George St.

Cor. Edward and Walter Sts.

Walter St.

Darling S

INTERNATIONAL BIBLE STU

17 George St.

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN

Cor. James and Brant Ave.

Rev. James W. Gordon B. D., mir

of all the services of the day. 11 a. m Rev. D. C. McGregor, B. A. 7 p. m

Companionship. 3 p. m. Sabbath School and Adult Bible classes.

ZION PRESBYTERIAN CHURCH

Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister.

Morning Subject, 11 a.m., Sermo young men (Y.M.C.A.).

3 p.m .- Sunday School and Chin-

Evening Subject, 7 p.m.—Gal. 6.4. Service shight and inspirational.

Cor. Peel St.

Cor. Grant St.

ROMAN CATHOLIC

Cor. Palace and Crown.

Cor. Colborne and Brock.

SOCIAL JUSTICE.

is making great udvances along

democratic lines for the welfare of the masses and is at least

twenty-five years ahead of America. Lloyd-George pointed

out in almost precisely the same

words as Roosevelt that this pro-

gressive legislation or liberal

movement stands between aunr-

chy and conservative rights of property. Unless justice is ac-corded to the masses they will

obtain it by violent means and

In America and England the

masses intend coming into their own. Lloyd-George impressed

me as a man of great vision.

garmented with reserve; a sym-

puthetic man, free from sham

and devoted to a cause and not

forgetting the plain people from

whom he sprang. The reason

England is so far ahead of us is largely because we still have the

old fetish of state rights. Eng-

land already has much social

justice legislation. With us the people are just being educated. England can proceed faster be-cause it has one central govern-

ment, while we have forty-eight

state legislatures. State rights

are advantageous in many re-

spects, but we must nationalize

necessary legislation to redress

national evils.—Oscar Straus, Member of Permanent Court of

Arbitration at The Hague.

in a spirit of revenge.

Conservative old Great Britain

A LEXANDRA CHURCH.

BALFOUR ST. CHURCH.

The minister will be in charge

DENTS' ASSOCIATION.

FIRST CHURCH OF CHRIST.

GOSPEL TABERNACLE.

COSPEL TABERNACLE.

CALVATION ARMY

ister.

ese Classes.

fe

these times, But it is a rarity with us, because we take care to buy only the best grades of coal, as we know our customers would not buy from us any inferior qualitiesnot twice anyway. At it is our policy to keep our customers. we could not afford to give them any but the best coal, full weight, without dirt or rubbish and at a reasonable

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Vancouver, B.C.
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roportionate low rates to other poin Full particulars, berth reservation etc., from any Grand Trunk Agent. Thos. J. Nelson, C.P. and T. A.

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Good going any Saturday and r arn following Monday.

G. C. Martin, H. C. Thomas. G.P.A. Phone 110. Agei

CHURCHES TO-MORROW Guide to Places of Public Worship

ANGLICAN

PAGE ELEVEN

RACE SHURCH-Rev. Dr. Mackenzie, Rector Rev. Mr. Potts, Curate. a.m., Mattins, Holy Commun

3 p.m., Sunday School. 7 p.m. nsong. Rev. C. Purton will h in the evening.

IUDE'S CHURCH. or. Dalhousie and Peel Sts. OHN'S CHURCH.

150 Oxford St.

AMES' CHURCH. Dublin St., cor. Grand.

CT. PAUL'S CHURCH.

West Mill St TRINITY CHURCH.

Cor. Cayuga and Huron. ST. LUKE'S CHURCH. Elgin and Brock

BAPTIST

FIRST BAPTIST.

Pastor, Rev. Llewellyn Brown. The pastor, Rev. Llewellyn Brown preach both morning and even The morning subject will be ow the Men Won the Victory." In evening the pastor will conclude present series upon "Religion" will speak on the interesting sub-'Religion and the Life to Come' Has Man a Forever?" The whole ice will gather about the thought immortality. The music will be tra good. The choir with Miss atchinson as soloist will render that agnificent selection, "The Inflamaus" or "When Thou Comest. his service will prove of special in to the doubter, to the mourne the anxious. Strangers in the nd those without a church hom specially invited. The music of day will be under the direction fr. David L. Wright and will be ollows: Morning-(a) "Com nion" (Tombelle), (b) "Melody

rique" (Borowski). Offertory "Anonte in E Minor" (Batiste); anthem Ye Disconsolate" (Buck). Miss Hutchinson and Mr. lyers; communion hymn "In Mem- ist and choirmaster, "Melody" (Faulkes), (b) "Grand CYDENHAM ST. CHURCH. ffertoire in D" (Batiste), (c) "Ad-Gaul); solo, "Eye Hath Not Seen" om "The Holy City" (Gaul), Miss Isie Senn; offertory, "Chant Sera-hique" (Guilmant); solo and chorus. When Thow Comest," (Inflammaus) (Rossini), Miss R. Hutchinson. oloist; hymn-anthem, "Some Sweet lay By-and-By" (Doane), Miss E.

PARK BAPTIST CHURCH.

Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist. At 11 a.m., public worship and sermon. At 12.15 Lord's Supper and reception of members. At 3 p.m. Bible chool and men's meeting. Dr. Mc-Pherson will speak to the men. At mon lecture on "The Surrender of Moses to Christ," by Dr. Chalmers Fort Worth, Texas. This will be the first in a series of four on "Foun-

lation Stones." CALVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra Park.

Rev. W. E. Bowyer, Pastor. 11 a.m., "A Battle Against Time." 2.45 p.m., Sunday School and Adult Bible classes. 7 p.m. "The Bruised Reed and the Smoking Flax." Good nusic; free seats; all welcome. Communion at night.

RIVERDALE BAPTIST CHURCH

West Mill St. IMMANUEL BAPTIST CHURCH. Cor. Erie Ave. and Port.

CHENSTONE MEMORIAL BAP TIST CHURCH.

Cor. St. George and Grand.

CONGREGATIONAL ONGREGATIONAL CHURCH. George and Wellington Sts. Rev. M. Kelly. Pastor. The pastor will preside at both ervices.

fathers and mothers be present and bring the children. The music and singing will be in accord with the service. This service will be followed by Sacrement and reception of Lepers.

3.00 p.m .- Sunday School, 7.00 p.m .- The evening service is especially designed for young men. This service will be in the hands of the pastor and Mr. Henry Yeigh, aided by the male quartette and other male voices in the choir. Everyone will be made welcome to this ser-

METHODIST COLBORNE STREET CHURCH

Rev. T. E. Holling, B.A., Pastor.

to a. m. Brotherhood—Ladies' Day. Special features by the ladies. Mr. John Mann's class. Young Ladies' class will meet with the Brotherhood. 11 a. m. Public worship. Special sernon in connection with opening of Y.M.C.A. 2.45 p. m. Sabbath School and Adult Bible Classes. The silver anniversary of Dr. Linscott's Bible Class will be held commencing at 2.45. Special features. Forme members and friends specially invited. 7 p. m. Public worship. Subject The philosophy of the plan of Salvation." The music for the day as follows: Morning anthem, "Praise the Lord." (Siniper). Solo, Mrs. ST. BASIL'S CHURCH. Leeming. Evening Anthem, "Come et us sing our Cheenful Songs" (Churchill). Solo "Consider and CT. MARY'S CHURCH. Hear Me" (Wooler), Miss Agnes Butler. G. C. White, organist and choir master...

WELLINGTON ST. CHURCH.

55 Wellington St. The pastor Rev. R. D. Hamilton, vill preach; subjects: Morning, "Nothing but Leaves"; evening, "Christian Citizenship." Brotherhood, Class meeting and Junior League at 10, S at 2.45. Choir music: Morning Anthem, "He will not let me go. Quartette, "Soldiers of the Captain," Messrs. Stubbins, Strickland, W. G. and C. Darwen. Evening, Anthem, "Hark, Hark, My Soul," (Chadwick), soloists, Misses Limburg and Bloxham. Solo, Mrs. Wm. Cook; solo, Mr Geo. N. Crooker. T. Darwen, organ-

Cor. Dundas. Rev. A. I. Snyder, Pastor. A. R. Knott. Organist. 10 a.m., Brotherhood; Class Meetng, and Junior League.

Rev. Mr. Masson, Onondaga, will preach both morning and evening. He comes highly recommended as a firstclass preacher and fine orator. 2.45 p.m.—Sunday school and Adult ops, soloist postlude, "Tocatta"

classes. Free Seats. Bright services. Good music. Strangers and visitors made

especially welcome. BRANT AVENUE CHURCH.

Alfred E. Lavell, Pastor. Richmond. Sunday, October 15th, 1913. 10 a.m.—The Brotherhoods, The p.m., song service, fifteen minute Senior Brotherhood will be addressed Rev. A. A. Bowers.

11 a.m., Church Service. Subject, A Young Man's Religion. 2.45 p.m., Sunday School. 7 p.m., Church Service. Subject. Postponed Battle."

A cordial invitation to all. WESLEY CHURCH.

Cor. Cayuga and Superior. TREE METHODIST CHURCH.

178 Market St. OXFORD ST. CHURCH. Oxford Street, West Brant,

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Wednesday's 8 p. m.

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FOR STUDY OF THE DIVINE

PLAN OF THE AGES.

ALL WELCOME

SEATS FREE NO COLLECTION

Subject for Sunday, 7. p.m., "What s the Gospel?' Speaker, Mr. Cook, in C. O. F. Hall, opposite Post Office entrance, 136 Dalhousie St. All welome. Seats free. No collection.

PETHEL HALL. Nelson Street East. Sunday, 7 p. m.-Mr. R. F. Holler

man (W.V.) will speak on "Isaac and Rebecca." Come and you will 11 a.m., a family service. Let the made welcome,

the stenographer."

"Well-er-we've been and married

The patient said; "What is it?" he doctor felt the particular quickly answered the M.D., is two plunks a visit."

NEW FLOOR RUGS

Great special selling of new

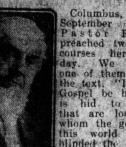
DO FALSE CREEDS

FOSTER CRIME?

Prison Statistics Support the in-ference, Says Pastor Russell.

ALL CHRISTIANS SHOULD AWAKE

Reverence For God Constitutional
Vith Al.—With Proper Conseptions of God All Would Delight to



abbration at The Hague.

Taken at His Word

Old Johnson had sealised the Gramming's future foreign the had worked up himself. There was pread price in the offen experiment to the first day they were installed in the offen experiment to the first day they were installed in the offen experiment to the first day they were installed in the offen experiment to the first day they were installed in the offen experiment to the offen experiment to the projectis they would work out, and how the years give the sealing forward to the projectis they would be drawned to the projectis they would be the common however, all did not work out, and how the years give the sealing of the created in the offen experiment to the projectis they would be considered to the common to the third of the common to the work of the transfer of the work of the projects they would be considered to the common to the work of the wo

torment and then make provision for only the few who hear of Jesus, and believe the mysteries and monstrous inconsistencies of some of the creeds? Do not the facts to-day, after eighteen centuries of creed-blinded Christianity, corroborate the Apastle's statement that the "god of this world." Satan, "hath blinded the minds of their that believe not?" Otherwise surely the glorious Gospel of Christ, now becoming more and more clear to Bible students, would long ago have shone into many hearts, carrying joy and peace through reconciliation with God.

The statement of our text. "If our Gospel be hid, it is hid to them that are lost," does not mean that they are lost because they cannot see the Gospel. The Bible distinctly tells us that all of Adam's race are lost through disobedience. The Apostle evidently means that the masses of the lost world cannot see the Gospel light. It is hidden from them. Only the comparatively few see it, and they only as they are guided by the Holy Spirit and their eyes of understanding open.

We may well thank God that the time in which Satan will be thus privileged to put darkness for light to decrive the world is li nited. The Bible prophesies that soon Christ will take His great power. His first work.

horrible creed-idol was worshiped fear prevailed instead of love, bedlam instead of holiness. Is not this the case even to-day in the majority of homes of so-called Christendem?

Little have we realized the ionlish ness of such reasoning, the influence of the creeds of the Dark Agelus, heen the work L. sixe of what has Prison Statistics Support the inference, Says Pastor Russell.

ALL CHRISTIANS SHOULD AWAKE

Reverence For God Constitutional Vith Al.—With Proper Comentations of Gr. All Would Delight to Worship Him—How Stath Hose Fostered the Misconceptions—How These In Turn Have Driven Men From the Almighty in Fear—God Has Been Pictured as Beelzebub—The Bible, Considered as the Revelation of Satanic Purposes, is Shunned—The People Perish For Lack of Knewledge—The True God Should Be Preached—True Knowledge Will Draw All Toward Him.

Columbus, Ohio, Scotember 28.—Pastor Russell preached two discourses here to day. We report one of them from the text. "If our head of the Disk of the bear of what has been here to day. We report one of them from the text. "If our head have come the answer that no fallen creature is able to recover himself, but that God has provided through Jesus' death a reconciliation.

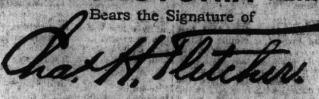
As the repontant one would ettive the proposal and the preparation of would ettive the reposition of would entire to relationship with God and to regain the gift of life everlasting Th.n. would have come the answer that no fallen creature is able to recover himself, but that God has provided through Jesus' death a reconciliation.

As the reportant of such creeks of the Dark Age lias been the very 1. Erse of what has been the very 1 them. Man nature ally has a reverence of of them. Mian nature ally has a reverence of what has been the very 1. Erse of what has been the very 2. It is seen also in the fact that in heads worship, who can read phrenchage of this head by the who can read phrenched in his period would incline men to come

Children Cry for Fletcher's

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Castoria is a harmless substitute for Castor Oil, Pagoric, Drops and Soothing Syrups. It is pleasant, contains neither Oplum, Morphine nor other Narce substance. Its age is its guarantee. It destroys Wo and allays Feverishness. For more than thirty year has been in constant use for the relief of Constinut Flatulency, Wind Colic, all Teething Troubles : Diarrhoea. It regulates the Stomach and Bow assimilates the Food, giving healthy and natural ske The Children's Panacea—The Mother's Friend.



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