Divine promise. "Sit thou on my right hand are now to be ordained. He prayed that the you. Again, in the arrangement of your time, years in the Wesleyan Church, her light thus until I make thine enemies thy footstoo!"

Now let me show the effect on my missionar work, of this insurrection. I was coming home and addressed me as an Englishman they don't know anything about the Americans there, it is Hindu Senova, and he led me at once into the mutitated, and said he " there is the result of mutiny." He said that the Mahomedans. Christianity; but pointing to the niches in the nected with their conversion and call to the miwhen they got here they took their muskets church on the Sabbath preceding. and knocked our gods down and destroyed them in this way" and he used a most severe term which implied that they were a set of unmitigated rascals. He said they had proposed that the questions appointed, to which they gave exa government with two faces-Mahomedanism plicit answers, whereby they bound themselves and Hinduism in one organization, should ride to faithful service in the ministry, to soundness in power "but we soon found that one of the in doctrine and holiness of life, and to the faithfaces must ride behind, and that, the one that ful exercise of discipline as administered by the represented the Hindus," and at the end of Wesleyan church. every sentence he exclaimed "Oh aint we glad . A few moments were employed by the congreyour radji has come back." I found Sir, that gation in silent prayer, after which the President this great contest in India, had been a contest between Christ, and Mahomedanism, and Jesus Christ had conquered, and now Sir Mahomedan ism will never befool these Hindu's again .-The cursed creed would fain lift its crest : le England withdraw her hand to-morrow, and India will again be a land of blood, but it would be because the Hindus will no longer trust Ma-

When I first came into the country I had a note to the British Residentiary at Lucknow, and I was driven to the residency and there duly I told him of my contemplated missionary work, as if there had been awakened enough of religihe said, "Well, now I'll be candid with you, ous emotion in connection with this deeply of your Lord is that joy "set before Him" of here in this city are four hundred and fifty thou- interesting service to-night, but I would still like sand Mahomedans, and if you go out to talk of to make a few remarks. It is most certainly faithful to your high vocation you shall have in ation. Christianity, your life will not be worth any- not my intention to detain you long, but I canthing." I told him that I was here now, and not go away without saying a word or two on must do my duty. Next morbing he asked me this important occasior. I congratulate you on what I purposed doing, I told him I was going your rosition to-night; I congratulate you on out to see the city, and as soon as possible begin your possessing so fully the confidence of your my mission. "Well now stop" said he "you brethren; I congratulate you on the prospect of can't do that thing. See those fellows there in usefulness before you, and I pray that God who their bezaars, they have every one a tulwar and has thus far been so mindful of you, may still a shield of hide, and prepared for any deed, and keep you, and that you and I shall not have to at the first mention of the name of Christ you mourn one broken vow here made to-night. I will be in danger, though you are a guest at go- have been thinking as to what I could place vernment house." I went out however and soon | before you as a motto, as a kind of guiding star, found such indications of danger, that I felt it and have had called to my reco was indiscretion to remain longer. Next morning the officer ordered round an immense elephant for my use, the great animal got down on his belly, and stretched out his feet fore and aft. taken this as your life business, you have conseand I mounted him-and a rough ride I hadand in this way I made my acquaintance with your whole business " to cry, Behold the Lamb" the city of Lucknow, mounted on an elephant. and guarded by a native soldier. Until that found my remerks than this reminder, "You try, Ireland. Giving promise of more than ortime I never had such terrible disclosures of the have nothing to do but to save souls." depravity of the human heart. Eleven months after this time I visited the residency again .- mands consideration. O the greatness of the Lord Clyde had swept the rebellion utterly out results to be sought. O the dignity of the misof the kingdom of Qude, and I found that Bri- sion you have to undertake. No other entertish prowess had thoroughly whipped the conceit prize can be compared to this work in dignity. out of the rascals, and I felt grateful to God that Others labour with particular reference to the in that same city so thoroughly were they con- things of this life, your life's business is to deal vinced that British Christianity was invincible, with immortal souls on eternal subjects. Men that by day and night I could walk where I of science, men who are engaged on the political pleased, and alone, none daring to make me arena have charge of interests which have their afraid. I was sitting one day with an officer comparative importance in life, but you have to when we heard a noise without and a sergeant deal with interests infinitely more importantof police came running in out of breath with half and I ask you ever to remember the dignity of a dozen subordinates after him, declaring that a your office as the ambassadors of Christ. Such white soldier had come out of the fort and was consideration will keep you above all meanness driving away all the native merchants from their and help you to make your conduct what it mus bazaars. The officer told him to take a suffi- be,-strictly in accordance with Christ's claims cient number of police and arrest the man. Let your life be such, the record thereof must Never shall I forget the man's look-" No Sah, be so clear that it may be read of all men. there's not a man of us would dare to look him And now my dear young friends allow me to in the face." I was delighted, and you must make some suggestions as to the means for prohave been on the top of the rock for seven long moting your greater usefulness.

against Him shall prosper. Ordination Service.

C. Jost, A.M.; S. B. Martin; I. N. Parker; word of Life is proclaimed. Are we not want-C. B. Pitblado; W. W. Percival; J. Rogers; ing in faith? Is it not so, that we do not ex-H. Sprague, A.M. and R. H. Taylor. He briefly pect immediate answers to prayer? Let us have alluded to the requirements of Methodism with faith not in our own preparations, but in God ministry of the Church, to the requirement that us, "My word shall not return unto me void."

his palace, I thought of Moore's line-" If there and call of God to the ministry of the word; tament. be an Elysium on earth, it is this, it is this "_ they had been duly recommended by the its gorgeous apartments, its pillars of white Quarterly meeting of their several circuits; had I heard him plead for his life, I thought of the proper persons for the great work to which they

The President then proceeded with the office for the Ordination of Elders, reading the selec- ful pastoral work.

offered the prayer appointed in the office. The Candidates still kneeling, they received the ordination to the solemn work of the Christhe presbytery. A copy of the Holy Bible was "Be thou faithful unto death and I will give thee la addressed, which is provided in the office. nearly as follows .-

MY DEAR YOUNG FRIENDS -It would seem words which are found in a passage in one of the "Twelve Rules of a Helper"-" You have nothing to do but to save souls." You have indeed crated yourselves to this one work, and it is -and I know nothing better upon which to

The important character of your labour de

months, and experienced what I had experienced, If you would do your work efficiently you to enjoy thoroughly the fact of an English sol- must diligently study the word of God. This dier frightening those rascals. Very soon the blessed book is not the Divine directory alone disturber of the peace was ushered into the pre- " it is also the sword of the Spirit," and theresence, by an English corporal's guard, and he fore a mighty weapon in the conflict with the turned out to be an Irishman, and half drunk at foes of Christ. O there are strength and comthat. He was asked if he had been frightening fort in the consideration when preaching the the natives in the bazaar. "Yes, your honour gospel-I am using the pure word of God, and I have." When questioned as to his reason he in doing so, the Holy Spirit will connect his inreplied. "Well your horour, its many a hard fluence with the word. It is right I should preday's march I had after these fellows, and I pare carefully, and should do my best in such thought I'd just take a shtick, and go out and preparation, that the more fully I employ the fight a little on my own account, and would you pure word of the Gospel, the more fully I can belave it, not one spalpeen of them would face count on the influence of the Holy Spirit. And me; and now your honour do you just say the you will remember the direction given by the word, and I'll be off and lick out every mother's angel to St. Peter and his associate apostles son of them, the spalpeens." Well to my mind when released from prison, "Go stand and this incident was an illustration of the triumph speak in the temple to the people all the words which Christianity shall have in India. I thought of this life;" bear in mind that it is your business has it come to this, that these men of the cruel- to go stand and speak all the words of this life est creed on earth should shrink in so cowardly there has been much of getting up of religious a way before this one man, when they had come essays and delivering these before the people, i to measure steel with British soldiers; and this is your business to get up in the temple and poor drunken Irishman was illustrating the fact speak to the people, not read to them, not recite that they had felt the invincible power of the to them, but speak intelligently and by the aid Christian creed; and I rejoiced Sir, to believe of the Holy Spirit. While you make careful that God shall yet triumph, that the Kingdom preparation do not so tie yourself up thereto that shall be given to His Son, and He shall come to the Spirit of God shall find no opportunity reign whose right it is, for no weapon f rmed to work within you. Go stand and speak all the words of this life-glory be to God, they are living words when delivered aright, and they prove to be words of life to those who hear The Ordination Service in connection with the aright. O let it be all the desire of your hear Conference was held in the Centenary Church to obey this injunction, seek to be true to your on the evening of Monday, July 2nd. Long life work, that of saving souls. Let me urge you before the appointed hour the Church was dense-ly crowded, and the utmost interest was mani-only in your sermons, but in your manner of fested in the service. The platform was occupied reading the Scriptures and the hymns show that by the official members of the Conference and you are sincerely anxious for the salvation of others appointed to take part in the proceedings. those that hear you. And let me ask you as I The President gave out the hymn commencing would ask myself why have we not constant con-" How beauteous are their feet"-after the sing- versions in connection with our preaching? why ing of which the Rev. Dr. Jeffers offered up not a large outpouring of the Spirit's influence upon every sermon? You do not depend on The Secretary-the Rev. R. A. Temple then mere human arrangement, you have the word presented the Candidates, announcing the names of Divine truth to proclaim, you have large conas follows :- J. S. Allen, J. G. Angwin, W. W. gregations of immortal souls, and the Holy Spirt Colpitts ; C. W. T. Dutcher ; W. H. Heartz ; is ready to fall upon those assemblies when the

Spirit of their ascended Lord and the mantles and in your general life, if your gnide be this shone, to the glory of God. of their ascended Fathers might rest upon them. motto, I have nothing to do but save souls, you will For a few years she discharged the important The President then briefly alluded to the posi- have the most careful regard to gain influence. duties of a class-leader, with great acceptance tion of the candidates. He dwelt very empha- You will feel-it may do for others, it may do and usefulness. As a wife and mother she posof Delhi; he made a profound salaam to me tically on the propriety of sending only converted men to labour as the ministers of religion. falsely judge, to give way to this or that form of cellencies desirable in such positions. Seldom He expressed for himself and the Conference selfish gratification, but my business is so to live in this world do we witness such a happy blendnot pleasing to our Yankee pride that it is so the utmost confidence in the candidates present, and labour that I may by all means save some. ing, of the cheerful and the serious—natural but thought it desirable that the assembled con- You will feel also that in order to usefulness you good humor and christian gravity, as she daily back." I asked him if he hadn't joined those gregation should hear something as to the operation of Divine grace on their hearts. He I know the scholarly mind turns fondly to its only limited by her means, which of late years then called on W. H. Heartz, C. Jost, A.M., H. books, and O, how desirable it is to receive the were ample, so that many will miss her, not only white cloth showed me a number of gods in Sprague, A.M., and W. W. Percival who sevewhite marble broken, decapitated, and variously rally gave a clear and interesting narrative of rob you of your time for the important work of in time of need. their conversion and call to the ministry. Time pastoral visitation. I do not ask you to devote would not permit any further prolongation of an unnecessary amount of time to this work, but painfully sudden. Returning homeward after this part of the exercises, and most of the other an hour each afternoon, and if this course be visiting some neighbours, when within a short gion if they would unite with them, to crush candidates had narrated the circumstances conthe year wonder at the amount of work done. and in less than twenty minutes in a strange temple which these gods had occupied, he said nistry in a special service held in the Portland And good will be accomplished too, if you go, house, but in the arms of her eldest son, her not to gossip, but with the thought, I have noth- spirit was dismissed from her body. Indications ing to do but to save souls, and really do faith- of heart disease had occasionally been manifest-

> Another means to usefulness is the faithful exercise of godly discipline, Nothing is gained in place. An appropriate sermon was delivered by any way by relaxing the godly discipline of the

And now my dear young men be assured that ou go out under the leadership of your Master Christ. When the Lord went out from the last supper with his disciples He said, " Arise let us go hence," not "go ye out," and so as Jesus leads you forth He is saying to you " Let us go," and you may say, " I can do all things through Christ which strengtheneth me," and though your way tian ministry, by the imposition of the hands of may be toilsome, remember that He hath said, presented to each one immediately upon the a crown of life." He is saying to you "Go work imposition of hands, with the impressive formu- in my vineyard," and soon he will say "It is enough come up hither," and then you shall hear A verse of the hymn commencing "Jesus thy His welcome, "Well done good and faithful serservants bless," was sung, after which the Pre- vant : thou has been faithful over a few things. sident addressed the newly ordained ministers I will make thee ruler over many things; enter thou into the joy of your Lord." I need not ask what the joy of the Lord is, who can tell it. It bringing many sons unto glory, and if you be stitutions, and to the Jubilee Fund approprilarge measure the joy of your Lord in those souls

brought to God through your instrumentality. It is possible we shall not meet again on earth but let me meet you in heaven, and let me see you there surrounded by many sou's won to God from these provinces as the trophies of your in the Staff of Instruction in the Ladies' Branch, glorious efforts in God's work. .

The hymn beginning "I want an even strong lesire." was sung, and the President closed this

Obitnary.

Died on the 12th of June, 1866, James Hogg, Esq., Editor and Proprietor of the Fredericton

When only 15 years of age he became a mem ber of the Methodist Church in his native coundinary ability, possessing a good share of literary culture, and manifesting much zeal for God. he was deemed a suitable candidate for the work of the Christian ministry, and was solicited to give himself up to the Church; but deeply impressed with a sense of unworthiness, he shrunk from esponsibility so solemn and momentous.

About 30 years ago, in this city, he again connected himself with the Wesleyan Church, to which from intelligent choice, he was warmly attached, and where he has left a vacancy tha cannot be easily filled.

A marked feature in his character was a chrislian humility, the genuineness of which none acquainted with him could doubt, which moulded his habits of thought, and gave tone to his conversation on religious themes. Never was this more strikingly evinced than when on Sacramental Sabbaths he commemorated the redeeming love of the Saviour, "He went," says one who knew him most intimately, "bowed down with the deepest humility.

For 21 years he was engaged in the turmoil of public and political life. He often regretted that he was called upon to mingle so extensively with the conflicting elements of society. In his own estimation, after long experience, " it was not calculated to promote personal piety, or to advance christian character." In reference to his professional career, it is generally admitted that few journalists, in this country, could lay claim to a more enlightened advocacy of public measures, or to a more general consistency, extending over a long series of years, than can be raced in the columns of the Reporter.

A Poet of no mean order, having written lines f sterling excellence, which at different times graced the pages of the standard periodical literature of the day; he could appreciate highly the true spirit of poetry. He loved especially the matchless productions of Charles Wesley, and habitually used the Hymn-book for devotional purposes. The last verses he wrote indicate clearly enough the current of his thought: Father I come to Thee." Before the piece was completed, his right hand had lost its cunning, and the fragment remains only as a trea-

As a husband and father he was a pattern tenderness. When enabled to rise from his dying bed, the subject of excruciating pain, he nducted family worship, and his last was a prayer for the bereaved ones, that unto them " the Lord in his infinite good dness might grant an abundant entrance into the kingdom of

His sufferings were very great; but during his long and trying illness no murmur was ever known to escape his ligh. Heart and flesh failed. But God was the strength of his heart.

For months past, his mind had been weane from the world he delighted to converse upon heavenly and divine themes, and often expressed " a desire to depart and be with Christ." Now e is gone

" From the burden of the flesh, and from care an four released,
Where the wicked cease from troubling and the

Fredericion, July 10th, 1866.

MRS. ADAMS, OF CARLETON, ST. JOHN. alluded to the requirements of Methodism with later the Spirit and in His promise of which assures Methodism, were thrown around her person Committee.

I would not detain you by entering into de- forgiveness of sins, according to the riches of tails to-night, but let me say that if you would His grace. The genuineness of the work was marble each twined with a wreath made of preclous stones, but now the Emperor instead of probation, and every year during their four have given, you will seek entire devotion to lible church of Christ, and by a life of devotedsitting on his throne, crouched before a board of years of probation, and that now in the judg- God, and in seeking such increased earnestness ness to its interests, unto the end. Her pathway military officers, engaged on his trial; and when ment of the church they were declared fit and in the Divine life you will be seeking to promote was that of the just, "that shineth more and

Her removal from earth was to her family ed some time previously, but no serious apprehensions were entertained until the event took the Rev. H. McKeown, to a very large audience, on June 24, from these words, " And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor cry ing, neither shall there be any more pain, for the former things are passed away."-Rev. xxi. G. O. HUESTIS.

Arobincial Weleslepan WESNESDAY, JULY 18, 1866.

Conference Documents.

As but comparatively few of our readers have opportunity of perusing the Minutes of Conference, we purpose giving extracts, from week to Conference in relation to our Educational In-

In another column will be found notice of the Thursday 3rd August. We are happy to be able to announce that arrangements have been made for filling most satisfactorily the vacancies so that entire confidence may be entertained for the continued efficient working of every department. It is also to be observed that facilities deeply interesting service with the benediction. exist for carrying on the operations of the Male Branch, notwithstanding the recent calamitous fire, until the new Academy building shall be School has been twenty-eight, and in the Lower of all who are interested in the success of the important Educational interests of our Church to the resolutions here appended :-

MOUNT ALLISON INSTITUTIONS.

I. The Academic Department .- 1. That while the Conference fully recognizes the serious loss to which its educational enterprize has been subjected, by the late consuming fire at Sackville, it offers its adoring gratitude to the Most High that the destruction of property was not greater, and that no loss of human life was in volved in that calamitous conflagration.

2. That the Conference learns with a high degree of satisfaction that, notwithstanding the sudden and severe pressure brought to bear upon the educational resources of the Mount Allison Institution by the burning of the Male Academy, yet through the well-devised plans of Dr. Pickard, the faithful and valued Principal, aided by the cordial co-operation of his Academical Staff, the regular educational work of the year was but slightly interrupted, and has been, in due time, effectively conducted to a successful termination.

3. That the Conference rejoices in the grow ing efficiency and prosperity of the Ladies' Branch, and believes that the arrangeme made for its working during the ensuing year will fully sustain its high reputation, and justly entitle it to general and cordial patronage.

4. That the Conference tenders its earne thanks to Dr. Pickard for the most valuable services which he has rendered to the Church during the past year, in a difficult position, amid circumstances as trying as they were unforscen, and in which he has strikingly displayed those qualities of unwearied diligence, untiring energy and penetrating sagacity for which during many laborious years he has been so highly esteeme The Conference assures Dr. Pickard and his able co-adjutors at Mount Allison of its high appreciation of their educational labors, of its prayerful sympathy with them beneath their weighty responsibilities, and of its earnest desire

judged of the requirements of the emergency their measures for the reconstruction of the our city a ourned Academical edifice; and that the Congathering. ference notes with unfeigned pleasure and thankfulness the liberal, and, in some instances. most munificent response made to the appeal of the Trustees for help, by large-hearted

and a sympathizing public 6. That the Conference, having ascertained that the sum of twenty thousand dollars, additional to what has already been subscribed to ward the erection of the new edifice, would not only complete and furnish that building, but also entirely free the Institutions from debt; and having been informed by its President, Dr. Scott, that in a general and successful effort to

follows, viz :-

whole of the Jubilee Fund.

(3) Three-tenths shall be funded for our general work; one-half of the interest that may occrue from this amount, to be applied to the onage Aid Fund

(4.) Three tenths shall be appropriated to the onference Office and Book Room.

(5) The remaining two tenths shall be added the sum invested for assisting in the education of Ministers' Children. 3. The Conference enjoins on every Superin endent to use his utmost endeavours to secure

sible, the business of this Fund may be closed the ensuing autumn. 3. That the Chairmen of the several Districts

are re-appointed Secretaries, and the Rev. H.

or the ensuing year.

New'fld. Wesleyan Academy. NNUAL REPORT, PRESENTED TO THE CONFER-

ENCE, SATURDAY, JUNE 28, 1866. From the opening of the Academy on and 69 Females. Of these 53 have been in atnow ending. Total of both 93. During the first term, ending at Christmas, there were in attendance in the Upper School, 30 Males, and 21 Femoles-total 51. In the Lower School 34_total of both 85. During the last term next Term at Mount Allison, to commence on there have been in attendance in the Upper School, 32 Males, and 20 Females,-total 52; in the Lower School 40 males, and 1 female,-

total of both 93. Five Pupil Teachers from the outports, and one from the St. John's Board, have attended the Academy during the year, and have had special training, in order to fit them for the profession of Teachers.

The number of Classes taught in the Upper as last year, with the addition of a class in Book-keeping. The progress made by the pupils, and the deportment they have maintained, have been generally satifactory.

After the Annual Examination in June last, 29 pupils from the Senior Classes left the Institution, and 20 of these are filling offices of trust which the people have gathered in their thirst. with credit to themselves, and satisfaction to their employers.

The Class-Meeting on Sabbath mornings under the Principal, is kept up with interest on he part of its members. It is with much pleasure, and with great thankfulness the Principal reports that a healthy moral tone pervades the entire Academy. Mr. Corlett Shenstone, after connexion with the Academy of one year and is position in March on account of ill health. that the services of Samuel A. Chesley, B.A., have been secured for the supply of that vacancy through the kindness of the Rev. Dr. Pickard.

his appointment. The very cordial reception which the Confer ence gave last year to the Annual Report of the terell, and the very deep interest they manifested while hearing of its advancement and prosperity, from the lips of several of the Ministers who had visited it, greatly encouraged the heart, and strengthened the hands of the Principal.

The very high recommendations received led to

Total of Students 93. Wesleyan Academy, St. John's, May 21, 1866.

Fredericton Bazaar.

DEAR MR. EDITOR,—The Wesleyans redericton have made arrangements for holding a Bazaar and Festival on the splendid grounds of the Hon. Judge Wilmot, kindly placed at the disposal of the Committee for that purpose. No pains will be spared in making he entertainment attractive, and those who love nature and art, in blended perfection, will have to strengthen their hands in every practicable an opportunity, which only occasionally occurs, of gratifying their taste and of enjoying pleasant 5. That the Conference deems that the Board and refreshing recreation. The grounds will be of Trustees of Sackville Academy rightly opened on the 9th of August; and when the forced by the tired muscles. And to every detravelling-fares shall have been agreed upon Academy building, and truly subserved the best interests of the great educational work of the Church by the vision and truly subserved to advantage to us, as many persons in determinant the Church by the vision and truly subserved to solve the matter will be an the contagion of example. the church, by the wisdom and promptitude of ling their summer tour may be induced to visit we find the gravity of the elders and the risi of an Address, to which our young brother states and the risi. our city and share in the joy of the festal bles of the youngers are profoundly exercised gathering.

We find the gravity of the eldera and the risiof an Address, to which our output of the document of the youngers are profoundly exercised by the dumb shows, familiar noddings of neighbors, relaxed to the policies of the youngers are profoundly exercised by the dumb shows, familiar noddings of neighbors, relaxed to the policy of the dumb shows.

The proceeds realized on the occasion, will be applied to the liquidation of the debt incurred by the Trustees in building and furnishing the ubstantial and commodious Parsonage, so highy creditable to the church and the community J. LATHERN.

Fredericton, July 10th, 1866.

The Decoration of Pulpits.

It is worth while pausing for a moment to consider how far the manner of decorating a No church sleeper would attempt, in seriouspulpit may have influence on the efficiency of its service, and whether our modern treatment alone are all the circumstances of either case of Mr. Stephen Trueman of Point de Bull. while bull. raise this sum, the Committee in London may its service, and whether our modern treatment be relied upon for one fourth of this amount; of this, to us all-important feature of a church, totally different; but it may be questioned when drowned about a fortnight since, while is totally different; but it may be questioned when drowned about a short distance from his since. and having, moreover, considered the immense advantage likely to accrue to those Institutions, we need not much concern considered the immense advantage likely to accrue to those Institutions, we need not much concern considered the immense advantage likely to accrue to those Institutions, we need not much concern considered the immense and having different; but it may be questioned wheat a fortnight since, the deceased was an only of the conditional transfer of the condition o advantage likely to accrue to those Institutions, we need not much concern ourselves about the could say of these devout worshippers of Morpromising youth of about seventeen by being placed in a position of perfect freedom form of the pulpit; but sermons cannot always pheus, "the spirit indeed is willing," i. e., will
age, and his early and untimely death is pheus, "the spirit indeed is willing," i. e., will
age, and his early and untimely death is pheus, "the spirit indeed is willing," i. e., willfrom pecuniary embarrassment, determines to be good, and I believe that the temper in which ing to wake and watch, but the verdict would shadow of deep gloom over not only the put forth the most strengons efforts and to walk a large circ put forth the most strenuous efforts, and to make the congregation set themselves to listen may the most earnest appeals to all its friends in the latives and acquaintance.—Amheris a the most earnest appeals to all its friends in the be in some degree modified by their perception go to sleep! It must be admitted, however, lower Provinces, to ensure the accomplishment of fitness or unfitness—impressiveness or vulof this most desirable and necessary result.

Note.—The Rev. J. McMurray; Ex-President, is requested to proceed to Newfoundland; the Rev. G. Retcher is a consistent way, that they may be inthe Rev. G. Retcher is a great desiration was a Canada, says that the motion of the place appointed fieth." The treatment demanded by this vulin the Canadian Parliament adverse in the financial report of Mr. Galt the
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financial report of A native of England, but in early life, with her parents emigrated to New Brunswick. The influences of godliness as exhibited in genuire

Methodism, were thrown around her parents to carrying out the above named object are left to the Executive

Methodism, were thrown around her parents to carrying out the same way, that they may be influenced by his own gestures or expression, praying? Do they remember the church is the adopted, and probably will not be provided in genuire the above named object are left to the Executive lieve, therefore, in the first place, that pulpits a special consecration, the moment "two or the damage done to influences of godliness as exhibited in genuire the above named object are left to the Executive lieve, therefore, in the first place, that pulpits a special consecration, the moment "two or ought never to be highly decorated. The three are gathered together," by the Master's nada amounts to \$50,000. from the beginning. Thus she became, while a II. The Collegiate Department.—That the speaker is apt to look mean or diminutive if the pledge—" there am I in the midst?" Terrible the anniversary of the battle of the

him. I saw in him the incurration of the care, that they are called of the Hely what purpose do I appear here?" Olet me be-experimental and practical piety. It was not ville College has been in effective operation with splendid ornament; and if the interest of joints, and a fear into the heaps of a line of the care. The interest of joints, and a fear into the heaps of a line of the care. The interest of joints and a fear into the heaps of a line of the care. The care is a line of the care into the heaps of a line of the care. creed of Mahomedaniam, the embodiment of the crimes committed in that awful insurrection that they are called of the Hely what purpose do I appear here?" Olet me become should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag, the mind is instantly ones! Askep in the sermon should flag him! Is a winding the incurration of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to this creed of Mahomedanism, the embodiment of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to this creed of Mahomedanism, the embodiment of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to this creed of Mahomedanism, the embodiment of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to this creed of Mahomedanism, the embodiment of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to the crue! Divine Grace, that they are called of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to the crue! Divine Grace, that they are called of the crue! Divine Grace, that they are called of the lichy what purpose do I appear here?" Olet me become to the crue! Divine Grace, that they are called that the vigorous development of this tempted to wander. I have observed that in however until her fifteenth year, while sitting during the year; and records anew is strong that the ministry of the Rev. E. Wood, that conviction that the vigorous development of this tempted to wander. I have observed that in however until her fifteenth year; while strong the crue! Divine Grace, that they are called that the vigorous development of this tempted to wander. I have observed that in however until her fifteenth year; while strong the crue! Divine Grace, that they are called that the vigorous development of this tempted to wander. I have observed that in however until her fifteenth year; while strong the crue o the crimes committed in that awful insurrection. It was present at the trial of the old wretch, and afterwards I saw him dying, going down like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like Lucifer to rise no more. When I walked through like like Lucifer to rise no more. When I walked through like like Lucifer to rise no more to make you to be able ministers of the lucifer to rise no more. When I walked through like lucific their claim your sumction is educational enterprize is she was brought to a correct knowledge of her-iency is of God, and that He is able to make you to the church, and the heaten scorn us the lucifer to make you to be able ministers of the heaten scorn us the lucifer to make you to be able ministers of the heaten scorn us the lucific their claim your sumction is seducational obligations to the church and the first the heaten scorn us to make you to be able ministers of the heaten scorn us the heaten scorn us to make you to the full discharge of imperatively necessary to the full discharge of imperatively magnificent, sermons are not often get the heaten scorn us to make you to be able ministery of the heaten scorn us to make you to the scorn us to make you to the scorn us to make you to be able ministery of the lucific to make you to m for any important purpose, from some temporary erection in other parts of the building; and though this may often be done because the though this may often be done because the days advise and admonish them as Sun though this may often be done because the faulty players—"Oh, reform it allowed the faulty players—"Oh, reform it Jubilee Fund, as presented by the special business and adopted, which is as placing of his larger pulpit, I think it also promittee be received and adopted, which is as placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all placing of his larger pulpit, I think it also promit all places promit all places places promit all places p placing of his larger purply, and ceeds in some measure from a natural dislike in we deal with these somnolents, and

> of the preacher. For there are two ways of reof the preacter. For these a human composi-ner of it. They could bear to have their garding a sermon, etter as to mave their tion or a divine message. If we look on it ention or a divine message. It was clergymen to wondrously sagacious, and worldly vise whon accrue from this amount, to be applied to the support of our Home Missions, and the other finish it with their utmost care and learning, for contrive the handsome expedient, and adminishing the support of our Home Missions, and the other finish it with their utmost care and learning, for contrive the handsome expedient, and adminishing the support of our Home Missions, and the other finish it with their utmost care and learning, for contrive the handsome expedient, and adminishing the support of our Home Missions, and the other finish it with their utmost care and learning, for contrive the handsome expedient, and adminishing the support of our Home Missions, and the other finish it with their utmost care and learning for contrive the handsome expedient, and adminishing the support of our Home Missions, and the other finish it with their utmost care and learning for contrive the handsome expedient, and adminishing the support of our Home Missions, and the other finish it with their utmost care and learning for contrive the handsome expedient, and adminishing the support of the support support of our Home Missions, and the Parour better delight, whether of ear or intellect, ter the effective antidote—who, like the discount in the control of the Parour better delight, whether of each much forwe shall necessarily be led to expect and to and, by a prove nata treatment, meets with mality and stateliness in its delivery, and a province detailed with think that all is not well if the pulpit have not a large average of success. He must be made golden fringe round it, and a goodly cushion in man as the lamented Dr. Jao. S. Resse and golden fringe round it, and a good written in say—" studied times, places and circumstantian front, and if the sermon be not fairly written in front, and if the sermon be not ready in a majestic manner before beginning; all this the King of England and a company of the we shall duly come to expect. But we shall at the immediate payment of the balance due by the same time consider the treatise, thus prethe immediate payment of the balance due by the same time consider the tree duty to cried out—" Lord Lauderdale, Lord Lauderd pared, as something to waited an hour or listen without restlessness for half an hour or dale!" and winning his attention, coolyshen sible, the business of this Fund may be closed listen without restlessment when that duty has to him, " you will please not sucre so had, been decorously performed, we may dismiss from you will wake the King!" our minds, in happy confidence of being provided e authorized to receive the sums yet to be col- with another when next it shall be necessary. ected for this Fund; and they are hereby in- But if we once begin to regard the preacher, structed to forward what they may receive, to whatever his defects, as a man sent with a mesthe General Treasurers', immediately after the sage to us, which it is a matter of life and death been reminded of a young man, which it he General Treasurers', immediately sites the sage to us, which is to a matter of preaching one hot evening, at a company of preaching one hot evening, at a company of The Revs. E. Botterell and R. Alder Temple, as set in charge over many spirits in danger of some years ago, and finding his congruent ruin and having allowed to him but an hour or one by one, resigning their senses to then Pickard, D.D., and A. Eaton, E.q., Treasurers, two in the seven days to speak to them; stopped abruptly, and said,—"well I'l day if we make some endeavour to conceive how you might as well pour water on a ducti bat. precious these hours ought to be to him, a small We don't see anything to admis or connect vantage on the side of God, after his flock have in such a treatment of the subject Buth been exposed for six days together to the full following we do admire, and can commend as weight of the world's temptations, and he has decidedly original proceeding, and a net in been forced to watch the thorn and the thistle tive remedy for church sleeping, at least him From the opening of the Academy on the springing in their hearts, and to see what wheat instance, and which might be tried successful. of January, 1860, to the present time, 202 had been scattered there snatched from the waydifferent pupils have attended the Upper and had been scattered there snatched from the wayagain. The facts, as detailed to us sreuth different pupils have attended the Upper and side by this wild bird and the other; and that lows: A young minister, Bro. Wakeful and the other and that lows: A young minister, Bro. Wakeful and the other and that lows: at last, when breathless and weary with the sent to Sleepy circuit in the Maryland Code and 69 Females. Of these 53 have been in attendance in the Upper School, and 40 in the week's labour, they give him this interval of imence. He soon learned that at one of his Lower or Elementary School during the year perfect hearing, he has but thirty minutes to get pointments, a goodly number of the at the separate consciences of a thousand men, members were in the constant habit, water at to convince them of their wickednesses, to shame summer, of taking a sound enouse during the them for their sins, to warn them of their dan-sermon. Report was verified on his finitially gers, to try by this way and that way to stir the this proverbial place. He found the pena gers, to try by this way and that way the Master the proverbial place. He found the print hard fastenings of their doors where the Master either side of the pulpit (irreverently side in himself has stood and knocked, yet none opened "Amen corners,") occupied by sleet, selled to him, and to call at the openings of their dark members of the church, who before to get streets where wisdom herself has stretched forth her hands and no man regarded; thirty minutes with all their unconscious power. Like a nice to raise the dead in ! let us but once understand and discreet young man, he met the neptor and feel this, and we shall look with changed eyes upon that frippery of gay furniture about the offenders at their homes. At his wood the place from which the message of judgment round, much to his grief, he found as reform nust be delivered, which either " breathes upon tion. They curled up just as completed the dry bones that they may live," or, if ineffectual, remains recorded in condemnation, per-haps against the utterer and listener alike, but not so easily bear with the silk and gold upon the seat of judgment, nor with ornament of ora-tory in the mouth of the messenger. We shall kept on expounding till he felt sure of his pa wish that his words may be simple, even when they are sweetest, and the place from which he speaks like a marble rock in the desert, about

Sleeping in Church.

felt they were "sold" and very "chean," The No where out of their beds do many people sentinel let them out, and to their inquiries sleep so much and so well as at church. To to what was the matter, gravely told the double up in the corner of a pew-those flanking the pulpit being the choice ones, and comeight months, as Assistant Teacher, resigned manding the premium of an early attendance, for a kind of equatter preemption right on the The Principal has great pleasure in stating part of these Rip-Van-Winkles-must be a most comfortable thing, and not to be lightly spoken of by those unfortunates who have never breathed the lethean atmosphere prevailing about these sleepy nooks and corners. Now much must be put down to the score of

bad ventilation, late breakfasts, hearty dinners, soporific reading, the sweet nasal twang and Academy, when presented by the Rev. Mr. Botother sleep-provoking herbs and spices exhaling of your manhood that it shall not be, and, above from sermons; and last, though not least, that constitutional stupor of plethoric and phlegmatic people. But all these allowances made, and sleeping in church is one of the most inexcusable, impolite, and laughter-provoking vices of which really good but easy-going persons are guilty. Many people lose all the charms of their native beauty when they are asleep under all the favorable surroundings of a good bed and pleasant room. More than one newly wedded wife experienced the first disgust of the husband of her choosing, on waking in the morning to find his mouth agape, and the music of unutterable things keeping time with his nessed when the body is, as the doctors have it, decubitus dorsalis, what must be the shapeless and disjointed attitude of him who falls to sleep heavy breathing. But if such scenes are witand disjointed attitude of him who falls to sleep forts in domestic life, by leaving in his study at forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in domestic life, by leaving in his study at the forts in t in a chair or pew, and what the distorted grielegant easy chair, and in Mrs. McKeown's posmaces and painful or ludicrous expressions encent and devout mind, all the horrors of this say, la ely removed from Horton to Bermon by the dumb shows, familiar noddings of neigh- are reluctantly obliged t bors, all the antic and comic dances of the always be happy to notice such manifest

interrogation which savors of sharpness and surprise, "What, could ve not watch with me excused their heaviness in the declaration, "the apirit indeed is willing, but the fiesh is weak" they shall have experienced the renewing of As you ascend the pulpit ask yourselves—"For mere youth impressed with the importance of Conference is much pleased to learn that Sack-pulpit is either on a very large scale, or covered thought, that should send quaking into the terday in Toronto.

(1.) That the endowment Fund of the Theological Professorship of Wesley College, be be thought worthy of the place.

the preacher to match himself with the management, lest good people, who lake the sermon should not be thought worthy of the place.

the preacher to match himself with the management, lest good people, who lake the sermon should not be thought worthy of the place.

of the Saviour be wounded in the sermon should not be thought worthy of the place. Whatever ornaments we admit ought clearly of the Saviour be wounded in the house whole of the Jubilee Fund.

(2) That of the remaining amount, twoto be of a chaste, grave, and noble kind; and
friends. We have known men to lay regulate
what furniture we employ evidently more for
upon it, and sorely mar the peace of Kentha, shall be invested to aid in meeting the
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tenths, shall be invested to aid in meeting the tenths are t tenths, shall be invested to aid in meeting the what furniture we employ that for the ease make personal enemies of valuable me bles : finding both the King and a certain le This is an instance of great boldness be equal discretion, for while he might with see

ing unintention, so rebuke the Lord, he could not so directly rebuke the King. We have The fire broke out a day night, and at day plete. Piles of furnits less damaged, were stitute fields for half a m Mr. Bigelow had before, which would out the first before, which would out the first before the f troyed had she remain barque, building in the & Co, was by almost It happened to be high in respectful silence, but privately talked with

mile, and this once

" nothing-preaching was over some time" and the people had gone home!" Sufferi say, that there was no more snoozing a bill appointment while brother Waterkinsund on the circuit. From gay to grave again. Shall wentler an end of this scandalous practice? Getyon neighbor to stick you with pins, eat noting, make a light breakfast, think God is it place, that you are a laughing stock to be worldly and profane, pray for grace to overtile it as a besetting sin, that may ruis your soul st all, take to yourself the inspired warning

mored, and made queer faces and dumb mis-

to brush away the flies, to the great amuent

had them all dead, i. e., dead asleep-

he closed up briefly and quietly, requested the

congregation to retire as noiselessly as possible

which they did, taking the hint at once. All

out, but the sleepers, he had the door locked,

and set a brother to watch the denouement.

After a while they awoke, looked at each other,

"Watch and pray that menter not into temp tation." "O, more than sottism
For creatures of a day, in thoughtles mood,
To slumber on eternity's dread bink
Unapprehensive; when, for sught we know,
The very next swol'n surge shall sweep to in. -Meth. Protestant.

General Intelligence.

Colonial.

SURPRISE VISIT.-We are gratified to able to note that the friends a

heads, and queer motions of the hands, as ne-ver harlequin excelled in his best efforts. The Saviour, in the season of his memorable and bloody passion, when he returned and found his disciples sleeping, made use of that in the sunny isles may be crowned with starting of present the sunny isles in the sunny isles of present the sunny isles and the sunny isles of present the sunny isles of the sunny isles of present the sunny isles of the sunny isles of

GREAT FIRE IN CHARLOTTETOWN -- 08 84

SAD ACCIDENT.-We regret to state the

CANADA.-A special despatch from The Orangemen of Upper Canada calaba Over 6 000 dollars in ed to the Portland funding of the 10th inst.
The Governor Gener to England after the sea and will be present du and will be present du tween the Imperial Governal Delegates, on the FIRE IN CANNING,

FIRE IN CARSALINE IN regrat to learn that broke out in Lower (which extended from Clark'yards, and from Clark'yards, and from Clark' destroying all the eto fifty in all, and three n fity in all, and the weather the Morning Chron of the Morning Chron task to record to-day a mitire, that have visit mitire, that have visit mitire they san. In twee hours and a half, three hours and a promising and promising a three hours and promisis flourishing and promisis has been laid in ashe portion of the village i. The fire originated i cupied by Edward Hacity), and extended Eswhole of the village whole of the village willing houses on the wite at a distance from te at a distance be spared, and upwards and hundreds are left h ances yesterday

that considered then thing to-day; and of £ thing to-day; and of £ destroyed, perhaps £5. The principal losers dry goods, mostly ins lumber yard, insured partially insured; S. dealer, no ins.; Shafft the owner of the three above, partially ins.; sions, no ins.; W. T. Chipman, hardware, p grocer, partial: S. Bo ob Lockbart, store, in the control of the co cob Lockbart, store, dry goods, loss of storins; James McPhers Sheffield & Wickwire Tupper, hardware, p nedy, loss of dwelling communance; J. C. & nedy, loss of dwelling no insurance; J. C. & deslers, no insurance; no ins.; Hon. Chas. I Chas. W. Dickie, gener E. Eston, loss dwellinstock, £3,000, £1,000 no ins.; D. S. Eston, H. Pineo, grocer, ins.; C. F. Best, loss dwellinsers, no ins.; J. M.F. C. F. Best, loss stores, no ins.; J. M.F. er, loss stock, no ins.; eral dealers, no ins.; ins.; E. Bigelow, loss rials, about £1,000, no chop, stock, ar rials, about £1,000, ne houses, shop, stock, at James Blenkhorn, blac factory building, no blacksmith, no ins.; no ins.; Wm. Brady, Rogers, stock and shop and stock, ins.; Denis McCarty,
The fire broke out a day night, and at dayl

> flames. In the other directi by placing wet carpet opening to Shaffaer's complete. Not a hou

Unit A CITY IN RUINS gration we have the Fourth of July cracker among some shop on Commercial flames immediately strong southerly wi shop and other wo destroying folds.
of J. B. Brown & S

a loss of \$1,000,00 founderies. From pressed onward by their devouring way an area one-third of a mile long. Two the principal busines laid waste. No conflip place in the United S nitude. All the new boot and shoe, all the stroyed, and all the v save one, were burne number, and seven ho churches were burned Episcopal Church wa shutters which kept o Hall, which cost \$400 caught fire in the dot was saved in a damage three thousand famil Many of these slept shelter for their heads The citizens whose he for the sufferers to the The insurance men e

000,000 ; perhaps he

TEMPERANCE REPO "The new tempera though far from what is attracting the confi ple. To be sure, never be satisfied with whatever. We feel the traffic a felony-right to demand absolu-in alcoholic driaks; I possible in New York in what our new exin the first place, the this city now, have privilege; and then them cannot get a li five thousand have be bad, even for that be left have had to pay into our police treas than all, this great of from rumselling on that had four Sabbaths, n shops in New York I as a drum. It as a drum. It seems us. We are afraid sion; or, at best, a cal And yet the best infors of Excise will execute the second pealed by the votes of bless God that it is repeal the law. Th repeal the law. The Legislature, and the

o corrupt the vote stringent law under with per can be altered.
no possible chance to January; so that N lyn are certain of seven or eight mont opportunity for the ch harvest. Already our oar Sabbath evening the effect of the new men who are crowded drinking saloons will churches. I learned men from New Englar in New York for seve been luside of a churc previous they had hen they were both powerfu of them has since been will doubtless soon fin New York, July NEW YORK, July 1
Head Centre, has been
the neutrality laws.
The Maine Episcops
the Rev. T. D. Huntis
Three cases of chole
York yesterday, and t
of the latter were fatal