Y 10. 1897. k Markets.

export trade was prices, which ranged water which ranged a rule ; but in sev-were realized, and pounds. the 3 to 3 to. and 3 to. on cattle were slow, at from \$4 to \$6, and

as from \$4 to :0, and 3 50 each is readily 75 was paid to day. a demand at from 3 36c can probably be for anything good. 3c. per pound. at 36c, for choice : 10ws are worth from from 2 to 24c. ALO. uly 8 - Cattle - Feel. eals, quiet and easy. rkers, \$25 to \$5 to \$5 00 ; . 30; heavy. \$3.47 to 1 flambs lower than o demand, for sheep

S SUMMER RE.

ASER," , ONTARIO. 27 YEARS.)

21 YEARS.) 18 now open for the tho have heretofore aconvenience of long the seaside, and other e gradually awaken-have near their own Suota on the con-The second secon

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m to follow. Its evil effects ther of education. Many a ime be "put off" the oppor-OLLEGE of Toronto at any time. It offers excel-ing in business methods and Typewriting Department is sion continues to July Soth. k again Sept 1st. Get par-

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The Catholic Record, Christianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

servant in our Lord,

" RAPHAEL MERRY DEL VAL,

VOLUME XIX.

passions !

LONDON. ONTARIO, SATURDAY, JULY 17, 1897.

agony. It is but a little time since he was receiving the felicitations of many on the occurrence of his golden jubilee has remained neutral; all those bud on the occurrence of his golden jubilee

who have known what the real con-quest is -- the victory over self. He was of the stuff of which martyrs are I think her best influence has been be quite evident to all good Catholics made-large in frame, great of heart, saintly in soul. How beautiful is the "She has been a good woman, a

that they cannot invoke nor sustain the authority of the Supreme Pastor by saintly in soul. How beautiful is the contemplation of such lives as his! It is they who make the Church the wit-ness she is for the living faith. How we ought to thank God for giving us on home life in England—in fact, directly, with the tree exercise of that of the head of the Church. For my such bright examples of the spiritual everywhere that Queen Victoria is reown part, my Lord. I have seen too much to esteem in the Catholics of life in an age so gangrened with garded with interest, but alas! poor material and animal ideas and Ireland!

"I can remember Victoria's mar-riage. I was at that time a nun, but in having left to the Vicar of Christ, And out of what unpromising materials, to all appearances, are such ex-amples produced! Father Hewit's interest in the royal bride. It was right to look after their religious innot long after the marriage that I left Ireland to come here, where I have lived ever since. The dearest recol-lection I carry with me from these " Permit me to express the assurcase is a type. Nurtured in the lap of New England Puritanism, the son of a Presbyterian clergyman, destined him-self for the same sphere of life, and consequently to the career of either active or passive hostility to the Catho-lic Church, he yet found himself, when seeking after theological truth, unable Mercy. I am, I think, the only one to withstand the charm which that living of the thousands and tens of Church presented, and was at length irresistibly drawn into her boson. We do not think there could be any stronger proof of the truth and efficacy visit she paid to my convent during

of the Church than such examples. Here we behold human reason in its highest development--for no intellect could possibly be keener that Father Hewit's -- taking up the tremendous when teaching and visiting the sick when teaching and visiting the sick when teaching and visiting the sick was her only communication with the world, Mother Ellizabeth has never lost task of proving the truth of religion and faith down to the ultimate term of logical analysis, and arguing himself touch with the events of government out of the religion in which he had and nations. She has watched the been nurtured and trained, and into progress of the world and her mind, one despised and abhorred by his Paralways active and keen, has kept pace with the growth of education and civ ilization. She is, for instance, strongitan ancestors. Between the cases of Dr. Newman

and Father Hewit, in regard to the mental conflict which preceded con-version, some parallel is apparent. It ly in favor of the restriction of immigration, deeming that unrestricted welcome has not been advantageous to is evident, too, that there was much in either Ireland or America. common between these two minds in "When I left Ireland, almost sixty

years ago, the country was dotted over with little villages. When I visited there again a few years ago, these those subtler intricacies of thought, wherein the keenness of true logical penetration, like the diamond in the rock drill, is necessary to cut through villages were gone, life had congested in the cities, the free country life, ingrained and immemorial fallacy. They were, as a matter of fact, fast friends for many years. We mourn for the great priest, the missionary, the scholar, the masterly and the results, I think, have not been

beneficial to the country.

theologian who has quitted our com-pany. We know that the Church will "But the West offers the best haven feel his loss, but God, who has been pleased to call him away, full of years to Irish emigrants. If they would only go West and take advantage of and honors, and full of suffering nobly borne, will in His own good time help is to fill the void. For the sap of the immortal tree is drawn from imperish would thronging the workshops, they able roots on earth, to last as long as the world shall last. The fruits as be immensely benefited. The unre-stricted immigration has undoubtedly, they bloom are plucked for the kingin my mind, increased the poverty in the cities of America. I do not think dom of God, and of these the saintly soul now departed was one of the in all Ireland there are as much real brighest and purest. - Catholic Standpoverty and misery as in the cities o this country. It was different when I first came. Things were more evenly divided; there was not as much A CONTEMPORARY OF THE wealth, but neither was there as much QUEEN.

FATHER HEWIT PASSES AWAY. The distinguished superior general of the Paulist Congregation is released from his suffering, and we shall, in speaking of that emancipation, depain is released in His mercy has called His servation. My father and again procession. My father and all, and in the exercise of my functions is more relations which made are profoundly thankful that God in His mercy has called His servation. If remember that keen interest was one prolonged physical time throne. In it she referred not for the throne. In it she referred again to the distress of Ireland, again the throne that has new era agar receiving the felicitations of many or the conventions of the throne. In it she referred again to the throne. In it she referred and priest was one prolonged physical that a new era agar receiving the felicitations of many or the convention of the secure read of the solden in the secure read of the solden in the secure read of the solden in the stark was completed – that was receiving the felicitations of many or the convention of the solden in the secure read the solden in the secure read of the solden in the secure read of the solden in the secure read in the single fact of the solden in the secure read in the single fact of the solden in the secure read in the single fact of the solden in the secure read in the single fact of the solden in the secure read in the single fact of the solden in the secure read in the single fact of the solden in the secure read in the single fact of the solden in the secure read in the secure read in the secure read ino

Catholics are concerned, an entirely new phase, by the single fact of the

Silver medal for painting, Miss G. CogDistinguished, Misses A. Martin, R. CharlGold medal for progress and application,
presented by Rev. A Bechard, P. P.,
Distinguished, Misses Flynn, Weldon,
Treemblay, Neagle and Zink.
Gold medal for mathematics, presented by
Miss J. Gaukler, Dotroit; Miss H. Mount,
Zink.
Gold medal for domestic economy, senior
Gold medal for domestic economy, senior

Mrs. J. Gaukler, Detroit ; Mrs H. Mohner, Distinguished, Misses L. Weldon and F. Zink.
Gold medal for domestic economy, senior department, presented by Rev. P. Lunglois, P. P. Tibury; Miss L. Diemert.
Distinguished, Misses Murphy, Cartier, Scharf, Mayhew and Brown.
Silver medal for domestic economy, intermediate department, Misses Murphy, Cartier, Scharf, Mayhew and Brown.
Silver medal for domestic economy, intermediate department, Misses A. Hines.
Special prizes for domestic economy, Enditional department, Misses K. Spereman, I. Riveit and L. McCarthy.
Distinguished, Misses K. Spereman, I. Riveit and L. McCarthy.
The valedictory addresses on the "Ethers of felicentry of the achelers of the catheliters. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. T. Noonan, principal of the School, and Rev. School and its able staff of teachers. Mr. J. The one clack of the park Sister Mary Isabella, teacher of the girls' entrance class, are to be congratulated on this intrance class, are to be congratulated on this matcher, reflected the thoroughness of the school and the sch ance of my esteem and my sincere attachment, and to express my ardent desire of seeing the people of Manitoba

prosper under the divine guidance. Miss Lard sang the very difficult selection, The Cuckoo Song, "in an almost faultless sanner, the high notes being clear and dis-act and without any apparent effort on the inger's part. She was heartly applauded. Its Parker played an excellent accompani-ter. I am, your Lordship's most devoted "Apostolic Delegate."

<text>

Thoughts on the Children, as Seen in the Park on Tuesday.

Orillia, June 22, 1887. In beauty's charms is dream, Of beauty's charms is dream, Of bliss and love let pits tell But naught to me doubt studies To equal that of yearcriary Inspire such thoughts sublime. Transported was my soul, away To some enchanted clime.

For innocence enrolled was there And happy were they all. It seemed to me like Eden fair Before the tatal fall ; Before the tempting sinful art The spotless soul defiled. Oh i would they would not e'er depart Nor be from right beguiled.

Then would the maple leaf, indeed, Full tresh forever bloom; And would our tavored soll be freed From sorrow's shady gloom. Oh i may their God by day and night Their footsteps ever guide To righteousness, cternal light, And all their wants provide. —A. R. McDonnell, M. D.

BY FATHER RYAN.

Wilt pray for me? They tell me I have Fame; I plead with thee. Sometimes just fold my name In beautiful " Hait Mary's !" And you give me more Than all the world besides. It praises Poets for the well sung lay; But ah ! it hath forgotten how to pray. It brings to brows of Poets crowns of Pride; Some win such crowns and wear; Give me, instead, a situple little Prayer.

Montreal, July 7. – Joseph Edonard Gimond, who has been may an arrival for the sen may arrival as a priest for four years, was to-day sentenced to seven years in the penitentiary for the theft of some jewelry. Gimond was expelled from Chicoutumi College four years ago. Donning Chicoutumi College four years ago. Donning chicoutumi college four years been deluding people in remote districts. At 8t, Anne de Beaupre shrine he deluded many pilgrims from New England. When Mr. Gimond serves his term in the penitentiary we may expect to hear of his taking the platform as an "escaped" priest.

TURY.

TURY. After repeated efforts for the past six years Rev Father Stanton, Smith's Falls, has succeeded in securing cheap rates from Toronto to St. Anne de Beaupre, via. Mon-treal and Quebec, over Canadian Pacific and Grand Truak Railways. The fare for round trip from Toronto to St. Anne de Beaupre (a distance of 1,082 miles) is only 86.60 for adults, Children one half. Tickets are good for ten days. Passengers going by Canadian Pacific Railway take special train leaving Union station Toronto at 7. a. m., Tueaday 20th inst. or regular express leaving Union station 940 a.m. Passengers going by Grand Trunk Rail-way take regular express leaving Union station Toronto, 7. a. m. and connecting with G. T. R. special at Belleville; or any other regular train leaving Union station Taesday, 20th inst. For further particulars apply at C. P. R. city office, 1 King street east; G. T. R. city office, corner King and Yonge, or Kev. M. J. Station, Smith's Falls.

A Cheap and Pleasant Trip to the

Famous Shrine of St. Anne de Beaupre.

WEDDING BELLS. MANION LEE.

NO. 978.

When I beheld upon that stand Our future hope, our love. Methought I entered farry land, Or some sweet realm above ; And when I heard those sweet refrains, Two thousand voices clear Ring out 'mid air, chose little '' weans," Celestial choirs were here.

Such innocence and mirth combine, Such happiness, I ween, Such lovely scence God must design From earth our hearts to wean, Ennobling must that sight e're be, Entrancing must it seem ; In heaven, such we fain would see Such radiance bright to gleam.

Wilt Pray for Me?

For Personating a Priest.

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tht Weekly Salaries the Weekly Salaries, according to ability, een Victoria : Her Life fial month on our big mond Jubilee is boom-ume, keeping all hands e. The only Canadian Injesty and endorsed by beautiful big book at a-your application. The L'td, Toronto, Ont.



ORD, ONT. chool that thorouzbly not women for business s year double that of find of business educa-ents, and that the best.

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poverty.

Superior of the Sisters of Mercy, Pitts "The accumulation of wealth by inburg-Born the Same Day as Victoria -Two Lives Contrasted-A Practical dividuals is one of the worst problems which humanity must face. For every View of Material Progress.

ard and Times.

labor saving device some man-and a man means a family-must suffer. On the same day on which Victoria know of an instance where a single was born, seventy seven years ago, another babe came into the world improvement on a machine in one of our mills did away with forty emwhose reign has not been less remarkable than that of the English Queen, ployees. It seems sad that every improvement, every step forward, must according to a clever correspondent of a New York paper. This is Mother be over crushed lives and hearts. The handling of great fortunes by individ-Elizabeth Strange, a Sister of Mercy in the convent in Pittsburg, and uals must always be productive of un happiness, discontent and want somehonored for special reasons by the enwhere, and not every man knows how tire Mercy Order.

to distribute wisely the blessings which Mother Elizabeth, was born in New Ross, County Wexford, Ireland, at almost the same hour when the tiny his money may buy.

THE APOSTOLIC DELEGATE'S Victoria opened her eyes in Kensington Palace. She belonged to one Letter to Archbishop Langevin on the the old aristocratic families of Ireland and was full cousin to Cardinal Wise Eve of Departure. man, one of the most brilliant lights of the Roman Catholic Church in this AN IMPORTANT REFERENCE TO HIS MIS century. Before Queen Victoria had pledged her hand to Albert Edward SION - THE IMPERATIVE DUTY OF CATHOLICS - SUSPEND ALL DISCUS the blue-eyed Irish girl had given her-SION - INTERVENTION OF THE SOV-

self to the Church and dedicated her EREIGN PONTIFF. life to the work of the newly-founded Order of Mercy. Almost before the echoes of her con-Ottawa, July 6.-Mgr. Merry del Val, on the occasion of his departure

secration music were silenced Bishop O'Connor, of Western Pennsylvania, O'Connor, of Western Pennsylvania, made a plea to the Order of Mercy in Ireland for a band of Sisters to estab-lish an order in America and open a pathway for the work of education, nursing and visitation. Small and slender, with deep blue eyes, delicate features and an expres-sion of quiet, almost stern at times, she was one of the band of seven who responded to Bishop O'Connor's ap peal, and came to the new country to begin work. "I was in Ireland at the time of Victoria's coronation," she said in a

several parts were taken as follows :--" Alpha Lauri," Miss M. Faucher; " Vega," Miss I. Laird; " Mercury," Miss D. Tremblay; " Apella," Miss L. Cornetet; " Procyon," Miss M. Finn; " Rigel," M. L. Diemert; " Betta Centauri," Miss M. Bine; " Altair," Miss L. Weldon; " Aleyone," Miss B. Baxter; "Intaur," Miss G. Coggins; " The Queen," Miss E. Dunlop; " Attendants," Misses H. Mount and M. Keenan; " Spring," Miss M. Neagle; " Summer," Miss R. Charlton; " Maumm," Miss A. Flynn; " Winter," Miss G. Hines, " The young ladies were handsomely attired in appropriate costumes, each representing

The young ladies were handsomely attired in appropriate costumes, each representing a star, and performed their parts in a highly creditable manner. Miss E. Dunlop, as Queen, was a general favorile with the as-sembly. The instrumental duet (four pianos), by the Misses A. Damas, N. Faucher, L. Diemert, H. Mount, M. McEvoy, L. B. de Morain-ville, M. Edmundson and J. Coonan, was rendered in an excellent manner and re-ceived a hearty encore.

from Canada, addresses an open letter to Archbishop Langevin. After intro ductory remarks, he proceeds :

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Heaupre. As each succeeding year brings a greater number of pligrims to theiteet of St. Anne, and as doubless there are many persons in West-ern Ontario who are desirous to make a journey to the Shrine, a grand opportunity will be given to all by the excursion to run under the suspices of the Sacred Heart church. Walker-to, on Monday. July 19, 1847. Return tickets of St. Anne de Beaupter will be issued by the frand Trunk Raliway system at all stations in the following district : Stratford, Palimerston, Kincardine, Southampton, Wiarton, Owen Sound, Durham and all intermediate stations at the low rate of \$1050. The son Sixing west of \$1050. Mitake the 4:20 m. train leaving that city, Monday, July 19, m. train and arrive at St. Anne's on Tuesday afternoon at 3 o'clock. Toronto. Tickets will be atoed to return leaving st. Anne's not hater than July 30 and passencers may stop over at Quebec, Montreal and Toronto or tetur. For particulars write, Returnston, St. Anne's not hater than July 30 and passencers may stop over at Quebec, Montreal and Toronto or tetur. For particulars write, Returnston and the stratford of the state of the leaving st. Anne's not hater than July 30 and passencers may stop over at Quebec, Montreal and Toronto or tetur. For particulars write, Returnston of the state of the state of the state of the leaving st. Anne's not hater than July 30 and passencers may stop over at Quebec, Montreal Walkerton, Ont

A New " Buffalo-Bill."

A New "Buffalo-Bill." An Oltawa lady who was a sojourner in Milan, Italy, at the time of the visit of Buffalo Bill and his company to that city, re-lates the wonder expressed by the Milanese sight of the little corn-whisks—so common in this country, but which they had never be-fore seen—used by the troups in dusting their various belongings. The lady having recollected that she also had one of those use-ful articles in one of her trunks produced it to the admiring gaze of the occupants of the house wherein she resided : thenceforth it was exhibited by them to callers as a "buffalo bill" — a name by which the "whisk" is known there to this day.

We perceive that Miss Louise Imogen Guiney has been obliged to relinquish her office as postmistress at Auburn-dale, Mass. The reason alleged is the fusion of the office with that of a neighboring town, but the source of the trouble is to be traced to the local bigots. As soon as Miss Guiney got the office she found that the A. P. A. sentiment was hurt, for a regular system of boycotting was at once organized against her. The dirty game has been at last crowned with success, and a lady of whose genius any country should be proud deprived of a regular means of living system of scoundrelism disgracing the names of patriotism and religion. And this is free America at the end of the nineteenth century ! - Catholic Standard and Times.