## C. M. B. A.

Official.

Notice is hereby given that the eventh regular convention of the Grand Council of Canada of the Catholic Mutual Benefit Association will be held in the Seminary hall, Notre Dame street, Montreal, P. Q., commencing on Tuesday. the 2nd day of September, 1890, at 9 c'clock a m.

ock a. m. D. J. O'CONNOR, Grand President. S. R. Brown, Grand Secretary.

Branch Secretaries are requested to forward the Representatives' credentials to the Grand Secretary as early as pos-

Brother John Ronan, District Deputy for the county of Wentworth, assisted by Brothers J. Byrne, W. H. Arland, A. Bourque and T. Murphy of Branch 37, and Brother E. Jerome Freel and J. O'Neail of Branch 56, organized Branch 137, in Waterdown, on August 5th. The District Deputy gave the new members a thorough drilling in Branch work, and addressed them at length on the business of the association since its organizaness of the association since its organiza-tion. Each of the members present from Branches 37 and 56 also addressed the meeting, giving the new Brothers some very wholesome advice on C. M. B.

When the officers were elected and in-stalled Brother Ronan put them through the "form of meeting," placing one of the above named Brothers with each of the new officers, thus showing them the whole routine of Branch meeting. The members were highly pleased with the manner in which the Deputy conducted the business, and the clearness with which he explained the workings of the

The following is the list of officers:

Spiritual Adviser—Rev. J. S. O'Leary President—John B. Downey First Vice-President—Patrick Kirk Second Vice-President—Peter Ray Second vice-Freshott-February
Recording Secretary—John J. Crusoe
Assistant Secretary—James Scanlan
Financial Secretary—William J. Orgain
Treasurer—John Kirk
Marshal—John Duffy

Mersnal—John Dully Guard—William Orgain Trusteez—John S. Guerin, Francis P. Ray, Joseph A. Smiley, John Hoolighan and Edward J. Byrnes.

Brother O'Meara, of Peterborough, has Brother O'Meara, of Peterborough, has received a highly complimentary letter from Supreme Recorder Hickey for "the prompt and efficient manner in which he has performed his duties as solictor, in Canada, of the Supreme Council; and for the very satisfactory way in which he has settled a number of Canadian cases referred to him?"

Since the last Grand Council Convention the Branches in Canada have in-creased fifty three and the membership has nearly doubled.

There are now 138 Branches in Canada

On July 1st, 1890, the amount of Life Insurance carried in the Grand Council of Canada was \$9.896.000, of which \$8,718.000 was in the \$2,000 class and \$1,178,000 in the \$1,000 class.

The amount of Reserve Fund to the at present \$10 142 33.

At the present rate of increase, the Grand Council of Canada will be the "banner" Council in less than two

Brother Tansey, of Montreal, is working up three or four more Branches in that city; he is one of our most energetic Deputies, and has done a great deal of good work for the Association.

Every Branch charter in Canada, excepting the first six, were granted by the Grand Council of Canada and made out by Grand Scoretary S, R

The Grand Council of Canada of the C. M. B. A. is incorporated in Ontario, and will be incorporated in the Dominion as soon as possible.

## The Grand Council.

Brockville, August 11, 1890. To the Editor of the Catholic Record :

DEAR SIR-Since the last Grand Council Convention, thanks to the zeal of some of our well known District Deputies, several Branches have been organized far to the east and west of the place selected for the holding of our coming convention. All of these new Branches have selected their delegates, and, having the right, will no doubt feel inclined to send them to the meeting. At the risk of being considered impertinent, might I suggest to the brethren of these Branches that it would be greatly in the interests of the Associa tion, from a financial standpoint, if they would forego the privilege of being represented at this council.

The fact of the matter seems to be that, at the outset of the organization of our Grand Council, the rapid spread of our Association in these more remote districts was not taken into consideration, and, equently, sufficient provision was not made to meet the outlay necessary to cover the expenses of delegates travelling such long distances. As a result of this cover the expenses of delegates travelling such long distances. As a result of this I think I am quite justified in saying that here will hardly be sufficient funds at the disposal of the Grand Council to meet the expenses if these far distant Branches are represented. Hence you will see the force of the suggestion I make.

It is not at all likely that any business will be transacted at the meeting in question that will in any way prejudice the interests of any of the Branches, and, assuming that such will be the condition of

tion that will in any way prejudice the interests of any of the Branches, and, assuming that such will be the condition of C. M. B. A."

said, forego the privilege granted them by our laws, and thus prevent the Grand Council being placed in the unpleasant position of not being able to pay the whole expenses of the delegates—a state of affairs which can only result in dissat-

In the meantime it will be the duty of the Council to make provision to meet the increased expenditure which is sure to arise in connection with future conven-

Trusting that the members interested will consider the suggestion in the brother-ly spirit in which it is intended to be I am, fraternally yours, O. K. Fraser.

To the Representatives to the Grand Council Meeting to be held in Montreal keptember 2nd, 1890:

BROTHERS—The Convention business neetings will be held in "The Cabinet meetings will be held in "The Cabinet de Lecture," 1717 Notre Dame street.
This hall is also called "The Seminary Hall" and is directly opposite to Notre Dame Church and within one minute's walk of the Post Office. The telegraph offices and railway and steamboat ticket offices, as well as the principal banks, are all within five minutes' walk of the

place of meeting.
The High Mass will be in St. Patrick's Church. Full arrangements will be an-nounced later.

Railway fares are all special, and will in Railway fares are all special, and will in almost every instance be less than single fare. Tickets will be good to leave home on August 29th, 30th, 31st and September 1st and to return within fifteen days. Any member may avail himself of the cheap rates to pay Montreal a visit. No fare from any part of Ontario and return will exceed \$19. This is on the lines will exceed \$12. This is on the lines of either the Grand Trunk Railway or Canadian Pacific Railway.

The hotels, with their regular rates, are

as follows: Windsor Hotel, \$4 00 to \$5.00 per day

Windsor Hotel, \$400 to \$500 per day; St. Lawrence Hall, \$300 to \$400 per day; Richelieu Hotel, \$1.50 to \$250; St. James Hotel, \$1.50 to \$200; New York House, \$150 to \$200; Albion Hotel, \$150 to \$200; Jacques Cartier Hotel, \$150; Exchange Hotel (Pt. St. Caas.), \$150; Waverly House, \$150; Toronto Hotel, \$100; Western House, \$100;

\$1.00. Most of the above hotels have made

Most of the above hotels have made special rates for members. The secretary of each Branch will receive printed list of all arrangements,
Further notice will be given in the official organs from time to time.
Representatives are requested to leave home so as to reach Montreal on Monday, September 1st, where possible.

JER. COFFEY,
Sec. Reception Committee,
P. O. Box 347, Montreal.

We publish again this week the suggested amendments to the Constitution, so that Delegates may be the better en-abled to study the questions at issue before the Grand Council meets: To the Members of the C. M. B. A. i

BROTHERS-Up to date the following roposed amendments to the constitu-ion and no others have been received by your Committee on Laws. They are published in the hope that every Branch will at once call a meeting to fully dis-cues them before the meeting of the Grand Council at Montreal, one month from to day, and instruct their delegates as to the action to be taken by them in

as to the action to be taken by them in connection therewith.

Branch 28, Ottawa, proposes the following amendment:

"Whenever a new Branch is to be formed within the jurisdiction of a District Deputy it shall be the duty of said Deputy to forward to each Branch with in his jurisdiction a list of the names of the proposed charter members of this new Branch, and, should objection be made by any Branch to any applicants or applicants whose names appear upon the said list, it shall be the further duty of the District Deputy to report the same of the District Deputy to report the same to the Grand President, who shall ap-point a local committee of investigation with certain powers. Brother Thomas P. Coffee of Guelph,

The charter given by the Supreme council to the Grand Connoil of Canada and less expensive procedure in the covers the whole of the Dominion of settlement of disputes arising in Branches and also the adoption of some Branches and also the adoption of some scheme for doing away with the present system of transacting the business of the Association than by means of Grand Council conventions. He thinks a body twenty men might be appointed to do all the work at much less expense.

A joint meeting of the Toronto Branches calls for the following:

(1) That each and every Branch of ociation appoint its own Medical

(2) That any delegate to a Grand Council meeting may be eligible to any office in Grand Council.

(3) That applicants for admission to ciation must produce certificate of birth, or equivalent proof of death.

(4) That, in case a member should be disabled from earning a living, this Asso ciation will pay one half of the amount for which he is insured in the Association and at his death the remaining half be paid to his heirs, providing he still continue to conform to the constitution

on the colors of (1) That article II. section 1 Branch

constitution be amended by striking out the words "full age of fifty years" and substituted therefor "full age of fifty. five years."
(2) That a new section be added to

article II., providing for the admission of persons over age as local members to participate in local benefits only, such

members.

(3) That article X, section 1 be amended by striking out the word "may" in fourth line, and substituting

(4) That article XIX, be amended by inserting and order that the "obliga-tion" be read before each meeting. Branch 8, Chatham, asks for the adop-

affairs, it would certainly be a gracious and generous act on the part of these Branch 64, North Bay, asks that section 6 of Beneficiary Fund Article be amended by inserting before the words

'on satisfactory proof, etc.," the following: "wilful and criminal suicide, death while fighting a duel, death in actual state of total intoxication, and every other death on account of which or after which the Roman Catholic ecclesiastical authority refuses the burial according to the rites of the Church, shall cause all and every person and persons designed by such deceased member to receive the whole or part of beneficiary, to lose all and every right, title and claim to the whole or any portion or part of said beneficiary unless within four weeks after auch death the within four weeks after such death the Bishop of the diocese or territory within which such death occurred shall declare that such occlesiastical burial declare that such ecolesiastical burial ought not to have been denied to the said person, or the said Bishop shall show good cause why such beneficiary should be paid as if such ecclesiastical burial had been actually granted, and this decision of the Bishop shall in all cases be final. If ecclesiastical burial traffic. cal burial was not refused, or the con-sequences of such refusal cancelled by subsequent declaration of the Bishop, as aforesaid, then, on satisfactory pro

etc.,"

It is further proposed that section 3 of article II. Branch constitution be amended by striking out the words "one dollar" and substituting therefor "two dollars." That a section be added giv ing to any Branch or the President thereof the right to demand of each member of said Branch a certificate memoer of said branch a certificate signed by a parish priest that such mem-ber has performed his Easter duty, It is quite probable that in addition to the above some further amendments may be offered by your committee.

The committee would deem it a special favor if members having any suggestions to offer in connection with the proposed amendments would send their suggestions in writing to my address as on as possible, and thus assist the deliberations of the committee.

Yours fraternally,

O. K. FRASER, Chairman Committee on Laws.

Resolutions of Condolence.

Resolutions of Condolence.

On account of the death of Brother Patrick Slattery, a special meeting of Branch 67, of the C. M. B. A., Pembroke, was held on the 25th ult., at which the following resolution was passed unanimously:

Moved by Brother A. J. Fortier, seconded by Chancellor John J. Gorman, that whereas it has pleased Aimignty God in His infinite wisdom to remove from our midst, Brother Patrick Slattery, be it.

Resolved, Tuat we, the members of Branch 67, while bowing submissively to the will of an all-wise Providence, beg to extend to Mrs. Slattery and Jamily our heartfelt condolence in their great affliction.

Resolved, That a copy of this resolution. an all-wise Providence, beg to extend to Mrs.

Stattery and Jamily our heartfelt condoience in their great affliction.

Resolved, That a copy of this resolution,
signed by the President and Secretary, be
sent to Mrs. Slattery, that the charter of this
Eranch be draped in mourning for one
munth and that a copy be sent to the CATHolio RECORD, C. M. B. A. Journal, and the
local papers for publication.

JAMES P. SARSFIELD, Secretary,
M. HOWE, President.

IN MEMORIAM.

It was a terrible shock to all his friends, and particularly to his former parishioners, to hear of the audden demise of Rev. Father Shanahan. Only six years a priest, and he had endeared himself to his brother priests, and to all those among whom he labored as curate or pastor. In St. Catherines Niagara, Merritton his name was the synonym for generosity, amiability, honor. Only six years a priest. His brethren in the ministry cannot fealise that his musical voice will never again greet them on earth. Talented, prudent, accomplished, he was snatched away when his numerous good qualities. when his numerous good qualities were only becoming known. But he was prepared. The unction he had so often risen from his bed of a wintery night to impart to others, was not denied him at the awful moment and his Saviour came to him to strengthen him in his dying hour—came in the Divine Eucharist. Two weeks ago the writer sang with him and bade him God speed on his vacation. Music ever cheered him and little we thought that the kind face, lit up with musical rapture, would so soon lose all its

Well, ever ready and prompt to do his duty, Father Shanahan went on a vacacation to recuperate for more arduous work in God's vineyard, but, ruptus est, he was taken away to his reward; he had run the course and gained the crown. Although in a strange city, more than twenty priests surrounded his bier and offered solemn Requiem Mass for the repose of his soul. The body was then brought to Toronto and placed in St. Paul's church. Although the notice was short every priest of the diocese, except two or three, was present at the Requiem sung on Monday, Aug. 4th. Bishop O'Mahony presided and performed the concluding ceremonies. Dean Harris, in a touching discourse, eulogized the deceased. Dediscourse, eulogized the deceased. De-putations from Merritton and Niagara reaching the city on time under great difficulties. Merriton's deputies represented the deceased priest's actual parishioners, those from Niagara, Father Shanahan's former cure, represented the C. M. B. A., of which he was the organ. izer and past president. At the oper grave in St. Michael's cemetery stood s cordon of priests who recited appropriate prayers, and, as the mortal remains prayers, and, as the mortal remains descended to their last earthly resting place, not an eye but paid the tribute of a tear—manly tears that welled from the a tear—manly tears that welled from the heart—to the memory of the departed sacerdotal brother. His family, his parents particularly, will derive a consolation in their grief from this spectacle, and still more from the knowledge that every priest in the diocese will offer three Masses for Father Shanahan.

three Masses for rather Shananan,
Solemn Requiem Mass will be offered
for him in Niagara on Thursday the 14th,
and in St. Catharines a like honor will be
paid him at an early date. God rest his
soul.

P. J. H.

"T., Belton.-We regret we cannot give you the information required. We may add that we consider an investment in that concern a waste of money.

Father Mollinger, of Troy Hill, Pa., who was very seriously ill from overwork in attending to large crowds who sought to be restored to health through his prayers during the octave of St. Anthony's feast, is much better. He is now at Atlantic Oity in the hope of being restored to health.

HOME RULE.

Everything indicates a crisis of affairs in the old country. A general election, by all appearances is imminent. In view of this fact it is pleasing to see what deep interest many of our countrymen here in Canada display in the coming conflict. The Dublin Freeman's Journal of July 25th gives a lengthy report of the speech of Sir Thos. G. Esmonde to the South Dublin Registration Association. Sir Thomas refers as follows to a letter which he had just received from Canada:

"He had received a letter which he would read to them, and which would afford them an example of the great support which they were receiving from their kith and kin abroad. It was as

Ottawa, Canada, 26th June, 1890. MY DEAR SIR THOMAS-TO MY DEAR SIR THOMAS—Though I have written you very lately, I hasten to acquaint you with an incident which occurred at a meeting of the executive of the Gladstone Branch of the I. N. L. of Ottawa last overline. of the Gladetone Branch of the I. N. L. of Ottawa last evening. We voted the sum of \$20 to the Harris Fund, to which Mr. John Lyons added \$5 at once to the sum voted. John Lyons is a hard-working contractor and one of our executive. At our meeting last evening, when talking of a visit he and his brother had arranged to make to Ireland this fail—"Well," he said, "I have been giving the subject of my visit a great deal of consideration, and I have come to the conclusion to deny myself the pleasure of visiting the dear old land, and to devote the \$500 it would cost me to the funds of the I N L. An cost me to the funds of the I N L. An election is now impending, and if Ireland is beaten, I will go down to my grave a broken-hearted man." "God bless you Lyons," I exclaimed; "; ou have always been most generous, but this is above and beyond anything Ireland could ex-

pect from you,"

"My trip to Ireland," he answered "would cost me more than I can afford, but I wished to feast my eyes upon her once more before I die, It is better uct. And if all goes well, we can rejoice later on in her success. If fortune tavors me I can then visit her shores under happier auspices. If this should not be permitted me, and I should be called away to, I hope, a better world, my spirit will look down on the continued struggle, and pray for its ultimate success."

What devotion! What a spirit of sacrifice this Irish struggle is every day calling forth! It must be a divine cause when it produces such marvellous acts of heroism and sacrifices in this age of

money worship.

Very sincerely yours,

Connell J. Higgins. Sir T. H. G. Esmonde, Bart.

"That letter showed the spirit which animatei their fellow countrymen abroad, and when such sacrifices were made by men like Mr. Lyons, it behoved those at home to do everything in their power in support of the National cause (loud applause)."

The contribution to the funds of the League is most generous. Indeed it is a princely offering, considering that Mr. Lyons is not a man of great wealth, but a hard-working, practical contractor and builder who has made this money by the sweat of his brow. It should prompt Irishmen everywhere to be generous, and now that the triumph is evidently close at hand, to keep the ball rolling till the victory is complete.

Mr. Niblock is a staunch Orangeman. Mr. Niblock is a staunch Orangeman, but this does not prevent his being held in high exteem by Catholic friends in the West, as the following item from the Medicine Hat Times goes to show: "Mr. Niblock received the other day a beautiful present from Ray. Father Montreul!—a floral wreath made from a braid of the late Mrs. Niblock's hair. The wreath, which is very lovely, is the work of two of the rev. gentleman's relations in far away Quebec. It is enclosed in a handsome glass case, and in the centre of it is some glass case, and in the centre of it is a card with the words, 'To the beloved wife of John Nablock, Eq. Asst. Supt. of the C. P. R., Medicine Hat, Assa., N. W. T.' On the outside of the case is another card with the words, 'Presented to John Niblock, Etq., by Rev. Father J. Montreul, on behalf of the Roman Oath. ol'c congregation in the district extending from Moosejaw to Langevin."—Globe.

The Jews of England are preparing an address of congratulation to Cardinal address of congratulation to Cardinal Mauning on the occasion of his silver jubilee. This is done in gratitude for nis strong denunciations against the persecution carried on against that people in Russia. Among the members who are preparing the address are Dr. Adler, Chief Rabbi, Sir Julian Goldschmid, Sir John Simon, Mr. Caude G. Montefiore, Mr. Frederic D. Mocattle and others. Many English and Irlah Protestants of record English and Irish Protestants of prominence have already sent addresses and presentations; but the liberality of the ews excites more surprise.

"CROWDS AND CRUSHES."

Monday began the second week of our Monday began the second week of our great clearing sale. The opening week has been a week of daily crowds and crushes. The season is short, and all our summer goods must go. Here's another and entirely new lot of special bargains for this week: \$3 parasols for \$1; \$93, colored henrietta cloth in all shades for 55c; \$1 10 henrietta cloth for 72c. 603. black lustre for 45c.; 30c. all wool serges for 18½c; 12½c, prints for 85.; 25c. sateens for 12½c; 12½c, white lawn for 7c.; 25c. printed tennis flamels for 15z.; 35c. table linen for 19½c; 72 inch unbleached sheeting for 15½c. Great bargains in table napkins and fine towels. The London Bargain Dry Goods Store, The London Bargain Dry Goods Store, 136 Dundas street, opposite the Market ane.

Alphonso, the little King of Spain, was with his sister, consecrated to the Sacred Heart in St. Martin's Church, Madrid, recently, the Papal nuncio officiating on the occasion. This good example is a precious testimony of the lively faith of the Spanish nation.

Fortified with the rites of Holy Chuich on the morning of the 5th instant, Maria widow of John Holmes, late of Brampion Ont. Merciful Jesus, grant her eternal rest. In the city of Montreal, on the 5th instant. Thomas Masterson, aged 40 years, a resident of Cote St. Paul.

LIFE IS WORTH LIVING.

Franslated from "Lettres de Louis Veuil-lot" for The Catholto Home.

"You really deserve a good scolding for saying that your life is useless. What! the life of a wife, a mother, a friend, useless! What a string of dreadful thirgs you have uttered in that one word! You must not say you are doing nothing. Our good God has made nothing useless. Souls that believe in Him and invoke His name are more useful than the rain, the Souls that believe in Him and invoke His name are more useful than the rain, the sun and the dew. The world lives only by the graces these souls draw down from God. Were you alone in the world and paralyzed in every limb, you could not, with right or reason, say you were useless, so long as you were able to pray for the souls in purgatory. Fancy yourself on a battle-field bearing in your hand a vase of crystal water, each drop sufficient to refresh some one of the poor wounded men whose fevered lips are parched with thirst, but whose life you cannot save. Would you then ask God to take away your life, to break the precious vase and your life, to break the precious vase and scatter the limpid water 'mid the bloody mire of the field?' F. B. H.

MR. SMITH'S AUDIENCE WITH THE POPE.

Special to the Star

Ottawa, August 1 -Mr. William Smith Deputy Minister of Marine, in a letter to an Ottawa gontleman thus describes his recent visit to the Vatican and a private audience with the Pope: "I spent a week in Rome and was delighted. I spent a very pleasant time with the great Cardina Simeoni, the Prefect of the Props anda. He astonished me with his knowledge. I spent part of an evening with Mgr. Jacobini, the Secretary of the Propaganda. Mgr. Jacobini was very kind to me, and wrote to the Holy Father through the Grand Maestra de Camera that I would ike to be presented to His Holiness, and soon received a letter telling me when I soon received a letter telling me when to come. I had a long private audience with him and he asked many things about Canada and our Government. He is a dear old man, and to see him is to love him. He is eighty-two years of age, and walks very smart, but stoops very much. He was walking in the garden when I went to the Vatican, and as I was looking at agme paintings in one of antercome. at some paintings in one of ante rooms, he came in unexpectedly, and gave me a cordial reception and asked me to come into his private room with him. So I walked immediately behind him and he placed me in a chair close beside him. In following him I could not fail to notice how smart he walked. He is very like Sir John Macdonald and might pass for his brother. When I was speaking to Lord Dofferin about the likeness he fully according to the state of the he fully agreed with me and said he was remarkably like him."

Additional miraculous cures are being Additional miraculous cures are being constantly reported from Ste. Anne of Beaupre. Since the last report given in our columns the two most remarkable cases are the following: a girl of fourteen who was blind from a previous illness of smallpox, and Madam Perranit, of Ile Perrot, who was lame and had one leg in natiful condition and shotter that the psinful condition and shorter than the other, were perfectly cured of their respective allments.

A prominent Jew says in the Montreal Gazette that the sects which are laboring to convert the Jews are laboring in value or when once a Jew decides to leave the faith of his fathers, he turns to the Catho-lic Church and embraces its doctrines.

LATEST MARKET REPORTS.

LATEST MARKET REPORTS.

London, Aug. 14.—GRAIN—Red winter, 1.50 to 1.58; winte, 1.50 to 1.58; spring, 1.50 to 1.58; corn, 92 to 1.00; rye, 90 to 1.00; berney, mail, 80 to 90; barley, feed, 65 to 75; oats, 1.10 to 1.20; peas, 1.05 to 1.10; beans, bush, 90 to 1.40; buckwheat, cental, 75 to 85. PRODUCE.—Eggs, dozen, 14 to 16; eggs, basket, 13 to 14; eggs, store lots, 12; butter, centrol1, 22 to 24; butter, large rolls, 18; butter, crocks, 18; butter, creamery, 20; store packed firkin 13; jard, No. 1, lb, 12 to 13; lard, 90. 2, lb, 10 to 11; straw load, 3.00 to 4.00; clover seed, bush, 35 to 375; sliske seed, bush, 50 to 350; sliske seed, bush, 50 to 350; sliske seed, bush, 50 to 350; sliske seed, bush, 70 to 80; hay, ton, 16 to 10.00; flax seed, bush, 130 to 10; slumparian grass seed, bush, 70 to 80; millet seed, bush, 50 to 4.50; spring lambs, 30 to 4.50 color, 100; flax seed, bush, 140 to 150. If the hogs cwt., 35 to 4.50; spring lambs, 35 to 4.50 color, 100; flax seed, bush, 70 to 80; hay, ton, 30; to 4.50; spring lambs, 30 to 4.50; cloves, 8 to 1.75; to 1.25; duces, 1b., 6 to 7; geese, each, 75 to 85; geese, 1b., 7 to 7; turkeys, b. 8 to 10; turkeys, each, 80 to 175; peafow, each, 65 to 75.

Toronto, Aug. 14 — WHEAT—Spring, No. 2, 97 to 98; red winter, No. 2, 99 to 100; Manitoba, No. 1 hard, 1.15 to 1.16; Manitoba, No. 2 hard, 1.18 to 1.14; peas, No. 2, 68 to 69; oats, No. 2, 47 to 48; flour, extra, 420 to 4.35; straight roller, 4.60 to 4.65.

Straight roller, 4.00 to 4.65.

BUFFALO LIVE STOCK.

East Buffalo, N. Y., Aug. 11.—CATTLE—Six cars on sale, including some export stock. Local trade took some butchere trade at 3.65, and veal calves sold at 4.75 to 5.25. Nothing done in other departments. SHEEP AND LAMBS—Offerings, 10 cars, inclusive of some Canada lamos; sheep dul; lambs active; strong; choice to extra sheep sold at 4.75 to 5.00; best Canada lambs sold at 7.00 to 7 ib.

HOGM—Twenty-four cars on sale; very light demand; best heavy bogs, 3.90 to 4.00; choice heavy Vorkers, 3.75 to 3.65; light Yorkers, 3.40 to 3.60; pigs, 3.60.

LONDON CHEESE MARKETS.

Aug. 14, 1890—The market last Saturday

LONDON CHEESE MARKEIS.

Aug. 14, 1890 — The market last Saturday was large, and a full board was represented. There has been a good make for the last two weeks, and the cows have made a good return to the factory. The tone of the market was easy, as the cable only revistered 40 shillings per owt. of 112 lbs. There has been some heavy shipments made lately to Liverpool from differents parts, and the consequence is a glut in the market for the time being. Buyers were shy to day and were not over anxious, and factorymen appeared to be eager for sales. The general sapect was from 8 to 8; cents per pound for July, and several lots were sold at this price.

"THE FRASER HOUSE," PORT STANLEY.

THIS FAVORITE SUMMER HOTEL
has not passed out of the nands of Mr.
William Fraser (who has conducted it for 19
years), as has been rumored. He is still at
the helm, and will be pleased to meet all old
friends and as many new ones as can make
it convenient to call. The house has been
thoroughly renovated for the reception of
guests. Fine sandy beach, good bathing,
boating, fishing and driving. Beautiful
scenery, excellent table and the comforts of
a city hotel. Sanitary arrangements perfect.
All modern conveniences.

W. FRASER, Proprietor.

C. C. RICHARDS & Co.

GENTS-I have used your MINARD'S LINIMENT in my family for some years and believe it the best medicine in the narket, as it does all it is recommended to

DANIEL KIERSTEAD.
Canaan Forks, N. B.

John Mader, Mahone Bay, informs us that he was cured of a very severe attack of rheumatism by using MINARD'S LINI-



FOR INFANTS IN HOT WEATHER.

It requires no milk in preparation, and is

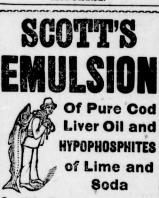
CHOLERA INFANTUM.

Ziemssen's Cyclopedia of the Practice of Medicine, Volume VII., says:—In cases of Cholera Infantum NESILE'S MILK FOOD is alone to be recommended. Because the gastro-intestinal disorders to which infants are so subject are provided for by present-ing only the nourishing properties of cow's milk in a digestible form. Cow's milk produces a coagulated mass of curd and cheese, which the immature gastric juice is utter

This is one of several reasons why infant's foods requiring the addition of cow's milk fail as a diet in hot weather.

Pamphlet, also sample, on application to

THOMAS LEEMING & CO. MONTREAL.



Scott's Emulsion is a perfect is a wonderful Flesh Producer. It is the is a wonderful Flesh Producer. It is the Best Remedy for CONSUMPTION, Scrofula, Bronchitis, Wasting Dis-PALATABLE AS MILK.

Scott's Emulsion is only put up in salmon color wrapper. Avoid all imitations or substitutions. Sold by all Druggists at 50c, and \$1.00. SCOTT & BOWNE, Belleville.



The Rev. A. Antoine of Refugio, Tex., writes: As far as I am able to judge, I think Pastor Koenig's Nerva Tonic is a perfect success. for any one nig's Nerve Tonic is a perfect success, for s who suffered from a most painful nervous I did. I feel now like myself again after the Tonic

A Strong Proof.

ORILLIA, ONT., CANADA, Juno, '88. ORILLIA, ONT., CANADA, Juno, '88.

I was first attacked by epilepsy in November 1878; residing in New York I consulted the best physicians, but they could only arrest the disease, the honest ones told me then there was no cure for it—I was compelled to give up my occuration and return to Canada in 1878; since then I tried innumerable remedies and consulted some of the best physicians, but nothing benefited me until I began to use Pastor Koonig's Nerve Tonic in September '88, since then I had not a single attack.

M. J. CLIFFORD

M. J. CLIFFORD. M. J. CLIFFORD.

Our Pamphlet for sufferers of nervous diseases will be sent free to any address, and poor patients can also obtain this medicine free of charge from us.

This remedy has been prepared by the Reverend Pastor Konig, of Fort Wayne, Ind., for the past ten years, and is now prepared under his direction by the

KOENIG MEDICINE CO., CHICAGO, ILL, 50 West Maison, oer. Clinton St., CHICAGO, ILL, SOLD BY DRUGGISTS.

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VOLUME XIII.

## Catholic Record

London, Sat., August 23rd, 1890. EDITORIAL NOTES.

THE postal authorities, we understand, have refused to allow the New York Sunday Mercury to go through the mails. It should have been done long ago. When we consider that the newspaper of this century is a most potent factor in the education of the masses, we cannot but wonder at the remiseness of the authorities. When we reflect, also, that into homes where never a book is seen, the newspaper werds its way, we must feel grateful that the Sunday Mercury, which trades on the lowest instincts of man, has at last been consigned to its corgenial rottenness and oblivion.

" JOHN BOYLE O'REILLY dead." Such was the message that, on August 10th, fished over the wires, bearing desolation to many a heart and casting o'er all who can appreciate a manly, Christian soul the funeral pall of sadness. But a week sgo Boston's loved son was in all the bloom of a healthy manhood - to day the grave embraces his earthly remains and his soul receives the reward of those who at death's dread hour may chant the triumphs; words of St. Paul, "I have fought the good fight." For years he trod the highway of honor and integrity. He scorned the base and ignoble, and strove only for the pure and the good. Those who were privileged to behold his inner life know full well what a wealth of geniality and generosity and goodness has been wrested from the human treasury. The world, before which he has ever stood as one of the ablest exponents of Catholic thought, realizes what a giant has stepped from its ranks. Irishmen all over the world will deplore the loss of him who championed on every occasion the sacred cause of Erin. We, his admirers and brethren in faith, can but murmur a prayer. John Boyle has gone, but his works, like a magic lyre, will forever thrill with unforgotten

Mighty our Church's will
To shield her parting souls from ill,
Jealous of Death she guards them still,
Miscrere Domine.

The dearest friends will turn away, And leave the clay to keep the clay, Ever and ever she will stay, Miscrere Domine.

Well may she grieve who laid him there, Where shall they find his equal—where? Naught can svail him now than prayer, Miscrere Domine.

"THE Irish people rank first on the roll

of superetitious nations." So says a writer

in a widely circulated magazine, and to

prove his assertion he appeals to the Banshee, to the fairles and to other popular traditions. Superstition may be a blot on the fair escutcheon of Erin. We do not deny it. A belief in things preter. patural emanates as naturally from the warm Celtic faith as perfume from a rose. Aye, we glory in it, for it indicates that the Irish intellect is not "cribbed and cabin'd and confined" by the materialism which sees naught outside this perishable world. The belief in fairies and airs sprites, which dwell in every moss-covered rain of the "old land," is but the mysticovering of that dogma, so rooted in the Irish people and so natural to the human race, that, above the changing, the weary. ing, the longing of the earth, there is One immutable, all rest and all satisfaction. There is something in our nature which attracts us towards the supernatural. Oft do we remember how, in the days of boyhood, our cheeks would pale at the recital of a marvellous story, and how, as the wind moaned through the trees, we fancled to hear the shrieks of revelling spirits. And in manhood, our minds will advert to these old tales, and, as we tell them around the winter's fire, our listeners' bated breath plainly shows what interest they, as we formerly, take in their narration. Why is it so? Why does the human mind, even when matured by age and education, love to disport itself in realms where supernatural beings are kings and subjects? The answer is simple : we love the supernatural. The history of nations verifies this, for, look where we may, we will ever hear the records of a people telling us of the prodigies performed by its deities. The annals of the Greeks and Romans are replete with such. Consult the runic records of the fair-haired Scandinavians, and they will tell us how the mighty Thor smote the enemies of his servants with his hammer of iron and of the doings of the gods who empeople Valhalla. The Indian, even, loves to tell

the traveller of the workings of the Mani-

tou. In short, go where we may, we will

ever find a belief in the supernatural-in the "credo" of all nations. Surely if a

human nature were adverse to such a p

doctrine it would have been repudiated o

therefore, a cry in its belief caught up, c

century after century, eloquently refutes is

by some fraction of mankind. To find,