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We would speak a word for "The Total Abstainer," the official organ of the League of the Cross. All devoted temperance advocates should see that it is on their list. Full as it is of useful and suggestive matter it will come as a monthly reminder of what is doing and what yet remains to be done for the Cause.

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ASE FOR ROSENSEED PARTELET WM. FULTON, Agent London, Ont, the buildings.

"Yes, she was sick and and And then God took her up into Heaven."

"Mother's sick," said Betty.
"Is she very sick?" asked the lady. Betty nodded.

Mrs. Monk took her by the hand again and led her into the kitchen.
The servant was out for her "Sunday aftenoon." But the lady fetched cake from the pantry and a cup of milk, and then busied herself getting her own tea. She was silent almost all the time, and the cold, set look in her eyes and mouth did not lessen. But her silence did not seem to embarrass Betty. She munched her cake and made friends with the cat, and enjoyed herself.

Before she left Mrs. Monk took her into the garden and gathered a bunch of roses for her, white and golden and red, stripping the thorns carefully from the istems before she put them into the little hands. Then she piloted Betty safely across the road to the entrance of the buildings.

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man put asunder."

The following is the report of his for Small Churches, Chapels and School-

The following is the report of his testimony:

The Chairman—" What is your view in regard to the proposal for jurisdiction in some local form?"

Judge O'Connor—"I do not believe there is such a thing as divorce. I am a Catholic."

To Judge Tindal Atkinson, Judge O'Connor replied: "I an act of Parliament was passed conferring on me jurisdiction to declare dissolved a marriage once validly contracted, I should regard it as I would an act purporting to repeal the Ten Commandments."

Judge Atkinson—"You do not recog-

the Ten Commandments "
The Ten Commandments "
Judge Atkinson—"You do not recognize the right of all classes to get the benefit of the act of 1857?"

Judge O'Connor—"I do not recognize either the right of anybody to get divorce or of any Parliament to enable a tribunal to decree it."

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monial enactments, the farther are they removed from God. Judge O'Comor may not claim to be a theologian, but he knows his catechism thoroughly.

He dissolarly is independed to be in the site of the following:

HONEST PRAYER TO AN HONEST GOD FOR PROPELE IN DOUBT

"O God. keep me out of the Roman

small child on our village doctor's doorstep.

"No," he said, "he's away."

"Where do you think I could find him?"

"Well," he said, with a considering
air, "you've got to look for some place
where people are sick or hurt, or some
thing like that. I don't know where he
is, but he's helping somewhere."

And I turned away with this little
sermon in my heart. If you want to
find the Lord Jesus, you've got to set
out on a path of helping somewhere, of
lifting somebody's burden, and lo!
straightway one like unto the Son of
Man will be found at your side.

Are you "helping somewhere?"

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before man fell."

The Chairman—"Whence do you derive that view?"

Judge O'Connor—"That is like asking me where I learned my A B C."

The Chairman—"It is important for us to know a layman's view as to whence that idea is derived."

Judge O'Connor—"I would prefer to leave the theological point to a theologian. The view rests on the primary institution of matrimony in the Garden of Eden."

Correct, Judge, and the more the world loses sight of the original matrimonial enactments, the farther are they

"O God, keep me out of the Roman Catholic Church if it be not Thine only true Church; but if it is, draw me to it as Thou didst draw Thy blessed Apostle Paul into communion with Thee. In the name of Christ our Lord, Amen."

Fidelity is a tender word, but obvio



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