provincial Weslegan.

For whom ? By whom ? In whose presence ? Provincial Weleslepan From whom ? Why ?- From what cause? For what reason ? For what end ? Of course only some of these questions apply

WEDNESDAY, AUGUST 17, 1864. to any given subject. When you dwell on a FACT, you may describe the place or scene of Hope, an Instinct of the Soul. action, the persons concerned, the time, the pos-The Psalmist writes,-" Thou didst make me our friends there in the cause of the world's ture, state of mind, occasions, associations, or hope when I was upon my mother's breasts." It evangelization, we could not, in our arrangetrains of thought of the circumstances and inis then to be learned from his words, that hope ments for this Missionary Jubilee celebration, dividuals mentioned.

When you take up a miracle, you may ask, and not derived from education or experience. It What general or special lesson does it teach r What features of our Lord's character does it eye, or any other member, is a part of the comexhibit (divinity, tenterness, majesty, &c.) ; What does it symbolize? Does it teach by plete body. It is true, the body may exist with-good reason for believing that under other cirnature of it, the number and character of the plete. Sad and gloomy is the condition of the amount contributed to the Jubilee Fund. man from whom hope has taken its flight. Darkcumstances.

when you speak of vice, you may dwell on its ness and despair are on every side. No light to In another column will be found an announcesults, power, remedy, &c.

it ? the rules of it ? the tendencies of it ? the that oppose it? the evils that attend the neglect and bereafter ?

Take particular notice of the terms in which by contrast of the climax.

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every human heart. In the young-hope does quickening of the church ; and that the minis-CHARLES DIXON, ESQ., OF SACKVILLE, N. B. not possess that stability which is its character-I have been anxiously waiting for some notice istic when developed in maturer years. The poet repaid for any additional tax upon their time of the recent death of our much and deservedly

esteemed friend and brother in Christ, Chas. Dixnower : on, Esq., of Sackville, N. B. The deceased was a branch of a large and respectable family-whose history stands intimately connected with the rise and progress of Me-

hodism in that community.

" Hope smiles on the boy from the hour of his birth, To the youth it gives bliss without limit ; It gleams for old age as a star upon earth. And the darkness of death cannot dim it. Its rays will gild even fathomless gloom, When the pilgrim of life lies down in .he tomb."

Charles, who was the son of Edward Dixon. Esq., of blessed memory, was born April 3rd, have nothing to do with the present. The perceptive faculties take in all that is around us. sketch, they would have been amused at the gen-1803. In early life, he was converted to Godbut did not retain at all times that happy state The eye sweeps over the field of vision, and reste eral preparations for starting everywhere visible here and there upon beautiful or new objects. eral preparations for the determined of the by half-past seven. A great, vicious looking loof mind of which he was then the subject, until of minu of which he was then up adopt, and in the sounds that float to us adopt, and in the sounds that float to us adopt. The ear drinks in the sounds that float to us adopt. A great, vicious looking lo-after his marriage, which occurred April 30th, 1827. His beloved wife and he removed to upon the wings of the wind, and every sense is logical fire-demon, but glistening externally in logical fire-demon firest externally in logical fire-demon, but glistening externally in logical fire-demon firest external extern Windsor, N. S., united themselves with the Me-on the alert to catch and present to the percep-all the polish of refined handicraft, comes puffing at the poli indust Society, and walked in the fear of the tive powers all that we live amongst, that we under the bridge, leaving curling volumes of Lord, and comfort of the Holy Ghost. The doctrines, discipline, and spirit of Wes-

levan Methodism they admired, and were al- Creator.

Windsor a few years, they returned to Sackville. the images of loved forms, or brings upon its to the train, it seems to grasp the adjoining car is wisn to put on record in clouds and dataletes. Clo It was at this place that the writer had the plea-tablets scenes in which we have been actors. with a crunching grip that promises never to unsure of becoming acquainted with them. As a Independent of time or circumstance this power clasp itself. Looking back toward the city, you "Wesleyan Takings." husband and father, our brother was kind, affec- of the human mind reveals at will the events of clasp itsen. Looning our brother was kind, affectionate, sympathetic and cheerful, always ready life, the days of childhood, the acts of riper years, coming rattling down a declivity amid the sharp to pramote, to the utmost of his power, the and is the cause of pleasure or pain as recollechappiness and respectability of his family. tion turns to themes or events which when pre- bons which sdorn the ladies on the side-walk. His children were taught by precept and ex- sent were joyous or sad. These faculties, whose Coach-men are a bustling set ; they give you a ample habits of industry and economy, and ac-conding to their means-were favoured with a pierce the future. The dark veil which over-festival; and though they treat their human carliberal education, and the Divine Being gave shadows the great to-come effectually forbids an go very politely when they enter, there is precious

aufficient reason for not including Charlottetown the ambition of the husbandman. that place occupies in the Methodism of these of usage if not of rule, let me request that they the pupil the whole instruction and pupil the whole instructio

many years has been practically exhibited by privilege.

is an inbred instinct of the soul, a power original, have overlooked the honour due to Charlottetown on such an occasion : and we are happy to presented at the meeting just held, we have

ripens with his life. It is not confined to youth every case they will be considered with the aim churches."

has beautifully illustrated the existence of this and labours which the celebration may impose.

Our Conference. SEFTCHES FOR THE YOUNG.

Had my young friends wandered to the Rail From the constitution of humanity hope can way station on the Monday morning succeeding may enjoy and revel in the bounties of nature smoke among the spectators who are looking prepared for our use by the loving hand of the down from its railing, till they resemble those ways ready to support. After remaining in Memory goes to the past, and at will calls up obscured in clouds and darkness. Gilding up

ing some such barbarous words as Apohaqui

Nauwidgiwauk, Petticodiac, Six hours how-

worthy celebrities are ensconsed in the luxurious

ounge of a two-horse barouche and are wafted

from our sight like a company of flying fairies.

From Moncton to Sackville is thirty miles

The first stage is through French Settlements,

abounding with females in short dresses, and

everywhere presenting an array of pigs which

In addition to the attractions which at this sea- give one a horrible idea of the suffering which

ticipations of satisfaction in the discharge of is but a pleasant jount. We are thus in the vil-

Farewell to them for the rest of the journey.

Photographville, August, 1864.

To the Editor of the Provincial Weslevan

MY DEAR Sir,-Permit me to say a word in plete body. It is true, the body may exist with-out the eye, but only in an imperfect state 3 so

or age, but permeates through all and enlivens of deriving from them large advantages in the

Body, of which the President of our Conference the pulpit, was graceful and easy ; his action calm a monument. is the editor : the latter of our church in these and natural, yet pleasing and expressive ; his We doubt the wisdom of him who hoards his then, as follows : Immersion is not Scripture of our Conference. It is conceded that we are line; and his style neat and perspicuous."

of the Connexion in England. But these sketches midst of such great promise, could not rest withbetter judge what effect on our cause the literary I thirst for the divine life. I pray for the Spirit his piety also. He gives only when he dies ; so, and Peter as well .- Congregationalist.

productions of the author of the sketches may of illumination. I cast my soul upon Jesus that is, he holds to his wealth as long as he can, hitherto have had. But as a child may weep Christ, the God of glory and the Redeemer of and when death compels him to yield it he gives airy beings whom Turner delights to paint, half when his mother is injured, and his anguish is the world. I desire to be conformable to him, it to a good object, as if with a view to atone of these profitless, not to say, possibly pernicious " Lord Jesus, I lay my soul at thy feet, to be of God would hardly have said to him, " Thy taught and governed by thee. Take the vail prayers and thine alms are come up for a memorial

I enquire not who your artist is. To him I from the mystery, and show me the truth as it before God."" Had the good Samaritan adopted presume not to offer any counsel. He is beyond is in thyself. Be thou my sun and star by day it, the poor man that he saved might have died my sphere. But there are some "young" minis- and by night." The effects of his ministry are by the road-side. We have apostolic directions ters in our church, for whose honour and useful- thus described by Stevens : "He proclaimed his in regard to giving week by week, according as ness many are deeply concerned. They have message with remarkable power every day for the Lord hath prospered us; but we know of no solemnly professed to believe that they are moved some weeks at Limerick, and his awakened hear- apostolic directions about making legacies to by the Holy Ghost to take upon them the office ers sometimes could not be induced to leave the benevolent and religious purposes. We would then his blessing. In the domestic circle, an entrance upon its hidden mysteries. Imagina-ittle kindness when they leave. But who are and ministration of a preacher of the Gospelaltar was erected to the God of heaven, or which tion may clothe days, which are yet unborn, these gentiemen descending from the vebicles? that is, they profess to believe they are divinely peace of God. He went like a flame of fire are proper, but as a general rule we believe men the morning and evening sacrifice was daily of- with beauty or with gloom; it may conjure scenes Ah ! familiar countenances. Half-hidden under of promoting the salvation of souls. To their twice and thrice a day, usually in the open air. hands. They will find it a discipline for heaven,

might, by sime persons, have been deemed a kindred element, and offering no obstruction to words. The guilty tremble. Penitents find takes the liberty to destroy them. You may How were the Apostles Baptized 1 takes the incerty to destroy them. We have seldom seen so much said in so far night, by sime persons, neve been deemed a kindred element, and onering ab occurrent, and onering ab occurrent, and onering ab occurrent the second s as one of the places for holding a central meet-ing. But from the prominent position which I gain for the boys admittance, still in violation Holy Ghost on every occasion when they occupy such cases lose popularity, and the sympathies ing. But from the prominent position which I gain for the boys admittance, still in violation ing. But from the prominent position which I gain for the boys admittance, still in violation Holy Ghost on every occasion when they occupy such cases lose popularity, and the spin-terms and to spin-terms and the spin-term

be cultivated less, but the divine more. This is but let us content ourselves with adding one or tist brethren : PETER PEOPLEPAINTER. the great want of the pulpit. Like Christ him- two worthy of note that have recently occur- After his resurrection, and before his area. solf, it should in some sense embody divinity as ed. One is the Parish Will Case. Mr. P. left sion, Jesus said to the eleven disciples. self, it should in some sense embody divinity as ed. One is the fatible will, which were all contest-well as humanity. And in direct proportion as three codicils to his will, which were all contestwell as humanity. And in direct proportion as three contents to his will, ground of undue influ-it does this it will occasion heart-searchings and ed by his brothers on the ground of undue influ-many days hence." In the next moment he ad.

reformations. The experience of ministers whose ence and incapacity. In the second and third ded : "Ye shall receive power after that the preformations. The experience of ministers whose three and interpating. In the Bible Society, Holy Ghost is come upon you." Now these two praise is in all the churches shows that special di-graise is in all the churches shows that special di-\$10,000 were bequeathed to the Bible Society, Holy Ghost is come upon you." Now these two reference to the "Sketches for the Young," vine aids are the chief source of pulpit power. \$10,000 to the Orphan Asylum, \$10,000 to St. Scriptures plainly refer to the same event. Ban Luke's Hospital, and \$20,000 to the Eye Infirm- tism by the Holy Ghost is thus described by the

action? Considered as an evidence, notice the nature of it, the number and character of the nature of it, the number and character of the nete. Sad and gloomy is the condition of the selected and original articles of the Provincial a sense of the Divine presence and feeling unut- and first codicil, but rejected the other codicils, tized. The baptism promised by Jesus to the Wesleyan. But then it is respectfully submitted terable desires for the welfare of souls. And who, and his decision was confirmed by the Supreme disciples took place on the Day of Pentecon the transparent aim should be to profit, as well since the apostles' times, has wielded such a pow- Court, From this, in 1858, the widow appealed; This, we believe, was never denied. It is such When you speak of vice, you may dwell on its features, tendency, influence, forms, causes, re-features, tendency, influence, forms, causes, re-f on forlorn and desolate. There are emaciated We are happy to perceive that our brethren in should be withheld, just as a good nurse would in his history of Methodism, "may be consider- the Court of Appeals. The court being equally In expounding this baptismal scene of the Day in nis nistory of steriodism, may be consider of here as a good naise work in exponding this caption and the bar as a good naise work in exponding this caption and the bar as a good naise work in a nistory of steriodism, may be consider of here as a good naise work in exponding this caption and the bar as a good naise work in exponding this caption and the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of representation of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work in the control of the bar as a good naise work If of a *cirtue* you may take a hint from "Watts Logic," and inquire, What are the principles of it ? the which are God-bestowed. There are souls which, it ? the which are God-bestowed. There are souls which are God-bestowed. There are souls which are God-bestowed. There are souls which are god are the are the province and the are god are the are the province are the prov it? the rules of it? the real vices that counteract it? the real vices that down and following that an occasion like can profit, but, they seem sadly adapted to pro-dism, and which still thunders along its great rish died, and her next of kin became parties to saith God, I will pour out of my spirit upon al the desires of the flesh, have become so dead that the present, which should evoke sentiments of mote that wide-spread and perilous infirmity of American circuits, and shakes the vast multi- the suit. The evidence fills three volumes, and flesh. - - - - And on my servants and on my that oppose it? the evila that attend the neglect of it? the rewards for the practice of it here of it? the rewards for the practice of it here twillence of it as a subscription of the practice of it here twill pour out in those date will pour out in tho est evidence of life or energy; but even in these souls, hope will occasionally flash forth, it may be allowed to pass over without a suitable service Take particular notice of the terms in which your text is expressed, and bring out their force it is there to prove the area for the spirit of the spirit. Joel, before him, had to be area for the spirit. the spiritual results of such meetings may be the spiritual results of such meetings may be the spiritual results of such meetings may be made of the highest value. We hope that in the spiritual results of such meetings may be the spiritual results of such meetings meeting the spiritual results of suc any of them in the influence of his discourses both and nephews, his housekeepers and executors, cating before the Jews his doings in the house of

The aketches of Mr. Scott. and of President on the sensibilities and the understandings of his he made triffing bequests ; while the bulk of his Cornelius, " the Holy Ghost fell on them as on Thornton, forcibly struck me as being wholly un- hearers. The marvellous physical effects which property was destined to found a charity for im- us at the beginning. Then remembered I the fit for publication in the journal of our church. attended the first Methodist preaching began ear- poverished artists, to be called Turner's Gift, word of the Lord, how that he said, John indeed I could not but reflect on the surprise and re- lier, as we have seen, and were more frequent and thus to perpetuate his name and memory." baptized with water, but ye shall be baptized gret which the most valued people, and the under Wesley's discourses than under White- His will, however, was so ungrammatical, intri- with the Holy Ghost."

ministers of Methodism in England and Ireland field's. They continued more or less till the end cate, and puzzling that it led to a lawsuit, the All this is plain. Criticism can make it no would feel, if by any accident these "Wesleyan of his career. There must have been some pe- result of which was that the heir at law got the plainer, and is unable to pervert it. Peter being Takings" had appeared in the Wesleyan Metho- culiar power in his address, which the records of real estate, and the remainder was divided be- judge, the baptism of the Holy Ghost promised dist Magazine, which have been inserted in the the time have failed to describe ; something more tween the next of kin, after paying a legacy to by Jesus to the disciples, and actually experi-Provincial Wesleyan. And yet, they both are than we can infer from the descriptions of those the National Gallery, and another to the Royal enced by them on the Day of Pentecost, as also Connexional Organs, the former of the parent who heard, and who tell us that his attitude in Academy, and assigning a thousand pounds for the baptism of Cornelius' household, was by the pouring out of the Holy Ghost. We sum un.

Provinces, of which the Editor is the Secretary voice not loud, but clear, agreeable and mascu- wealth with a view to bequeath it to some bene- baptism. It finds no color of support in the volent object when he dies. He deprives him- Word of God. It should not be practiced. The

. Heart Work.

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How shall society be reformed ? How shall social vices be cured ? By what process shall festering evils he healed, and the disgrace of civilization be removed ?

These questions are very far from being new : they have forced themselves upon political economists, philanthropists and Christian teachers through many years, and to day they are as difficult as ever.

We cheerfully concede that teaching men and and women cleanliness and ventilation is a sten toward heaven. We hall every man who provides cheap, but comfortable homes for the poor

The Saviour gave a stinging rebuke to the

Christ. About this time our much loved brother press upon mind and heart for many a month; but in Paisley, is the genial brow of --- may we was entrusted with a class in which he felt and this is all its power.

manifested a deep and lively interest to the ter-When there is an endeavour to realize the un-same massive form from Hibernia, Robinson greater man of God-the late Dr. Chalmers : around the country. His command of the Irish mination of his earthly existence, and from whom seen and unknown, faith takes the place of sight Scott. They are bound for ' Our Conference." he received many proofs of their gratitude and and knowledge. This faculty recognizing the We shall accompany them; how could we remain proofs scattered on every hand, in the book of with such an opportunity. With tickets securattachment. As a prayer leader, exhorter and local preach- nature and the volume of inspiration, of the ed-and bounding hearts, we leap on the plat-

or the deceased was truly honoured and blessed existence and character of God, the immortality form ; ding, ding, ding goes the gong so flercely; of God. Many could testify to the spiritual good of the soul, and every doctrine of grace and truth click, crunch, burr-r-r, puff, goes the locomotive received through his instrumentality and fervent that has reference to man's being and well-being, and with handkerchiefs on the station waving t prayers. As one of the trusters of the church realizes the existence of an unseen world where others from our windows, we are off. in Sackville, a member of the Quarterly meet- there is neither day nor night, for the Lamb is Have my young readers ever travelled h

Charlottetown Jubilee Services.

ing, and an efficient magistrate, he was always the light thereof; that there are mansions there "Rail?" Ever submitted to the clatter of iron ready to discharge faithfully the important and for the glorified spirits of the just; that there are the banging of doors, the screaming of a made responsible duties devolving upon him. Practi- enjoyments beyond the swelling tide of woes engine, the enoui of a six hours jarring on Amcally manifesting a lively interest in every thing which compass us about, in comparison of which erican cushions and springs, while your newsconnected with the improvement of society, the the world has nothing to offer. But faith alone, paper shakes like a miller's hopper and its let extension of the gospel, and the salvation of souls. or that faith here described, although its vision ters dance a tormenting quadrille before your fe-His society and conversation, were always in- is all absorbing, can bring no comfort no conso- verish eyes? Then they have tasted what some teresting, and his house a place of attraction to lation. This is left for the twin sister of the men designate the "sunnyside" of life. But we teresting, and his house a place or attraction to morning-hope. Hope, that with untiring step have not included in the description one feature by the kindness and hospitality of the family. As climbs the rugged heights and looks with long- peculiar to this railway ; the occasional introducour friend advanced in years he evidently grew ing eyes for some greater good than at present tion at the front door of the Conductor. shout more spiritually minded, less concerned about attained. Hope, that with unfaltering pioion this life, and more anxious to be fully ready for stays not at the verge of time, but sweeps onward into eternity, only to return to the struggling, ever, end sometime; and while we are booking his final change. His last affliction was of short duration-his labouring soul, bringing back the joys it has seen ourselves for Sackville by a -trundle-coach, our

end came sooner than was expected—and his for the comfort and solace of wretched man. experience was that of the apostle when he ex- "Hope with unlifted foot, set free from earth, Hope with upinited loot, set free from earth, Pants for the place of her ethereal bith, On steady wing sails through the immense abyss, Pluchs amaranthine joys from bowers of bliss, And crowns the soul while yet a mourner here, With wreaths like those triumphant spirits wear. claimed, " I know if the earthly house, &c.," and calmiv fell asleep in Jesus.

His widow still survives to evince her attachment to the same Saviour-to fill her place in the family-in the church, and in the community-patiently waiting for the moment, when her happy spirit will be conducted to the mansions of glory. We sympathise with the widow and son the Island of Prince Edward presents in the they may yet engender, providing the new theory Forge family, who have been deprived of such a salubrity of its climate, and its rich agricultural of pork-parasites, as hidden enemies of human husband and father, and trust that this efficitive fertility, there were other considerations present life, should be really true. Dorchester is reachdispensation of Divine Providence may have its with the brethren appointed to attend the Central Jubilee Meeting in the Island, in their an- Sackville, after obtaining a fresh relay of horses, M. P. designed effect. St. John. N. B., July 29, 1864 the duty which called them there. It was not lage which has, for the second time, devoted its

forgotten by that deputation, that Charlottetown hospitalities to the entertainment of scores of FRANCIS W. COOK, OF GUYSBORO. Died at Guysboro on the first of July, Francis Methodists are noted for their christian hospi- Ministers. You are at liberty to survey the W. Cook, in the 42nd year of his age. Mr. Cook tality, and their very liberal support of the insti- place. On the left, situated upon a lovely emi-

had been serious and thoughtful from his youth ; tutions of the church. nence, are the Wesleyan College and Academie and very frequently under the influence of strong Three of the ministerial members of the De- Lingley Hall protrudes itself most modestly into emotion, he resolved to give his heart to God, putation were on the ground at the appointed the fore-ground, while the new College building and his life to the service of the Church ; but season. The Rev. Chas. Stewart, on the fore to be the birth-place of many M. A's and D.D's alas! his " goodness was like the morning cloud noon of the Sabbath, preached an appropriate contents itself with an unassuming retirement of and the early dew, it passed away." At length and richly evangelical discourse, which was listhe hand of God was laid heavily upon him, and tened to with deep attention. The Rev. Dr. minence to which its diligent graduates may yet it scon be ame apparent that he must die: though DeWolfe, though laboring under indisposition, attain in the world. Half obscured in this clus it seemed possible that he might linger some blew the silver trumpet of Jubilee in the evening, ter is a neat little cottage, the residence of the months. Thus time was mercifully afforded for to the edification as well as the delight of the President and Principal, Dr. Pickard; and with to enter upon the duties of an interpreter without laying up a good foundation for a college or a but how? Mrs. F. frets and scolds her children. came that change in his own preaching-wrought reflection and repentance. The writer having large congregation there assembled. The aftervisited him very frequently during his very pro- noon was pleasantly and profitably occupied by landscape. From the main-road, diverging to tracted and painful affliction, saw good reason a service appropriate to the occasion, for the the left, is a wide street leading north. and close for believing that the season was improved. "He special benefit of the Sabbath Schools, at which ly settled by prosperous farmers. The dwellings sought the Lord with strong crying and tears, addresses were delivered by several ministers, are all neatly arranged and finished, white houses, and was at length enabled to testify that "He The Jubilee Meeting was held on Monday evenhad heard his cry, and turned his mourning into ing, at which Dr. Richey presided, who opened ly in their incipient growth, forming a very please songs of rejoicing." Death at length released the exercises by an eloquent address. The seve-ing contrast. This thoroughfare stretches away him from suffering, and he breathed his soul in ral members of the Deputation having spoken, many miles into the country, through equally praver " to Him who gave it." This brief tribute our venerable brother Strong, greatly interested prosperous farms and gardens. Extending far of respect is penned with earnest sympathy for the audience by his narration of personal recol- far, into the interior, everywhere, belting the up his sori owing partner, and parents and relatives; lections in relation to the formation of the So-land, are rich, luxurious marshes, the most in and with the sincere desire that this soleme event ciety, the departure of Dr. Coke and his mission- valuable boon ever bestowed upon an agriculture may be sanctified to them all; and that at length ary band for India, and the early history of al country. Some miles beyond the village Methodism in Canada, P. E. Island, New Bruns- where the muddy waters of the Bay of Fundy they may all meet in that eternal home above. wick and Nova Scotia. Guysboro, July, 1864. G. W. T. join the shores, vast heaps of earth have bee The distribution of the cards throughout the thrown up along the low, level marsh, called a

MRS. CHAS. COPP. AMHERST

At Amherst, on the 5th inst., after a lingering sulted in subscriptions amounting to nearly \$700 to side of the inlet, so that thousands upon thouillness, Ruth, the beloved wife of Charles Copp, -which will probably be supplemented by other sands of acres have been recovered thus from the aged 27 years. During a revival of religion on this Circuit in the winter of '62, Mrs. Copp made This does not include the subscriptions of two miles from the sea, conducting the water, as in a public profession of faith in Christ-became a esteemed lay brethren of the deputation, who troduced by sluices through the dyke, far up inc attaued, until death released her from her suf- whose subscriptions were announced at the meet- sediment of rich alluvial is deposited upon the teria 3s to join "the disembodied host." tor \$300. A. M. DESBRISAY.

A mherst, Aug. 12, 1864.

PASSING AWAY .- There is a world of beauti fol meaning in the following :-

accepted through our Lord Jesus gorgeous or hideous which shall leave their im- a can that looks as if it might have been made Multitudes of all den consideration I beg to propose a paragraph in the memoirs of that great man of Science, and ministrations, and before long he was known all Christian Advocate. call him Doctor Thornton. Then there is that

His nearest neighbour and most frequent tongue gave him great advantage with the native visitor was old John Bonthron, who having once Papists. They flocked to hear their own rude, seen better days, was admitted to an easy and privileged familiarity; in the exercise of which, one day, before the memorable illness, he said voices, and declared themselves ready to follow to Mr. Chalmers, "I find you aye busy, sir, with him as a saint over the world. The beggars one thing or another-but come when I may, I would gather around him as he passed, and never find you at your studies for the Sabbath." melting under his words, would kneel and pray." Special divine aids for pulpit labors com "O, an hour or two on the Saturday evening is quite enough for that," was the minister's answer. through prayer and a spirit of trust. Dr. Bangs, But now the change had come, and John on en- in the beginning of his ministerial career, and tering the manse often found Mr. Chalmers when still anxious about his divine call to the poring eagerly over the pages of the Bible. The ministry, relates this item of his experience : " difference was too striking to escape notice ; and was up on Sunday morning and earnestly prayed with the freedom given him, he said, "I never for divine aid. My mind was sorely oppresse

come in now, sir, but I find you aye at your and in family prayer I was much bound in spirit Bible." All too little, John ! all too little !" was the and wished I had not undertaken the task. The principal part of the time after rising from my significant reply. Yours, A CONSTANT READER. bed till the hour appointed for the meeting spent upon my knees. I felt burdened with an August, 1864.

insupportable load, and my mind was shrouded [In giving insertion to the foregoing strictures in darkness. I finally besought God that if he blumns, it is but right to say that we do not had called me to preach he would be pleased to upon an article which recently appeared in our hold ourselves accountable for the opinions of open my mouth, and bless me and the people with the consolation of his Spirit ; but if he had corespondents; that the reverend gentlemen renot called me he would shut my mouth, and I ferred to in that article are held by us in the would return home and try no more. After comhighest estimation, and we therefore regret that ing to this conclusion I was tranquil, and awaited any of the statements male in the "sketches." the result with resignation. The people assemshould have been at all unguarded and open to bled, and after singing and prayer I no sooner remark ; and that pressure of duty on the eve of opened my mouth than the Lord filled it with leaving for P. E. Island alone prevented us from words and arguments : the Scriptures seemed appending such explanatory observations a like a fruitful field before me. The word of God her company. That her children give her so would have placed the matter in a more satiswas like fire in my bones, and its utterance was attended with the 'Holy Ghost and with power.' work for her. That she cannot secure the good factory light. It is but due to the correspon-I felt as if I were in the very suburbs of the will of young people. The truth is, she is peedent. upon whose productions animadversion has been made, to say, that it was entirely disheavenly Jerusalem, and the people of God were vish and fretful. Children fear her, but do not taut from his thought to pen a line with an in refreshed as with new wine. The Lord indeed tention of making an unfavorable impression as answered 'as by fire from heaven.'"-Pittsburg young people, nor never will till she leaves off to the abilities of either of the honoured strangers with whose presence our Conference was favour

ed, and to whom, for valuable counsels and aid rendered during the session, our connexion i much indebted.-Ed.]

What the Pulpit Wants.

Among Methodists it has always been an ac office of the ministry, and the bactism of the may be; in his time preached the Gospiel; his feloffice of the ministry, and the baptism of the may be, in his time preached the Gospel; his fel-Holy Ghost, are essential prerequisites to sue-low-men reproach him and call him mean and dispositions, from which many of the faults of cess in pulpit labours. God speaks. Man is wretched ; but he has a way of quieting his com- childhood proceed. Mr. F. and Mrs. F. are of simply an interpreter. And he is not at liberty punction and silencing the taunts of men He is this class. Their children are made to mind ; He records his experience that not until there of heaven. "No man taketh this office upon which is to be at once the fruit of his life-labor, seems to watch them in order to find fault. She great doctrines of evangelical religion were himself, but he that is called of God, as was the memorial of his benevolence, and the foun- seldom gives a command without a threat, and a preached with fis rugged grandeur and powerful Aaron." No culture, even the most liberal, can tain of his beneficence to all generations. He long-running, fault-finding commentary. When supply the absence of such a special divine call has carefully made his will for this purpose, and she chides, it is not done in a dignified manner. reformations, which aforetime made the earnest to the ministry. Erudition, polish, stores of his imagination revels in the blessedness which She raises her voice, puts on a cross look, and zealous, but " he says, " I am afraid, at the knowledge, fine address, answer great and im- he is to bestow after death. He fancies that no- threatens, strikes them, pinches their ears, snaps same time, the ultimate object of my earlier portant ends, but their influence is overstated ble youth will rise up and call him bleased, or their head, etc. The children cry, pout, sulk, ministrations." when regarded as adequate preparations for the distant lands sing his praise as the minister of and poor Mrs. F. has to do her work over pretty Rising from the consideration of mere reform, pulpit without the call and qualifications of the truth to multiplied thousands, who might other-Spirit of God. Such is the doctrine of our wise have lived and perished in darkness. He because he will not fall in with her ways, or ing is salvation, the importance of close, per-

by the Holy Ghost.

experiences multiply, by frequent baptisms of the pockets of those who have denounced him, and such persons. They cannot make up their minds philosophy; this the most potent reformation. congregation for contributions to the Fund, re- Dyke ; this barrier to the sea extends from side work of alarming the conscience and enlightning ther than a blessing to themselves. ontributions that will raise the sum to \$1000. ocean. Meantime channels are being dug many

help received from heaven. Such help is always honorable service and made ample provision for likes not to come in contact with nettles and books for his new house up town.)-" It's no use vouchsafed as the handmaid of trust, and prayer, the few children which God has given him, de- mosquitoes. a public profession of faith in Christ-became a m super of the Wesleyan Church and so faithfully were unavoidably prevented from being with us, to the interior; and as each tide recedes a thick and a hungering for the salvation of souls. The termines in his heart that certain professorships

> swamps into most fruitful acres. It only re- and recent communion with the Almighty into leaves memoranda to that effect; but he delays or she has the bump of order and neatness large- just to give a moral tone to the affair. And be Those of our readers who may have antici- quires the existence of rivers and towns to bring

nated a larger Jubilee contribution from Char- forcibly to the recollection the United Netherlottetown, will bear in mind that the resources of lands. This readily accounts for the universa our people in that city have been heavily taxed, prosperity which distinguishes the place. While by the erection of the spacious sanctuary which farmers elsewhere are toiling at ruts and stones As the clock strikes she hour, how often we say, is now near completion, the cost of which will and cruel sterility, here is land demanding no for their work by special divine aids. God speaks acknowledged deeds for that purpose; but they ally so selfish as to have no regard for any one's tions, yet always punishing any one who comes As the clock strikes the hour, how often we say, is now near completion, the cost of which will all clust striking, all is ind demanding no regard for any of Time flies," when 'lis we that are passing away. be upwards of £7000. This heavy expenditure cultivation save an occasional submerging in its through them. Divine power attends their are not on record when he dies, and his executor comfort but their own.—Am. Presbyterian,

oth for him who gives and men who were busy washing the exterior, when

hushand.

the interior was foul and loathsome and de-The Sin and Folly of Scolding. manded the interior cleansing. The short-coming

Fret not thyself in any wise to do evil."-Psalm of all secular plans is, they leave the corrupt moral nature unchanged, and consequently it 1. It is a sin againt God. It is an evil and will produce the same fruits of bitterness. "The

only evil, and that continually. David under- carnal mind is enmity against God." This is an stood both human nature and the law of God. axiom. It must be considered in all fabrics of He says, "Fret not thyself in any wise to do mental philosophy, and estimated in all reformaevil." That is, never fret or scold, for it is al- tory schemes. It sets up an opposition to God, ways a sin. If you cannot speak without fret- and all that is godlike, and he who devises a systing and scolding, keep silence. ng and scolding, keep silence. 2. It destroys Affection, No one ever did, find he has run in vain.

ever can, or ever will love an habitual fretter, It is only by the change of this nature we can fault-finder or scolder. Husbands, wives, chillay the foundation of permanent reform. You dren, relatives or domestics, have no affection for cut away the limbs of a silver leaf poplar, and a peevish, fretful fault-finders. Few tears are shed cluster of limbs comes in place of each one reover the graves of such. Persons of high moral moved. You cut down the tree, and a half dozen principle may tolerate them ; may bear with them; start in its place. You must dig it up, for trimbut they cannot love them more than the sting ming will not restrain it, and there is no proof nettles, or the noise of mosquitoes. Many a cess by which it may be changed. You cannot man has been driven to the tavern, and to dissi-cure social evils by trimming. Remove one, pation, by a peevish, fretful wife. Many a wife others spring up. "Out of the heart proceed all has been made miserable by a peevish, fretful evils." You must go directly to that moral center and purify it.

3. It is the bane of domestic happiness. A This is the work wrought in conversion; a fretful, peevish fault-finder in a family, is like the work so thorough as to be called in Scripture, continual chafing of an inflamed sore. Woe to the a new creation, a new birth. The Word of God man, woman or child, who is exposed to the inteaches us that he who desires this change and fluence of such a temper in another. Nine-tenths will steadily look to the Atonement, shall sudof all domestic trials and unhappiness spring from denly receive it. this source. Mrs. D. is of this temperament.

"The enmity is dissolved by the free offer on She wonders her husband is not more fond of the one hand, and the believing acceptance on the other, of the gospel salvation." So said Dr. much trouble. That domestics do not like to Chalmers after reciting to the people of Kilmany the result of his failure to elevate them by twelve years' preaching mere morality. He says:

"Could I, upon the strength of these warm love her. She never yet gained the affection cf exhortations, have got a thief to give up his stealing, and the evil speaker his censoriousness, and

the liar his deviations from truth, I should have 8. It defeats the end of family government. felt the repose of one who has gotten his ultimate Good family government is the blending of auobject. It never occurred to me that all this thority with affection, so as to secure respect and might have been done, and yet the soul of every Here is one who, through a long me, moore love. Indeed, this is the post fretters may in-hard, rises early, sits up late, eats the bread of carefulness, and wears rags that he may accumu-spire fear, but they always make two faults where the bosom of one who stole, such a principle of the bosom of one who stole, such a principle of abhorrence at the meanness of dishonesty, that him as before."

istent, determined preaching of the change of

Mr. Smith (an army contractor, ordering

bringing me these books to look at. I know nothing about them. Just measure and see how scatter some Bibles and Testaments among 'em, sure and have plenty of gilding on the backs."

"Married couples resemble a pair of shears," says Syduey Smith, "so joined that they cannot between them.'

chamber and draw up a will to suit themselves, so no one likes to tell them anything disagree- Holy Ghost, can and does save instantly, must ceal from their wives, and wives from their hus-

6. It destroys one's peace of mind. The me

ing,-one for £20 P. E. I. Currency, the other surface, converting barren, dreary wastes of pit. Wrestling Jacobs, passing from immediate mosynary institutions shall be provided for, and ways have enough to fret at. Especially if he the presence of assembled congregations, carry making his will. A casuality cuts him down in- ly developed. Something will always be out of

yearnings for the salvation of perishing sinners. way he little dreamed of. Another has fixed his where. Others will not eat right, look right, Such ministers always succeed in evangelizing heart on leaving certain tracts of valuable land sit right, talk right; they will not do these things communities, because they seek to be qualified to the Missionary Society, and has made out and so as to please them. And fretters are gener-

Be your own Executor. Here is one who, through a long life, labors love. Indeed, this is the great secret of managlate money. His desire is attained ; he is a mi- they correct one. Scolding at a child, fretting

ser and a millionaire. Conscience troubles him ; at a child, sneering at a child, taunting a child,

Church. It is assumed in our Book of Discip- dies-dies gradually in extreme old age, and chime with her as chorus. line that none will become candidates for the when his strength and senses fail, and his mind 5. Fretting and scolding make hypocrites. As the heart by grace, through faith, that the blood ministry but such as have been moved to preach is going out, his relatives take possession of his a fretter never receives confidence and affection, of Christ applied to the penitent believer by the

This initial call to the work and office of the which they compel him to sign. He goes into able, and thus procure for themselves a fretting. be held first and last, now and through time.] ministry needs to be supplemented, as years and his grave cheated, and his property goes into the Now children conceal as much as they can from This is the purest theology ; this the wisest

Holy Ghost. Ministers always succeed in their who are destined to find his earnings a curse ra-to be frank and open-hearted. So husbands con- N. W. Adv.

the understanding in direct proportion to the Another, who has accumulated a fortune by bands. For a man may brave a lion, but he

closet should always lie as a superb to the pul- shall be endowed, and certain religious and elee- one frets, the more he may. A fretter will al- many it will take to fill the shelves. You may

with them a divine unction and unutterable stantly, and the law disposes of his property in a place. There will always be some dirt some

