

The Catholic Record

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LETTERS OF RECOMMENDATION.

Mr. Thomas Coffey, Ottawa, June 13th, 1909.

My Dear Sir:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability, and above all, that it is imbued with a strong Catholic spirit.

When subscribers ask for their paper at the post office it would be well were they to tell the clerk to give them their CATHOLIC RECORD. We have information of carelessness in a few places on the part of delivery clerks who will sometimes look for letters only.

Yours faithfully in Christ, DONATUS, Archbishop of Ephesus, Apostolic Delegate.

UNIVERSITY OF OTTAWA, Ottawa, Canada, March 27th, 1909.

Dear Sir:—For some time past I have read your admirable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

Yours faithfully in Christ, T. D. FALCONER, Arch. of Lorrain, Apost. Deleg.

LONDON, SATURDAY, JULY 24, 1909.

THE ENGLISH CHURCH PAGEANT.

The Bishop of London, England, devoted his palace grounds at Fulham to a church pageant principally spectacular but partially historical. His Lordship had a purpose which is more to be criticized than likely to accomplish its end. "Its promoters," said one of the London papers, "are hoping by the striking portrayal of scenes from bygone periods of history to impress upon those who are privileged to behold in it a deepened sense of the continuity of English Church life and influence."

Ecclesia Anglicana as a portion of the Catholic Church. Beautiful as the pageant may have been, it had only weakness in the links of its chain with which it pretended to connect the four points—the edict of Constantine, the Anglo-Saxon and Irish churches, the Anglo-Norman Church and the Church of the later Tudors.

THE CHRISTIAN GUARDIAN AND THE INDEPENDENT POLISH CATHOLIC CHURCH.

The Christian Guardian is never so jubilant as when it sees, or thinks it sees, Rome discomfited. No matter what may be the straw-man who will strike a blow, no matter how disgusting the circumstances which may have called forth public action by Catholic authorities, and no matter how slight the gain for Methodism, the organ is always tuned to the same note.

ORANGE CELEBRATIONS.

So far as our observations went the fife and drum of the "glorious, pious and immortal" memory were decidedly flat. Something was wrong; the fife did not blow nor did the drum beat with the old timefulness and vigor. The worst feature of any of the celebrations was the hoisting of the flags on the Public schools of Toronto. This was an outrage upon public decency—unwarranted by any motive which could govern a Board of Trustees or an Educational Department.

that only a small fraction of the Poles in America are identified with these Independent Churches. The only fruit which he thinks is to be gathered is that, "No longer Roman priests dare to exercise oppressor's rod as they did."

A SERMON TO THE ETHIOP. Very seldom do we find a sermon preached to Orangemen in one or other of the Anglican churches. As a support to the theory of continuity it is a direct contradiction. As a message of peace these sermons are a failure.

ONE OF OUR CRITICS.

We have received a criticism from one of our lady friends dealing with some remarks we made upon the International Council of Women. Our complaint was that, so far as we had seen, the proceedings of the Council contained nothing of all that the Catholic Church had done for woman, and we might have added, had we thought of it, by woman.

him from affection for Labrador, where nature leaves in ice and snow magnificent proofs of its handiwork. He touches upon the Icelandic sagas, the voyages and discoveries of the Cabots and Cartier. They who have no time for ponderous tomes can find in its pages interesting data concerning the Eskimau and the Indians who inhabit Labrador.

THE LIVES OF THE FISHERFOLK.

They who wish to know something of the manners and lives of the fishers should read this book. There is a clean heroism in them which would fill a score of novels. They talk but little after our manner of men who do things. If they rescue a comrade from an ice floe or from a wreck at the risk of their own lives, they regard it merely as a part of the day's work.

THE MISSIONARIES.

Father Brown, does not stint praise of the Moravian missionaries who labor amongst the Eskimau. He also refers to the work of the Anglicans and Methodists. Having been in close contact with some of the Jesuits who shepherd the Indian tribes in the West he is qualified to speak of their endeavors.

gets a suspicion that he has information which has not as yet been disclosed to the uninitiated. We commend the book to our readers, who must be of fastidious taste if unable to pass a pleasant hour with Father Browne.

WHERE THE FISHERS GO.

The Story of Labrador, by Rev. W. P. Browne, member of the Historical Society of Nova Scotia. The writer says that he does not claim for this work the title "A History." It is merely a literary fabric woven from acts and experiences during the leisure moments of a busy ministerial life.

OUR FELLOW CITIZENS OF THE Orange order have had their "Donnybrook." A most remarkable characteristic of the Orangemen is the diversity of opinion as to what is really meant by civil and religious liberty.

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