The Magazine of The Canadian West

Devoted to COMMUNITY SERVICE FEARLESS FAIR & FREE

Christmas and After

New Year not far off, human beings never is but always to be blest," and and goodwill on earth?

will with which Christmas is greeted, we learn of it at the end of this year others affecting subjects or events to thoughtful folk find themselves ask- of grace 1926 to recognize that amid the study of which we have given little ing how far they and their fellows all the wonderful inventions and im- time. Besides, is it not somewhere really believe in the miracle of the provements of the age, there remains written: "As it was in the days of Divine-human associated with that abundant room for improvement in Noah, so shall it be". . . . day. If even a fair proportion of the the conditions of nations nominally members and adherents of all the Christian, in international relation-"Churches" of Christendom heart-ships, in continents still "dark" and wholly accepted the Incarnation as a unsettled so far as the current standard fact, or in other words faced this life of civilization is concerned, and in on earth with the conviction dominat- human society generally. ing them that the Eternal Creator of Optimism is the duty of every sane solely with the Imperialist Cecil the Universe was peculiarly, and once soul who believes that the Universe Rhodes, (who quoted them shortly beand for all manifested in the God-man is governed by "a Power that makes fore he passed on to the larger life) Christ-Jesus, how very different would for righteousness." But to be optim- sums up a feeling common to many as human life be and become! . . . But istic does not mean that men should they near another year-end. Perhaps light travels at the rate of 186,000 wilfully ignore the facts of life and indeed that is a state of mind insepmiles per second, and the nearest experience. With eight years passed arable from all human aspirations "fixed star" is "light years" distant since the Armistice of the eleventh after mind- and heart- and soul-satisfrom our Solar system; and, by the hour of the eleventh day of the fying achievements. And if it inevitlatest computation of human scientists, eleventh month of 1918, Europe is still ably suggests a measure of disappointthe starry universe is believed to ex- far from settled, and conditions in ment, it may no less have a hopeful tend, not only three thousand or thirty these days give no guarantee that peace and encouraging side. We should be to ask or exclaim: "Who can by sea and air there seems to be no end. strength and will to do it. searching find out God?" . . "O that What wonder that others besides the Let us therefore, while grateful for I knew where I might find Him!" . . . interpreters of Prophecy question if an the opportunities of service given us in And it is written: "No man hath even greater war than the last may not the past year, go forward with confiseen God at any time: the only begot- be well nigh upon us?: that some men dence, ready for more work and alert ten Son . . . hath declared Him."

Readers, what think you?

NEW DAYS AND NEW YEARS

Reciprocity in well-wishing between human beings at Christmas and New Year time, as practised by written and spoken words and mementoes, fosters goodwill and strengthens friendly ties. In earlier periods we have used alliterative English in wishing friends "peace, progress and prosperity," and we do not know that we can improve on that phrase now—as we extend the Season's greetings to readers and friends of this Magazine in Vancouver, elsewhere in Canada, and also in other parts, including (1) the Central Homelands; (2) the United States; (3) New Zealand; (4) South Africa; and (5) Australia.

Increasing experience of life qualifies our ways of looking upon recurring seasons, and suggests to us that

Writing with Christmas and the tions be influenced accordingly. "Man long-looked-for era of lasting peace are naturally disposed to reflect on the "Hope springs eternal in the human Whatever we say or do, let us not past and to anticipate the future." It is well that it is so, for be among those who laugh at and While joining in the joyous good- we have only to consider the world as pooh pooh the beliefs or convictions of

maintain that "the end of the Age" is to learn this life's lessons. With all

as we live but a day at a time, we at hand; and that only the personal should let our resolutions and ambi- return of the Christ will bring in the

"SO LITTLE DONE, SO MUCH TO DO"

That line from Tennyson's "In Memoriam," which some folk associate thousand, but three hundred thousand will long prevail. Of the making of glad that there is still "much to do," light years! . . . And men continue more instruments for war by land and especially if we have health and

CONTENTS

Pag
Editorial Notes
Book Reviews and the MSS. Market
A Collection of Canadiana: By Margaret C. Cowie
Slogans: By Anne Franklin
The Christmas Tree That Sang: By Alice M. Winlow
A Montreal Judge on the C. A. A. Convention at Vancouver
The Wayside Philosopher: Abraca-dabra
Verse by Canadian Writers
Facts Worth Reprinting for Homes Where More Than Newspapers Are Read
"The Miracle of Roses": An Impression: By Bertha Lewis
A Plea for More Joy in Poetry: By Annie Charlotte Dalton
The Day We Missed Grouse Mountain: By M. Eugene Perry

"FIRST THINGS FIRST"

Sometimes lesser things become first things. To no reader of this Magazine would we wish one dollar a year to be of much moment, but collectively 3 the single dollars of subscribers are of considerable importance from the publishers' point of view.

THIS IS CANADA, and we are confident no fair-minded Canadian 7 will take offence if we state plainly that the dollar a year subscription cannot cover additional notices by mail.

Kindly therefore comply with this request to check your renewal date and 11 remit NOW (\$

Won't you list a friend?

THE BRITISH COLUMBIA MONTHLY The Magazine of the Canadian West"

1100 Bute St., Vancouver, B. C.