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SICKNESS A TEST OF CHARACTER

Dr. Ta mage Gives Words of Eucourage ment a d Cheer to Those Who Toil and Struggle- heroes of Sickness and Domestic Injustice. Washington, June 3 .- Dr. Tal-

nage, who is now preaching

arge audiences in the great cities of

England and scotland, sends this

discourse, in which he shows that

many who in this world pass as of little importance will in the day of final readjustment be crowned with high honor; text, II Timothy ii, 3, "Thou therefore endure hardness." Historians are not slow to acknowledge the merits of great military chieftains. We have the full ength portraits of the Cromwells, the Washingtons, the Napoleons and the Wellingtons of the World. History is not written in black ink, but red ink of human blood. The gods of human ambition do not drink bowls made out of silver or gold or precious stones, but out of the bleached skulls of the fallen But I am now to enroll before you a scroll of heroes that the world has lever acknowledged-those who faced no guns, blew no bugle blast, conuered no cities, chained no captives their chariot wheels, and yet in

the great day of eternity will stand higher than some of those whose names startled the nations, and seraph and rapt spirit and archangel will tell their deeds to a listening universe. I mean the heroes of common, everyday life. In this roll, in the first place, I find all the heroes of the sick room.

When Satan had failed to overcome Job, he said to God, "Put forth thy hand and touch his bones and his flesh, and he will curse thee to thy Satan, had found out that which we have all found out, that sickness is the greatest test of one's character. A man who can stand that can stand anything. To be shut in a room as fast as though it vere a bastile; to be so nervous you cannot endure the tap of a child's foot; to have luscious fruit, which tempts the appetite of the robust and healthy, excite our loathing and disgust when it first appears on the platter; to have the rapier of painstrike through the side or across the temples like a razor or to put the

foot into a vice or throw the whole body into a blaze of fever, yet there have been men and women, but more nen than men, who have cheerfully endured this hardness. Through years of exhausting rheumatisms excruciating neuralgias they gone and through bodily disthat rasped the nerves and the muscles and paled the and stooped the shoulders.

OLD DR. GORDON'S REMEDY FOR MEN in a few days will make an old man of 60 feel 20 years younger. Sent-scaled on receipt of racents to pay postages, full regular one dollar box, with valuable medical book rules for health, what to eat and what to avoid. No duty, no inspection by Custom House, reliable Canadian Company. Write at once; if we could not help you we would not make this honest offer. By the dim light of the sick room taper they saw on their wall the picture of that land where the inhabitants are never sick. Through QUEEN MEDICINE CO. the dead silence of the night they heard the chorus of the angels. The cancer ate away her life from

> she became weaker and weaker, and eyery "good-night" was feebler than the "good-night" before, yet never sad. The children looked up into face and saw suffering transformed into a heavenly smile. Those who suffered on the battlefield amid shot and shell were not more heroes and heroines than those who, in the field hospital and in the asylum, had fevers which no ice could cool and no surgery cure. No shout of a comrade to cheer them, but numbness and aching and homesickness—yet willing to suffer, confident in God, hopeful of heaven. Heroes of rheu-matism. Heroes of neuralgia. Heroes of sick headache. Heroes of life long invalidism. Heroes and hero-ines! They shall reign forever and

week to week and day to day, and

ever. Hark! I catch just one note of the eternal anthem, "There shall be no more pain!" Bless God for In this roll I also find the heroes of toil who do their work uncomplainingly. It is comparatively easy to lead a regiment into battle when you know that the whole nation will applaud the victory; it is comparatively easy to doctor the sick when you know that your skill will be appreciated by a large company of friends and relatives; it is comparatively easy to address an audience when in the gleaming eyes and the flushed cheeks you know that your sentiments are adopted. But to do sewing when you expect the employer will come and thrust his thumb through the work to show how imperfect it is or to have the whole garment thrown back on you, to be ione over again; to build a wall and know there will be no one to say your did it well, but only a swearing employer howling across the scaffold; to work until your eyes dim and your back aches and your heart faints, and to know that if you stop before night your children will starve-ah, the sword has not slain so many as the needle. great battlefields of our civil war were not Gettysburg and Shi-loh and South Mountain. The great battlefields were in the arsenals and in the shops and in the attics, where women made army jackets for a six-They toiled on until they They had no funeral eulogium, but, in the name of my God, this day. I enroll their names among those of whom the world was not worthy. Heroes of the needle!

Heroes of the sewing machine! Heres of the attict Heroes of the cellar! Heroes and heroines! Dless God for them! In this roll I also find the heroes who have uncomplainingly endured domestic injustice. There are men who, for their toil and anxiety, have no sympathy in their homes. Exhausting application to business gets them a livelihood, but an unfrugal wife scatters it. He is fretted at

from the moment he enters the door til te comes out of it-the exasor business life augmented exasperations of domestic Such men are laughed at, but have a heart-breaking trouble and they would have long ago gone into appalling dissipation but for the grace of God. 2 Society to-day is strewn with the

wrecks of men who, under the north-east storm of domestic finfelicity, have been driven on the rocks. There are tens of thousands of drunkards to-day, made such by their wives. That is not poetry; that is prose. But the wrong is generally in the opposite direction. You would not have to go far to find a wife whose life is a perpetual martyrdomthing heavier than a stroke of the fist, unkind words; staggering home at midnight and constant maltreatwhich have left her only a wreck of what she was on that day when in the midst of a brilliant assemblage the vows were taken, and full organ played the wedding march, and the carriage rolled away with the benediction of the people. was the burning of Latimer and Ridley at the stake compared with this? Those men soon became unconscious in the fire, but there is a 30 years' martyrdom, a 50 years' putting to death, yet uncomplaining. No bitter words when the rollicking companions at 2 o'clock in the morning pitch the husband daed drunk into the front entry. No bitter words when wiping from the swollen brow the blood struck out in a midnight carousal. Bending over the battered and bruised form of him who when he took her from her father's home promised love and kindness and protection, yet nothing but sympathy prayers and forgiveness before they are asked for. No bitter words when the family Bible goes for run and the pawnbroker's shop gets the last decent dress. Some day, desiring to evoke the story of her sorrows, you say, "Well, how are you getting along now?" and, rallying her trembling voice and quieting her quivering lip, she says, "Pretty well, thank you; pretty well," She never will tell you. In the delirum of her last sickness she may tell all the other secrets of her lifetime, but she will not tell that. Not until the books of eternity are opened on the throne of , judgment will ever be known what she has suffered. Oh, ye who are twisting a garland for the victor, put it on that pale brow! is dead, the neighbors will When she beg linen to make her a shroud, and she will be carried out in a plain box, with no silver plate to tell her years, or she has lived a thousand years of trial and anguish. The gamblers and swindlers who destroyed her husband

will not come to the funeral. One carriage will be enough for that funeral .- one carriage to carry the orphans and the two Christian woen who presided over the obsequies. But there is a flash, and the opening of a celestial door and a shout 'Lift up your head, ye everlasting gate, and let her come in!" And Christ will step forth and say: "Come in. Ye suffered with me on earth; be glorified with me in heaven." What is the highest throne in heaven? You say, "The throne of the Lord God Almighty and the Lamb." No doubt about it. What is the next highest throne in heaven? While I speak it the drunkard's wife, if she with cheer-

ful patience endured all her earthly torture. Heroes and heroines!

I find also in this roll the heroes of Christian charity. We all admire the George Peabodys and the James Lenoxes of the earth, who give tens and hundreds of thousands of dollars to good objects. But I am speaking now of those who out of their pinched poverty help others—of such men as those Christian missionaries at the west who proclaim Christ to the people, one of them, writing to the secretary in New York, saying: "I thank you for that \$25. Until yesterday we have had no meat in our house for three months. We have suffered terribly. My children have no shoes this winter." And of those people who have only half a loaf of bread, but give a piece of it to others who are hungrier, and of those who have only a scuttle of coal, but help others to fuel, and of those who have only a dollar in their pocket and give 25 cents to somebody else, and of that father who wears a shabby coat and of that mother who wears a faded dress, that their children may be well appareled. You call them paupers or ragamuffins or emigrants. I call them heroes and heroines. You and I may not know where they live or what their name is. God knows, and they have more angels hovering over them than you and I have, and they will have a higher seat in hea-They may have only a cup of cold water to give a poor traveller or may have only picked a splinter from under the nail of a child's finger or have put only two mites into the treasury, but the Lord knows them. Considering what they had, they did more than we have ever done and their faded dress will become a white robe, and the small room will be an eternal mansion, and the old hat will be exchanged for a coronet

give his reward to those humble workers in his kingdom and say to "Well done, good and faithful servant." Who are those who are bravest and deserved the greatest monument, Lord Claverhouse and his burly soldiers or John Brown, the Edinburgh carrier and his wife? Mr. Atkins, the perse-cuted minister of Jesus Christ, in Scotland was secreted by John Brown and his wife, and Claverhouse rode up one day with his armed men and shouted in front of the house. John Brown's little girl came out. He said to her, "'Well, miss, is Mr. Atkins here?" She made no answer, for she could not betray the minister of the gospel. "Ha!" Claverhouse of the gospel. "Ha!" Claverhouse sfid, "then you are a chip of the old block, are you? I have something in my pocket for you. It is a nosegay. Some people call it a thumberew, but I call it a nosegay." And he got off his horse and he cut it on the little girl's

of victory, and all applause of earth

and all the shouting of heaven will be drowned out when God rises up to

seid: "Don't cry don't cry. This And 'they heard the child's cry, and the father and mother came t. and Claverhouse said: "Ha! It cems that you three have laid you oly heads together, determined to ie like all the rest of your hypocritcal, canting, sniveling crew. Rather give up good Mr. Atkins, pious Mr. Atkins, you would die. I have a telescope with me that will improve your vision," and he pulled out a pistol. "Now," he said, "you old ragmatic, lest you should catch cold in this cold morning of Scotland and for the honor and safety of the king, to say nothing of the glory of od and the good of our souls, will proceed simply and in the neat est and most expeditious style possi-

le to blow out your brains." John Brown fell upon his knees and legan to pray. "Ah," said Claver-nouse, "look out, if you are going o pray; steer clear of the king, the uncil and Richard Cameron. Lord," said John Brown, "since it seems to be thy will that I should eave this world for a world where I

more, I put this poor widow woman and these helpless fatherless children nto thy hands. We have been to gether in peace a good while, now we must look forth to a better neeting in heaven. And as for these poor creatures, blindfolded and infatated, that stand before me, convert them before it be too late, and may they who have sat in judgment in this lonely place on this blessed mornng upon me, a poor, defenseless felow creature - may they in the last judgment find that mercy which they have refused to me, they most un-worthy but faithful servant, Amen." He arose and said, "Isabel, the hour has come of which I spoke to you on the morning when I proposed hand and heart to you, and are you willing now, for the love of God, to let me die?" She put her arms around him and said: "The Lord gave, and the Lord hath taken away, Blessed be the name of the Lord." "Stop that sniveling," said Claver-"I have had enough of it. Soldiers, do your work. Fire!" And the head of John Brown vas scattered on the ground. was gathering up in her the wife apron the fragments of her husband's head-gathering them up for burial -Claverhouse looked into her face and said, "Now, my good woman, how do you feel now about your bonnie man?" "Oh," she said, "I always thought weel of him; he has been very good to me; I had no reason for thinking anything but weel of him, and I think better of him now." Oh, what a grand thing it will be in the last day to see God pick out his heroes and heroines. Who are those paupers of eternity trudging off from the gates of heaven? Who are they? The Lord Claverhouse and the Herods and those who had scepters and crowns and thrones, but they lived for their own aggrandizement, they broke the heart of nations. Heroes of earth, but paupers of eternity. I beat the drums of their eter-

But there is great excitement in heaven. Why those long processions? Why the booming of that great bell in the tower? It is coronation day in heaven. Who are those rising on thrones with crowns of eterns royalty? They must have been great people on the earth, world renowned people. No. They taught in a ragged school. Taught in a ragged school! Is that all? That is all. Who are those souls waving scepters of eternal dominion? Why, they are little children who waited on invalid mothers. That all? That is all. She was called "Little Mary" earth. She is an empress now. Who are that great multitude on the highest thrones of heaven? Who are they? Why, they fed the hungry; they clothed the naked; they healed the sick; they comforted the heartbroken. They never found any rest until they put their head down on the pillow of the sepulcher. God watched them. God laughed defiance at the enemies who put their heels hard down on these, his dear children, and one day the Lord struck his hand so hard on his thigh that the omnipotent sword

rattled in the buckler as he said, "I am their God, and no weapon form-

nal despair. Woe, woe, woe!

ed against them shall prosper." What harm can the world do you when the Lord Almighty with sheathed sword fights for you? preach this sermon for comfort. home to the place just where God has put you to play the hero or the Do not envy any man his money or his applause or his social position. Do not envy any woman her wardrobe or her exquisite appearance. Be the hero or the her-If there be no flour in the house and you do not know where your children are to get bread listen, and you will hear something tapping against the window pane. Go to the window, and you will find it is the beak of a raven, and open the window, and there will fly in the messen-ger that fed Elijah. Do you think that the God who grows the cotton of the south will let you freeze for lack of clothes? Do you think that God who allowed his disciples of Sabbath morning to go into the grainfield and then take the grain and rub it in their hands and eatdo you think God will let you starve? Did you ever hear the exper-ience of that old man, "I have been young and new am old, yet I have never seen the righteous forsaken or his seed begging bread." . Get up out of your discouragement, O troub-led soul, O sewing woman, O man kicked and cuffed by unjust employ-ers, O ye who are hard beset in the battle of life and know not which way to turn, O you bereft one, O you sick one with complaints have told to no one, come and the comfort of this subject. Listen to our great Captain's cheer. him that overcometh will I give to eat of the fruit of the tree of life

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milate, and left me with a feeling of flatulency, pain and acidity of the stomach, and frequently heartburn. This condition of affairs soon told on my system in other ways, with the result that I had frequent headaches, dizziness, and at times a dimness of vision with spots apparently dancing before my eyes. I became so much run down that it was with difficulty I could do my household work, and at all times I felt weak, depressed and nervous. While I was at my worst, one of my friends, seeing that the doctor was not helping me, urged me to try Dr. Williams' Pink Pills My husband then got me half a dozen boxes and I began taking them. After I had used two boxes I began to enjoy my meals and the various symptoms of my trouble began to disappear. I continued the pills until I had used the half dozen boxes, when I again felt perfectly well. My enjoy my meals and the various stomach was as healthy as ever i had been. I could sleep well and my head was clear and free from the dizziness and aches that so long than a year since I stopped taking better than it was for years before."
Mrs. Labonte added that she will al-

released her from, and she always advises friends who are alling to use Dr. Williams' Pink Pills cure by going to the root of the disease.

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