DEAR CHILDRES.—We finished our concession and have some time on our hands
efore going to Holy Communion. We
rant to know how to occupy this time,
and this will form the subject of convercention for this letter. We must drive
rom our minds the idea which persona,
utside of the Catholic Church, have of region. With these religion is a sort or kind
of chronic disease, which attacks, about once
week, or such matter, people of timid
and weak minds. During the time of
his weakness on the part of the religiously
actined, the world expects them to gush
rith silly prattle, that makes children
ronder how foolish man can be. This,
hildren, the world knows, just as we do,
a bypoerisy, though senetifed and suctious,
ard-long faces, call it "getting religion,"
religious" and "experiencing a change of

wonder how foolish man can be. This, children, the world knows, just as we do, is hypocrisy, though sanctifed and unctions, yard-long faces, call it "getting religion," "religious" and "experiencing a change of heart." This is clapping the hands over the heart, and raising the eyes up to the heavens, while the soul is ulcerous with the fifth of sin; the making a fellow-man believe one to be without even the sin of pride, in thought or glance of vision, while the soul is a rotten sepulchre, whose stench is abominable in the sight of God. Religion is not a Sunday dress of clothes which should be taken off from our bodies, brushed, them neatly folded, and placed away for next Sunday. This kind of spirit doesn't do either for our Holy Communion. We do not become sinctified in this life by hypocrisy. God and man, even the world, fickle as it is, love honesty. God judges from the heart and cannot be deceived, while man may be. When we are preparing for Holy Communion, hypocrisy is not in our exterior deportment. We have duties which call for our attention after confession [and must fulfil them. What we mean by duties are for children, the chores which their parents desire them to do of an evening, before bed-time. Now, children, none of these need be neglected. As a rule it is a bad thing for any one to hunt for an excuse for exemption from any task or rule which home, lected. As a rule it is a bad thing for any one to hunt for an excuse for exemption from any task or rule which home, society or religion requires. Indeed, children, this little exercise of the body will only help the mind to incline itself to God. But now, boys, girls, young and even old, and grown-up people, let me tell all, one truth, which has forced itself to the front, full many a time, namely: every time one goes out in town to visit the stores for a chat, or walk the streets for recreation, during the hours intervening between Uonfession and Communion, he is sorry and wished he had stayed at home. His conscience smites him. He has mispent precious time, and realises it with sorrow.

Now, children, as a rule, we should keep ourselves apart from the world, during our preparation for His Conscience.

Now, children, as a rule, we should keep ourselves apart from the world, during our preparation for Holy Communion, and therefore let us stay at home. How did our Lord spend the eve before the Holy Sacrilice of Calvary? Holy Mass is the same, and we are preparing to receive our Lord at it. We are not to make up our minds to keep free from sin, for a day, or a week, or a month, after Confession and Holy Communion, but during the remainder of our lives. We promise to amend our lives for the future, and mean to do it, therefore our resolutions are sincere and solid. God will do Hispart by us; we must do our part by Him. part by us; we must do our part by Him.
After confession do not some people,
although only boys or girls, seem distasteful? Why is this? They lead us into sin
and we know it. We must avoid such and we know it. We must avoid such company forever, turn our backs on them, and go no more with them. Say, children, what is the use of us saying, in the "Our Father," "Lead us not into temptation," if we do not avoid bad company. We must, children, recollect what we are doing, namely: preparing for Communion, getting our souls and bodies ready to receive and hold the Lord of heaven and earth, and all things contained therein. The house of God should be holy, but holier yet should be His throne, and our hearts will be His throne if we receive Him worthily. In our next we will talk of the morning of Holy Communion.

Especially to Women.

Especially to Women.

"Sweet is revenge especially to women," said the gifted, but naughty, Lord Byron. Surely he was in bad humor when he wrote such words. But there are complaints that only women suffer, that are carrying numbers of them down to early graves. There is hope for those who suffer, no matter how sorely, or severely, in Dr. R. V. Pierc's "Favorite Prescription." Safe in its action it is a blessing, especially to women and to men, too, for when women suffer, the household is as-kev.

THE tobacco of Martinico was once the The tobacco of Martinico was once the favorite with the smoking world, and when old Father Henipen descended the Mississippi about 1680 the Indians were much surprised to see an European with such an excellent sample of their native plant. But the smokers of the "Myrtle Navy" would give but a poor account of the once celebrated Martinico. Their favorite brand is as much superior to it as it was to the raw and uncured leaf which the Indians of that day smoked. the Indians of that day smoked. A Perfect Beauty.

Perfect beauty is only attained by pure blood and good health. These acquirements give the possessor a pleasant expression, a fair, clear skin, and a rosy bloom of health. Burdock Blood Bitters purify the blood and tone the entire system to a healthy action.

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A Deable Purpose.

derangement of the stomach, but, if neglected, it in time involves the whole frame, embracing the kidneys, liver, panereas, and, in fact, the entire glanduar system, and the afflicted drags out a miserable existence until death gives relief from suffaring. The disease is often mistaken for other complaints; but if the mistaken for other complaints; but if the reader will ask himself the following questions, he will be able to determine whether he himself is one of the afflicted:—Have I distress, pain, or difficulty in breathing after esting? Is there a dull, heavy feeling attended by drowsiness? Have the eyes a yellow (tinge? Does a thick, sticky, mucous gather about the gums and teeth in the mornings, accompanied by a disagreeable taste? Is there osated? Is there pains in the side and back? Is there pains in the side and back? Is there on after vertigo or dizziness when rising suddenly from a horizontal position? Are the secretions from the kidneys ceanty and highly coloured, with a deposit after standing? Does food ferment soon after eating, accompanied by flatulence or a belching of gas from the stomach? Is there frequent palpitation of the heart? These various symptoms may not be present at one time, but they torment the sufferer in turn as the dreadful disease progresses. If the case be one of long standing, there will be a dry, hacking cough, attended after a time by expectoration. In very advanced stages the skin assumes a dirty brownish appearance, and the hands and feet are covered by a cold, sticky perspiration. As the liver and kidneys become more and more diseased, rheumatic pains appear, and the usual treatment proves entirely unavailing against this latter agonising disorder. The origin of this malady is indigestion or dyspepsia, and a small quantity of the proper medicine will remove the disease if taken in its incipiency. It is most important that the disease should be promptly and properly treated in its first stages, when a little medicine will effect a cure, and even when it has obtained a st

do so.

Yours respectfully,

(Signed) R. Turner.

For sale by Wm. Saunders & Co., Druggists, London, and A. J. White, (Ld.,) tranch office, 67 St. James st., Montreal, P. Q.

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Seriously Ill.

Seriously III.

A person suffering with pain and heat over the small of the back, with a weak weary feeling and frequent headache, is seriously ill and should look out for kidney disease. Burdock Blood Bitters regulate the kidneys, blood and liver, as well as the stomach and bowels.

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A Safe Investment.

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All Well Pleased.—The children like Dr. Low's Pleasant Worm Syrup and parents rejoice over its virtues.

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"Hard at it, I see, Mrs. Bischer?"

"Yes, Mrs. Brown; this is my wash-day, and looking after a family of ten don't leave much time on my hands."

"Is that Mary's voice I hear at the piano in the parlor?"

"Yes, that's her. I don't see how I'd git along without that gal, nohow. Al'ays on these days, when I hev the tiringest work, she picks out her nicest pieces, like 'Sweet Rest By-and-By,' 'Mother's Growing Old,' 'Love Will Roll the Clouds Away,' and sings 'em for me while I'm runnin' the duds through the first water. 'Tain't every gal as'd be so thoughtful, I can tell you."

DANGEROUS FITS are often caused by worms. Freeman's Worm Powders lestroy worms.

AROUSE THE LIVER when torpid with National Pilla, a good anti-bilious cathartic, sugar-coated.

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Hot and dry skin ?

Socialing sensations ?

Swelling of the ankles ?

Vague feelings of unrest ?

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Cramps, growing nervousness Cramps, growing nervoumess? Strange soreness of the bowels? Unaccountable languid feelings Short breath and pleuritic pains One-side headache? Backache Vne-side negacine? Eackache? Frequent attacks of the "blues"? Fluttering and distress of the heart? Albumen and tube casts in the water? Fitful rheumatic pains and neuralgia? Loss of appetite, flesh and strength Constination alternating with losses.

water?
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YOU HAVE

Bright's Disease of the Kidneys.

The above symptoms are not developed in any order, but appear, disappear and respect until the disease gradually gets a firm grasp on the constitution, the kidney-poisoned blood breaks down the nervous system, and finally pneumonia, diarrhees, bloodlesaness, heart disease, apoplexy, paralysis, or convulsions ensue, and then death is inevitable. This fearful disease is not a rare one-it is an every-day disorder, and claims more victims than any other complaint.

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OFFICE—Connecte City Hall, Righmond St.

OFFICE—Opposite City Hall, Richmond St. London Ont. CORPULENCY Necipe and Notes how to harmlessly, effect to harmlessly, effect mally and rapidly cure obesity without semi-strayation distance. Bith, says: "Its effect is not merely to reduce the amount of fat, but by affecting the source of obesity to induce a radical cure of the disease. Mr. R. makes no charge whatever, any person, rich or poor, can obtain his work gratis, by sending person, sind or poor, can obtain his work gratis, by sending House, Store St., Endon Sp. Lendon, Eng." IT LEADS ALL.

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It leads the list as a truly scientific preparation for all blood diseases. If there is a turk-SCRFFUL in train to Renormal about you, and the scientific scientific and the scientific sci "Hutto, Tex., Sept. 28, 1882.

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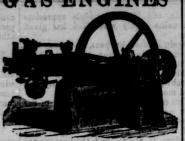
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Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the parasite, no matter how aggravated the case. Sufferers should send stamp at once for descriptive pamphlet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada.—The Mail.

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What is Catarrh?

YOUNG LADIES' ACADEMY, CONDUCTED BY THE LADIES OF THE SACRED HEART, LONDON, ONT. Locality unrivalled for healthiness "offer-

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Locality univalled for healthiness offering peculiar advantages to pupils even of delicate constitutions. Air bracing, water pure and food wholesome. Extensive grounds afford every facility for the enjoyment of invigorating exercise. System of education thorough and practical. Educational advantages unsurpassed.

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For further particulars apply to the Survey.

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pleasant of the country of windsor, opposite Detroit, and combines in its system of educatroit, and combines in its system of educatroit, and combines in the rudimen.
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CATHOLIC MUTUAL BENEFIT ASSOCIATION—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the hour of 3 o'clock, in our rooms, Castle Hail, Albion Block, Richmond St. Members are requested to attend punctually. M. HARTMAN, Pres. JAS. CORCOREN, Rec. Sec. RISH BENEVOLENT SOCIETY

The regular monthlymeeting of the Irish
Benevolent Society will be held on Friday
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Temple, at 7.30. All members are requested
to be present. C. A. Sippi, President.

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JULY 4, 1885

FOR EA By the P

Master, we have

St. Peter was in fisherman and a p fishermen are. I all night with such pothing at all. mothing at all.

But after he hisoard his ship, it fish in the lake caught. Such a made that St. Pe shermen were denishment. How leased may well Now, I think something going of fishing all night:
The Oatholic Chur and he who exerc master in that all mates and other or place which St. lace which St. then our Lord is sherman of mer Father, the Pope, are fishing for me mised that they sl

In a certain dea board Peter's ship to do with this gr ing out the nets at the true Church. For some time to cal fish known as Pr another sort, also these waters of And it seem to ma a good deal of fish ot half the haul complaint—"Lord the night and take The fishermen and they have wor on that score, that the promise of filled and labor as success? I'll tell Christ has taught

If there is anyth tonishing it is the of their own or among Protestan would think that a and well-to-do padvantage of edu formation at hand know what they reasons why. The of knowing, some that there is in th what there is in the what they call ab dictions in the hol not be afraid of al ledge. In fact, the little, and great mear half of what Catholics hear it them, and it will are departed by the care departs of the care departs of the catholics hear it them, and it will are departs of the catholics hear it them. are densely ignormal the beappreciate all the arguments in favo who are so lacking the very rudiment I meet such p are, nevertheless,

are, nevertheless, worshippers of the day, or who pick u sayings of the pr of the hour.

Christ must teathe ship of Peter when He can say you, heareth Me," I so live up to ou hear us they hear when what we spe tion and suited to of divine things, and plain in our it ted to them. Mo this instruction of Christian (be he chow upon them know, upon then be quick about i will be in imminer souls. They are to what they know of us, love truth, i greater happiness would only live l like Christ, then i let down the net. fidels would rush in. Priests would

find room for the Enter into the Christian doctrine books of instruction and give away a go
of this newspape
sermon. It may
and the reading
tions, like the sim
will set them to p a Protestant or a pray to know the lead him into the from St. Peter's abe numbered amo divinely appointed

No injurious eff of Ayer's Ague Cu malarial diseases. specific and unfail matic poison, othe unite to expel t purify the system healthy and reinvi LEADING DRUGG testify to the large ing sales of North table Discovery ar report its benefic customers troubled Constipation, Dys Blood, and other p as a female medic remarkable cures. Co., druggists, Dur

A Wise If you have v medies for rheum conclusion to cry It cures all painfu medicines fail,