ness of the world's Redeemer to save them; and plead with heaven to save them. Don't plead ise, his oath, his stretched-out arm; he pleaded again and again even after God said, #Let me alone," he pleaded in faith. Go thou and do likewise. Plead the power of God; plead the love of God; plead the mercy of God; plead the " yea" and "amen" promises of God. Plead the strong-nerved arms of faith around sinners, and bind them to the blood-stained tree. Plead healearn the grand secret of shaking any town, and stand in the gap !

My brother, play the man-do something. Do it-do it-do it :- but do it at once .-

pit; and then you will bring down God's blesdure the cross, despise the shame; and then, be an hireling, you shall appear also with the remember children whom He bath given you, and receive walls and see a crown in which you shall shine as the brightness of the firmament, and as the stars for ever and ever .- Daniel xii. 3.

Gbituary.

widow of the late Benjamin Chapman Beq., spring up and bear abundant fruit. ed with a good natural disposition, kind, sympathetic and obliging, always ready to enter into and to do all in her power to assuage their sorrows: journey of life. In her youthful days she experienced religion, joined the Wesleyan Church and was a consistent and useful member to the and of her earthly probation. To the doctrines and discipline of this section of Christ's Church. she was ardently attached, and was ever ready slumbers calm and deep, to promote its interests to the utmost of her power. In the welfare of her large family she many of her children with his great salvation and one He has called to the work of the Chris-

the afflictions, having stood by the graves of six pilgrimage, of her children, and an affectionate husband yet in the midst of all she could say with David It was good for me that I have been afflicted." This was evident in her chastened look and unostentatious piety. Her maternal heaft yearned over her children and no evil was ton ardunne no sacrifice too great to make for their comfort. especially was she anxious for their spiritual well young with her into the closest to present them our absent ones, too, are engaging in the same to her Heavenly Father in humble and earnest hallowed services, and as we realise this, are not prayer. Some of the children now recur to these ever memorable seasons with thankfulness and "Of whom the whole family in heaven and earth jovs. Her home was always accessable to the is named," and do we not more earnestly desire stranger, and her hands open to the poor. The and seek after that preparation of soul which can Bible was the book she daily consulted in health alone enable us to enter into that heavenly state, and in sickness, and from its well-worn pages of which our earthly Sabbath is but a type and she received strength and consolation to her soul. foretaste? During the last few morths of her life it was all Let us see to it that we so regard this blessed day, most constantly at her side, and when treading that it may be to us "the best of all the seven," the dark valley it was a light to her feet and a the growning day of the week, and let us so im-Saturday the 6th of June, in the 63rd year of her lamp to her path. She fell asleep in Jesus on

" Give glory to Jesus our Head, With all that encompass his throne A widow, a widow indeed A mother in Israel is gone.

Probincial Edleslepan.

WEDNESDAY, AUGUST 19, 1963. The Sabbath.

M. P.

"Sabbath holy,
To the lowly,
Still thou art a welcome day;
When thou comest, earth and ocean,
Shade and brightness, rest and metion
Help the poor man's heart to pray."

"It is not all of life to five, Nor all of Death to die."

church bells, as group after group wend their way to God's temple, there to offer up the sacrifice of praise and prayer, sacrifice ever seceptic of praise and prayer, sacrifice ever seceptic temple, and pleasant is it to mark the stillness.

In Milman's life of Gib best specimens of the Flemish and Dutch schools. In Milman's life of Gib best specimens of the Flemish and Dutch schools. In Milman's life of Gib best specimens of the Flemish and Dutch schools. Heidelberg. Two hours from Frankfort, bottom access to the mind within, I have no brought us to one of the most remarkable cities in Germany, a city upon which the French have and pleasant is it to mark the stillness.

J. Alaibon.

Now what shall check this onward sweep of the Flemish and Dutch schools. Heidelberg. Two hours from Frankfort, bottom access to the mind within, I have no brought us to one of the most remarkable cities in Germany, a city upon which the French have and shall check this onward sweep of the group with a compositive and the locomotive for the rails of the worldly spirit that is liable to bear us all the deck this onward sweep of the group with the producing and the locomotive and the locomotive and the locomotive and the locomotive for the rails of the worldly spirit that is liable to bear us all the locomotive and the locomotive for the rails and the locomotive and the locomotive for the rails and the locomotive and the locomotive for the rails and the locomotive for the rail

Pleasant, too, to mark family after family, each one them appearing in Zion before God,—but to our sand, fair and welcome as is the Sabbath in rural and isolated districts,—and lovingly we linger over their image, for

Blithe was our heart to hall the sacred dawn,
Though no soft bells came floating on the air;
Yet over all'a holy calunees reigned,—
And filled the soul with thankfulness and prayer.

word may we not hope that the good seed is re- niture of the rooms and halls beautiful. The blood stained field that they are worthy inhe-

Rising at length unveils her peerless light, And e.er. the scene her silvery mantle flings."

"We sink in blissful dreams away, And visions of eternal day."

ries of dear departed and absent friends who have enjoyed with us the day of rest. Some have long since entered upon a Sabbath that knows Her heart has frequently been torn by domes- no ending, and others are pursuing afar their

Yet precious as in by-gone years, Much changed by time each form appears." enter again upon its sacred services, do not our bearts fondly revert to the loved ones, and more precious and stronger seems to grow the bond of union which links us with some in heaven and some on earth. They who once sojourned with us below, are now praising God in "a temple our hearts more sweetly drawn out after Him,

I wasted Sabbaths may mar our peace, but that we may feel, at each returning season we are

"Pitch our moving tent

Letters from Rev. J. Allison. A.M.

PRANKPORT ON THE MAIN, July 6, 1863. Dear Brother,-Having spent the first Sabath on the Continent in this city, you will na-What I have gleaned I will give. Our first essay are tumbled out on the dirty counter, and then was to see the house in which Luther lived; it is a corner house, a very odd looking concern in ness. Nor is the exquisite less ludicrous, when the Dom Platz, marked by his portrait, and in with elevated evebrows and mouth extended he now no more, also taught here, as also other the inscription which looked familiar, "In silen- bids farewell to his best cigaros and his sweet names well known in America. You will per Hail, hallowed institution of rest and peace, tio et spe erit fortitudo vestra." Learning that facerinate as it marches off to the bureau of haps be surprised to hear that in Geneva Dr. God's great gift to a weary world, how gladly English service was held, we proceeded to the the police. we mark thy genial return ! What christian Ambassador's chapel, and found a devout conheart-immersed in the business, the cares and gregation assembled, principally wanderers like anxieties, these trying experiences of every day ourselves. The beautiful service of the Episcolife-does not look forward through the week pal Church was soothing to our ears and comfor thy glad return, anticipating with joy the forting to our hearts, after listening for seven peace and hallowed acts of devotion in which days to the oft unintelligible language of foreign-thy happy hours shall pass all too swiftly away. "The Sabbath, thee we hail, the poor man's day," 80,000 inhabitants, about one half of whom are For they whose chief aim appears to be the Catholics, and with the exception of about 5,000 striving how best, in pleasure's giddy train, they Jews, the remaining part are nominally Protesmay spend life's otherwise wearisome hours, can tants. One of the great attractions in this city is never know, can never dream of the delight with the Dom or Cathedral, not so much on account which thy coming is halled by those to whom of its architectural beauty—which is not remark-thou art the one day of the week, in which, casting aside, as it were, the shackles that bind them have been crowned in front of its high altar. St. to carth, they may soar into a purer atmosphere, Bernard also preached the Crusade to enthusiasand feel, as they listen to the teachings of the tic audiences in this church. Frankfort is the birth place of the poet Goethe. A monumental statue of him stands in the Allee; it is a fine of which are already seen above the clouds.

feel for them, and pray for them, as though you were in their condition. Like Motes, Daniel, Jeremiah, Nehemiah, Paul, and other holy ones, confess them again and again. While you are confessing over and mourning over them, keep casting your soul and their sins on the atoms their victors were it to be a seased, and on the air come holy songs, and solemn words of prayer.

The row of trade has cased, and on the air come holy songs, and solemn words of prayer.

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The row of trade has cased, and on the air sole worm at the mountains. The air was temperate, the sky sole different founders, and their fury for centuries, and still it page in a summer house in my garden. After a stands a bulwark of Germany, washed by the later of Germany, washed by the later of the last into a stands a bulwark of Germany, washed by the later of the stands a bulwark of Germany, washed by the later of the stands a bulwark of Germany, washed by the later of the stands a bulwark of Germany, washed by the later of the last in page in a summer house in my garden.

The word deure trade is the stands a bulwark of Germany, washed by the later of the last in page in a summer cessive centuries. The English traveller views O that one beam from the Creator of this subwith interest that part of the castle called the lime nature had penetrated the soul of this po-

to make God willing to save them, for He is alin the city, it never presents so lovely an aspect English Palace, built for the reception of Prinlished but hard Gibbon! your duty; plead because God does and always will answer the pleadings of bold, holy faith. Never mind spending your time in studying the philosophy of the thing—it is so. The Book of God and every page of church history says—it is God and every page of church history says—it is go. The success which has always attended such last always attended such las ready infinitely willing. But plead because it is your duty; plead because God does and always A Sabbath in the country with what hallowed so. The success which has always attended such closet prayers, sets it beyond all doubt. As you are pleading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading, imitate Massa. When God and the United Description of the branches are leading to the united by the same of the united by the united by the unit those hallowed periods, those obsess in the desert, finest in the world, some of the branches are pleading, imitate Moses. When God was are pleading, imitate Moses. When God was Brightly still in memory's gallery are portrayed feet. The traveller always visits the Wolp Brunding for ministerial bodies assembled, and like true about to cut off guilty Israel, he plead his promthose pictures of summer Sabbath days, spent
ise, his oath, his attetehed-out arm; he pleaded
ise, his oath, h which of course has its legend, but to the weary pilgrim it possesses a stronger attraction in its across the scene in his little skiff with sharp splendid trout, which you see a maiden catch and in five minutes they are smoking on the table.

True God splendid trout, which you see a maiden catch and in five minutes they are smoking on the table.

you reader to accompany us in fancy to a spot in great value. About one thousand students are the scanty details of Roman history, which reremembrance, a Sabbath day in the country?

The land, and some from America. Baden Baons over the mountains and across the vallies of reads a hymn, and reading of the scriptures with worse than some prodigals whom he himself ness, fire and adamantine chains. Plead the length of shortness of time; plead the length of early. Enter deeply and fally into their amplified have commenced their matin hymns, making the better cup. But mind and do all in faith, with a single eye to the glory of God; and, if you plead in this way for hours, you will soon you plead in this way for hours, you will soon hours, you had hours and hours the dead the services as usual in the evening.

Switzerland, but now we behold thesevery mountains in their grandeur, and these same valies of the previous days conversations are called for.

The journal Secretary rises to the print of sending a wave of living water over the land. Christ says, "He that believeth, out of his belly shall flow rivers of living water it believe than, and flood your district, no matter what stands in tablished institution, farmed out by the Duke of very beautiful. The grand old mountains tower Oh! for a few Moseses, Jeremiahs, or Pauls, to stillness that reigns around, unbroken, save by are 13 in number; and the water issues from the of Chillon; here Bonivard pined chained to his the song of birds, the sephyr through the umbrageous foliage, the distant tinkling of bells, or lowing of hards luxuriously browsing,—do not seek and all diffuse a hely coroning and all of the street and see the poor, boiling their a trap door; no sound ever returned from those are sound as the met with a reason of the hope that is stone pillar. In this castle is a deep well into doubtful meaning, but all chaste and ringing saxion. And this is precisely the kind of men who obtain positions of labour, (posts of honour some Christian faith. As to myself, I was led to emeach and all diffuse a holy serenity over the fish and washing clothes in the public fountains gloomy depths, not even a groan was heard; the mind, disposing the heart for solemn acts of surrounded by steam. The sewers (which in dead buried there (how many none can tell) told praise and prayer? But the hours wear on,—
Germany are on the surface) smoke continually.

The hill slope looking southward for and correspondence of a formidable Temperance ture, and particularly the story of the Saviour's and the landscape becomes more diversified, as The water is so abundant that there is no limits 30 miles up the lake is covered with the vine, you will get anointed with fresh oil for the pul- group after group, through many a shady, plea- tion to its use. We tested its sanitary qualities on the wealth of this beautiful country. The prosant path, approach the little white church, half two successive occasions, and whether from im- duce of half an acre will sustain a Swiss family, sing every time you preach. I admit I have set concealed amid a luxuriant grove, and kind agination or reality, our attenuated physical was and the soil of that half acre may have been you some rough work, which flesh and blood will salutations are exchanged, as from distant farm-marvellously invigorated. At six in the morn-brought in baskets many miles. The peasantry get you to shun if possible, but stand to it. En house and peaceful cottage, friend after friend ing hundreds of poor, maimed, halt and blind, are perhaps the happiest and most valorous peoassembles, and quietly entern the house of prayer. dyspeptic, palsied, goitrid, (of whom there are ple on earth. when the chief Shepherd shall appear, instead of No lofty edifice this, with costly garniture, and many) poor fellows who have lost heavily gambbeing cut asunder and getting a portion with the hypocrites, as you most surely will if found to hypocrites, as you most surely will if found to its simplicity, it is a spot hallowed by sweetest rances, to those who gather within its Americans rush to the Trinkhall to take their land would make a nice little kingdom for him. potation of water, nearly boiling hot! Two "Never! never!" replied the loyal Swiss "un-Surely from hearts attuned to melody arises thirds of these, I imagine, are more recruited by til he has walked over the body of every Switzer." the song of braise, succeeded by the grave earn- the exertion of getting to Baden, and the sweet Napoleon is regarded with great suspicion thro' est tones of experiention. Then comes the read- air which circulates through this lovely valley, all this wild and beautiful sountry; and depend ing of the book of books, the expounding of than by drinking hot water. In this city we find a upon it if he should ever send the brilliant eagle some duty or the unfolding of some precious fine mediaval Castle, well kept and elegantly in this land, the echoes of the Alpine horn would promise, and as the worshippers with eye and furnished, an occasional residence of the Grand car intent, listen to the truths of God's holy Duke. The paintings are very fine, and the gar-

through Baden Baden. Time or space would not permit us to dwell We next visit Strasburg, in French territory, on the remaining services of this hallowed day, remarkable for its Cathedral and wonderful clock patnetic and obliging, always ready to enter into
the feelings, circumstances and wants of others,
and to do all in her power to assuage their sorrows.

To its intervals of social quiet and devotion,—
but all too quickly its closing hours draw on;
present building, the sculpture of which has been and to do all in her power to assuage their sorrows; the sun sinks slowly in the west; star after supply their wants, and encourage them in the sun sinks slowly in the west; star after carefully preserved. This sculpturing is a study; in Geneva,—once the theatre of events, which and thoughtful, and this he does for the benefit earnings without reference to the comfort of my star duly appears in its appointed place, mani- scarcely one scriptural incident is omitted, from festing the glory of the Creator,-and the moon the expulsion of our first parents from the gar-Then again from family alters, the voice of tion, and the wonder of the beholder is augmentthanksgiving and prayer ascends, and soon, in alumbers calm and deep, and comparatively uneducated artist. At the manifested a lively and unwearied interest; and in abswer to prayer God has been pleased to visit the Babbath day, unspeakably precious, memotles pass around and bow to an image of the Satles pass around an image of the Satles pas Much changed by time each form appears."

And still, at the return of each Sabbath, as we being, and frequently would take them when not made with hands eternal in the heavens;" the Cathedral, and the outside presents the best pleasure, his stern brow would gather darkness, world of nations, and a world of books, and a know where or what I should have been to-night Marshall Saxe; the master-piece of the sculptor shops are open and a brisk business is carried on The writers at the back of the platform drop their this church. The gates of Strasburg are closed short hymn of praise to God was sung, and beaudid review to follow. The lips, thin and com at ten o'clock, after which no stranger can enter the city. The luggage of the traveller is here subjected to the obnoxious Visi, and woebetide the unfortunate lady who has purchased a beautiful piece of Brussels lace or a few trinkets in Germany, they all disappear. It affords no small amusement to the innocent to stand at one side and witness the consternation of the ladies while their exquisite dresses and sweet little hats

> J. ALLISON. NO. 8.

crammed back into the trunk with gothic rude-

VERAY ON LAKE GENEVA, July 10, 1863. DEAR BROTHER .- En route from Basle on the Rhine, through Berne and other cities, each ossessing a history fraught with incidents illusof Switzerland, a stream renowned in history Crear himself crossed it-and one of the pret-

And filled the soul with thankfulness and prayer.

Shall we not select one picture from among the Sabbath. The University of Heidelberg is one of the first our eyes greet this scene for the first time. For the of Jesus. Flead his death, resurrection, escension, and prevailing intercession. Span your
many with which the mind is stored,—and invite
men, and are said to have private cabinets of
men, and are said to have private cabinets of
years we have led the inquiring pupil through

to Oos, a levely little stream clear as crystal, flows ritors of the glory and valor of Tell.

GENEVA, July 13, 1863.

built on both sides of the Rhone, and is con- I beg pardon, my young friends, for not soonthis remarkable edifice died ere it was completed, sure. Diligences crowded with Alpine climbers ancients were to theirs. but his daughter who had carefully studied her fa- now leave on this holy day seeking the pure air Ha! there rises a speaker, away back in the to be as good as my mother was, and I know of

from Ireland, and has a large family.

We were shown the room where he lectures to his students in theology, a very humble room with very hard seats, a Hebrew bible lies on the desk, and a Polyglot New Testament. Gaussen, D'Aubigne appears to be less known than in

The church of St. Peter's was next visited. This is Calvin's church. In this edifice he terof faithful, sometimes intense application. He rified equally princes and people; through these lofty gothic arches his terrible voice thundered : here, he told on the Sabbath the magistrate his rating the fierce struggles through which this duty, and on the morrow went into the Consiscountry has passed in its long and successful tory to see that he performed it. Here, with a forts for religious and civil freedom,—to Lake firmness and authority which has subjected him Leman, we pass through the beautiful valley of the to three centuries of reproach, he combatted the Avar, or as it is now called the Aar. Through this errors of the Papacy on the one hand, and the secretary, with his arms resting on the little table libertinism of the pleasure lovers on the other. His pulpit still stands. His chair retains its ments in systematic order. Does'nt he seem accustomed place. It was inspiring in the hightiest passages in the melodious songs of Virgil cast degree to ascend those steps, to he slowly turns over first this paper and then the propriety of a religious life, a man must try realities—I do not say there are no Christians of refers to the Avar. Passing up this valley the Jura range of mountains rise to the right,—and on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some on the left the Alps lift their lofty peaks, some one through the steps, to ask tagges to ask the steps, to the think of the Alps lift their lofty peaks, some one through the steps, to the the Alps lift their lofty peaks, some one through the steps, to the the Alps lift their lofty peaks, some one through the steps, to the the Alps lift their lofty peaks, some one through the steps, to low the quality of thing new, or absurd, or informal is introduced into the debatc, his head and eye turn rapidly to "I believe," and brother Q., a quaint good worldly wisdom has risen higher, and extends the millions who have since received these doc- one side, as if he expected to see a Tartar comwork in bronze; the subjects of the Basreliefs are Halting for a few moments at Lausanne for the trines in every land, and having witnessed a ling in. Have you overlooked the deep furrow salary, "that a store is for the fire and the fire that is unquestionably setting toward the heaven-Clear and sweet, to those who dwell in the heart of the great city, sound the eliming of the church bells, as group after group wend their countries at group after group wend their heart of God's temple, there to God's temple, th

Our Conference. SECTIONES FOR THE TOUNG PROPER.

No. 2. It is a bright, beautiful morning; the wide building displays the works of various hands, the was serene, the silver orb of the moon was retaste of different founders, and the styles of sucflected from the waves and all nature was silent."
them compelled by some ancient law to wear
to it. A large and slendid army is only a blessslothing of a colour anything but delightful under: boys are wondering where so many black-coated

true God and Saviour. We will join them pre- from home on a very short notice, the lay breth-

item of his duties. The books in our libraries must clapse before he would have a scattering of rouse to desperate energy every child of these and the pretty selections in our beloved Wesley- the clouds that covered the sun and hid the heavmountains and vallies, and they would prove on an, all pass through his hands, His hands and en of God's truth and love from his sight." responsibilities, which unite to make him careful moved the world, the source of a theology which of his brethren and the cause of God. He, too, family, and behaved badly renerally. Since the has apread through all Christendom, the home has been Chairman of Districts :-- and (let me hour God pardoned my sins, we have had plenty den to the visions of John on the isle of Patmos, of Fard and Calvin, and the present residence whisper this in your ear) many a young minister of bread on the table, wood in the cellar, pota-

nour or tweive an old man marches out and an-nounces the fact : on a lower face an angel turns nected by several bridges of the most exquisite er directing your attention to one of our vener- ing in me that I wish to sing and pray all the workmanship. Immediately opposite our win- able ex-Presidents. You can searcely discern time I am awake." viour who raises his hand in the attitude of of Rousseau, once banished from the city; shuns observation like many other rare flowers, and come two miles through bad roads viour who raises his hand in the attitude of around this island several graceful swans are louprobably know him with his silken, flossy to the meeting, remarked, "The Bible tells me clasps his wings and crows three times with great playing on the stream without molestation. We white curls, and thoughtful, commanding countries in the bloom tells me if energy, (this we heard and saw); lower down, in have marked this pleasing feature in Europe; tenance. Very few in our Conference have not I would do certain things certain other things front, the phases of the moon are presented just generally the animal tribes seem to be on most listened to his grand flow of Ciceronian eratory; will follow. I do the certain things, and the certain things, and the certain things. at the time they occur; the signs of the Zodiac friendly terms with the human species; they do of course you know him. Well, his brethren know tain other things, sure enough, follow. It tells me the planets in the heavens; another face gives the or teazed by wanton men. Geneva is no longer beautifully written, or some deputation is to be the concurrence of my conscience and every good secelesiastical calendar adjusted for one thousand the city of Calvin, the dectrines of Rousseau handsomely addressed, or some rare, tough, thing will be mine. I have tried its statements, years. The full machinery of this clock comes have more influence over the present generation theological knot is to be unravelled, or some deli- and I find everything as it says. The written into operation only at mid-day, when crowds of than those of the illustrious reformer. Could cate literary point is to be settled, every eye word corresponds in every particular to what is strangers and citizens come to witness its oper- Calvin rise again from the dead and look out as turns immediately to Doctor-ah! I had almost within me." ations. There are several superior paintings in we did on the Sabbath morning over this city of mentioned names. He has travelled over a Sister W., in much trembling, said, " I do not specimen of elaborate workmanship in the world. and his tones of thunder would again peal world of comtemplation. Is it any mystery that had not the Holy Spirit found me. When very The tracery on the towers and spires is so fine through her streets! Oh Geneva, whose former we employ him precisely as the ancients did young, my mother taught me, Our Father that the spectators imagine the material to be zeal for Christ led thee to exile the weak, and their oracles, to tell us things difficult and beau- which are in heaven.' She was a woman of iron rather than atone. The spire is 468 feet persecute even unto death the erring, how art tiful, ancient and modern? Only we are not sufrom the pavement. The artist who designed thou fallen! The Sabbath is now a day of plea- perstitious in our approaches to our oracle as the What made her so good, was the grace of God

The Church of St. Thomas, in which Protestant flags and each with its band of music hourly President,"-slowly and emphatically, when every Saviour." worship is celebrated, contains the monument of leave the quay loaded with pleasure seekers; head is turned and every eye fixed upon him. ing to detain him and at the same time to stay dering about through alleys and dirty lanes for toned voice has, though not very audible, answerthe threatening advance of death. The brother half an hour, we came to an old edifice and with ed a better purpose than even a bugle-note, for of Oberlin the Pastor of the Alps is buried in about fifty persons in it, and took our seat. A we all know there is either a tug of war or a splentiful simple prayer in French offered, and then pressed; nostrils, wide and distended. A slight we were dispersed. From the sexton we gleaned curl of wit and satire plays for a moment round the following,—that Dr. M. seldom speaks in the first sentence as it falls upon the ear, producpublic, but when he does it is in this church; ing a general smile in the assembly. The points that he lives a short distance from the city, is of discussion are taken up and ranged with amazstores of knowledge and powers of address, my dear boys; he has gained them by days and nights has ready more books during thirty years than the most of boys have ever seen-and he has

read them-not mere surface work with him. And now to the platform again. Aye, your Secretary, with his arms resting on the little table

emergency; and in this sense our active friend the great Depot of Immortal Safety."

absence of the Preacher

The preacher in our station, together with both of our local preachers, having been called she scarcely admitted the existence any more of ren were thrown upon their own resources for Standing once more within the door of the the Sabbath. A local preacher, living a few the dark ones of poverty were theirs, but the cotwhich was mean of those days so dear to now attending lectures, many of whom are from cords in sober prose the march of Cassar's legion.

About one thousand students are the scanty details of Roman history, which reproduced that the produced that The is early more, a Sabbath day in the country? England, and some from America. Baden Ba- one over the mountains and across the vallies of prayer immediately follow. Then the minutes knew. It was announced at the close that there an unwonted tenderness. She resched out her

ever inspired poet's key, or prompted painter's who nearly all lose, some heavily. It is an eswho fills it? He is about middle-aged, in the me, or any or all of you, on what grounds we verses to a chorus, and flood your district, no matter what stands in the engirt our quiet farm-house; see how the the way. If, while you are pleading, you only believe something great will be be effected.

There believe something great will be be effected.

There and sparkle in the sunshine; how weet the believe something great will be be effected.

There and sparkle in the sunshine; how weet the something phenomena, they can buy the privilege of fleeting thousands by the caution with which his written man springs are an interesting phenomena, they can be something phenomena, they can be something that engirt our quiet farm-house; see how the something water solution with which his written man with which his written man weeks in clouds of unbelief, and who would be something that engirt our quiet farm-house; see how the something water solution with which his written man with which his written water solution wit retary has been Chairman of a District, is now a schoolmaster, who boarded at my father's house, organisation, has Superintended a Circuit with dying on the cross for me, led me to see my infour regular Ministers : yet he sits at his little gratitude and sinfulness, and subsequently intable there as unostentatious as if he had just fluenced me to pray that He would make me His graduated from the nursery, but with an ear and child. My prayers were granted. God, I trust. eye as quick as a detective. Take off your hats long since wrote a new nume on my heart. I have to him, boys; for industry deserves honour. | held on because I believe the religion of Christ fit-Who is that springing on the platform with a ted in every particular to give my heart peace step so elastic for one of his years? A fresh, and to sustain it amid all its conflicts in a way delicate countenance, every lineament of which is that nothing else can. I believe a man is a bettraced with benevolence, a well rounded fore ter father, a better husband, a better citizen, a head, without the usual defining limits between better neighbor, a better everything, for having it and the cranium, which a full head of hair is God in his heart. I would recommend a man lesigned to produce, tell us that we are confront; who is afflicted with doubts, and who would know ed by our Conference Sucretary. There is a how to believe, to read the Bible a half hour combination of offices represented in his person, alone such day, and to spend as much more time The mere journalizing of this platform is but an in secret prayer. But a little time it seems to me

to have some little business to call his attention not believe that infidele are converted by arguto. I have no doubt he often worries over discount and decimals during the day, and dreams may arrest attention and lend to serious thought about dollars and cents at night. Not that he and reflection. My own statement is a short one. dead yet shall be live?" is worldly or avaricious; but he has a thousand Before I united with the church, I drank freely abused my wife and children, spent my little toes in the barrel, and peace in the house. Before my conversion I spent a portion of every few weeks in the coffee-house or gutter. But now, thank God! I have so much of a new world-feel- The Worldly Spirit of the American

in her heart. I am a Christian because I want

Bro. P. remarked, "I am a Christian, or a professor, rather, on the principle of oughtness. Pigalli. It represents the General descending in this ancient heart of our Protestantism. At pens, and a few who have been drowelly resting on If I admit the being of a God who made and upwith a calm mien to the grave, while France per- 10 a. m. we set off for the Oratoire hoping to see the cushioned seats, are now on their feet, lean- holds toe world-who created and cares for me, sonified in a beautiful female figure, endeavour- if not to hear Dr. M. D'Aubigne. After wan- ing against the pillars and pew-doors. The deep- I excel to serve him. If a man invents a machine, he ought to have his patent right; he of our so-called civilisation. ought to have a chief share of the profits. God is greater than any inventor, and my little all of mental, moral and bodily service ought to be yielded him. God owns me and he owns yoube owns us all, and he ought to be wershiped by

Brother R. said : "I sometimes ask myself when I am perfectly well, how do you know you very feeble, married a second time to a lady ing precision before the mind of the listener. New are well? and being unable to settle the question thoughts, startling thoughts-follow each other, except by my own conscience, I say I am well interspersed with quaint humor for some because everything about my body feels just minutes; when the whole subject is reviewed and right. So in religion, when I can't settle the the entire question, however mystified previous- matter with a doubter, I say I know I am in the ly, become at once the property of every man's right condition of my being, because everything understanding. If you could hear him for two in or about me works right. Everything goes hours on a favorite subject,—the American war, as it ought to go, and as God, my Pather or some other popular question-you would have designed it should. I therefore conclude, and I no patience with your own school-boy orations think philosophically that the religion of the sins and rebellions of the age, and we look hithfor ever after. But he was not born with all these Saviour is just the best and the only best thing erward and forget the wicked worldly spirit of for me in this world." "I believe" replied brother T. " that if any

man will do the will of God he shall know of the Redeemer of worlds; our Presidents dare not doctrine whether it be of God or not. I cannot speak the name of Jesus in their messages, describe the pictures of a gallery so that a man though his blood alone can cleanse the source of will appreciate all the lights and shades. I may wrong; our public men think it illiberal if we stand or talk by the hour on the steps outside affirm that all propriety comes through Christ attention is directed to the retiring President the entrance and my friend may listen with eyes only, and in our private walks and lowly cottages for that is he who sits behind the Conference and ears intent, to my description and his listen- we have yielded to this same spirit. ing will not do the one hundredth part as much I do not say that Christianity has died out-I as a minute's visit inside will. His eyes will do not say the church of the living God has fordrink in things that no description could ever gotten its Master-I do not say the watchmen as if nothing disturbed him in his reverie, while make intelligible. To know the philosophy or spon the walls of Zion are unmoved by eternal

man, who did the part of a sexton at a small wider, and sweeps on more rapidly than the tide

deteraseach in its own receptacle and all with- for him by God in the Bible will also run to desma moment's call. It is worth something to have truction. A locomotive off the track is nothing a living Encyclopedia; but when such an acquisi- but a pile of worthless wood and iron; a man off tion comes to you in the form of a plodding, pa- the track is just such another pile for pity and tient, tireless friend of the Church and ministry, commiseration. With the wheels on the bars atreets of Charlottetown being detted here and like our ex-President and Generalissimo of Euu- and the engineer in his box the train moves with there with little groups of strangers, many of cation, there is no cash value can be compared the ease and celerity of the arrow; with grace in clothing of a colour anything but delightful under ing, when discipline has made it the servant of through this world, regardless of valleys and the oppressive rays of this mid-summer sun. The

three months ago, I was in an adjoining town Sunday; how it was spent in the and while there, called with a friend to see a widow woman of his acquaintance. She had four children, one a daughter of sixteen who had suffered long with consumption, so long indeed that green meadows and smiling woodlands. Her mother and self had once seen bright days; now the countenance of the sufferer you could discern the slow but inevitable march of disease the with a strange luster, and the lips smiling with

" There'll be no more sorrow there. Her mother was soothing her pillow and turned hway 'It will be so pleasant,' said the dying Shepherd in the sorrowless land-so delightful to sing with them and go out by the river's side and gather the flowers that never fade.' My heart was full. I tried to speak but my strength was gone. 'Mother' continued the sufferer. 'will be all so lonely when I am gone; but Jesus will send some angels or come Himself and stay with her? With wrung heart and closed lips the mother held her place at the foot of the bed, looking through a mist at her dear child's face. You will call the children together every Sunday afternoon, Mother, and tell them about the blessed Jesus and urge them to live for him and there live with him forever.' So she continued; for days afterward the messenger came. Beckoning her mother and the children to her side, she enunciated distinctly, 'Good-by, all. Do not ary. The Savior is carrying me safely through the valley, and vonder I see the lights of the heavenly city. He tells me in such words of love that he will bear me safe, and I know he will." An interval of rest alapsed, then rousing finally, resting her hand in her mother's she not for God took ber.

* As that young woman lived, I wish to live as she died I wish to die and you wish to die life; he that believeth in me though he were

I do not sketch the meeting as it was. What pen can write down the tones of a raptured beart? I give some of its points simply. It did me good. It has fed me many an hour since Could you not have some similar meeting in your charge some day when your pastor is suddenly called away ?-Philander in N. W. Advocate.

People.

The following article on the design and result of the American war, as a divine visitation, is an extract from correspondence of Zion's Herald. -Our mighty mechanical enterprise, our unparalelled commercial prosperity, our wide-spreading agricultural interests, all tell of the ascendency of material thoughts, material arrangements, material accumulations. These are the subjects of meditation, conversation, congratulation. Who is not well-to-do in these worldly matters is of little moment in society; and well-to-do means the securing of a fortune. For the expensiveness of the times demand this. Some have secured one, and are so far contented. Others are following to the same end. The parents are seeking one for themselves and children; the children demand one to meet the exactions of society. The dress of the church is as costly as that of in this matter, and the poor are following hard after. The possessors of fortune take the front seats, and thousands are imitating the same luxuther's plans, was permitted to complete the work. of the mountain. Steamers gaily decorated with pews, who has only spoken two words,—" Mr. no other way than by following the way of my at home and abroad, in the city and the country. the worldly spirit has crept fearfully in. It is manifested in hearts that cling to ideas unchristian and wicked as those that believe in slavery, in intemperance, in lechery. And as certainly is it seen, where right ideas are intellectually held, in dress, in luxury, and in the refinements

This spirit exists in the North, in the South. in the East and in the West. In New England it calls itself mechanical ingenuity and inventive genius. In the Middle States it takes the name f Mineral Research and Coal Supply. The West gives it the title of Agricultural Enterprise. The South assumes to call it the spirit of the Patriarchal age, though it is the spirit of slavery and

Now this worldly spirit, flowing into channels legitimate and illegitimate, is scanned and measured by our heavenly Father. Its great cropping out is in intemperance—its greater in ala very, its greatest in rebellion; but it is cropping out everywhere, in all the lanes and avenues of society, in palaces and cottages, in your heart

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