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JAMES MASON, Managing Director.

ARCHDIOCESE OF KINGSTON.

FATHER O ROURKE'S FAREWELL.

When Archbishop Gauthier announced at Lanark some weeks ago that he was about to promote Rev. Father O'Rourke to Westport it was a bolt from the blue for his people. No one had even so much as thought of a change. Time was gently gliding down the stream with them—as we sometimes glide through a quiet dream. The Archbishop's proclamation was therefore a rude awakening; an interruption; a realization that their beloved pastor, richer and riper because of his experience with them, must go to broader spaces and greater activities. The intervening weeks were spent by the parishioners here in devising how best to give expression to their love. On Sunday evening the consummation was reached. At Benediction in St. Mary's, which was packed, a large number from other folds in town. Messrs. Cornell and Nagle advanced to the altar, and, amid the hush of all, the former read the following address while the latter presented the purse:

Very Dear and Rev. Father O'Rourke—At this moment we experience as never before so keenly the sad truth that "A sorrow's crown of sorrow is remembering happier things." For indeed our sorrow at your approaching departure is accentuated and intensified by the memory of our interrupted happy relations with you during the past fifteen years.

A glance back over these years, dear Rev. Father, only confirms what we have always remarked, that the dominant note of your paternate has been your zeal—zeal for God's greater honor and glory, zeal for God's Holy Church, zeal for the spiritual and temporal welfare of the flock entrusted to your care. The fruits of that triple zeal have been both manifold and manifest.

You came to us when the material affairs of this parish were on the ebb. Yet you improved and rehabilitated the Church property here in Carleton Place, erected in Lanark Village one of the handsomest little churches in the Archdiocese, and still leave the parish practically free from debt.

You found us a young parish, but unconscious of your digni ty, our strength, or our rights. From you we learned to realize our wondrous dignity as members of the one true Catholic Church. From you we learned to be self reliant, to recognize our strength, despite the smallness of our numbers, in matters religious, political and municipal that affected our Church or our Faith. From you we learned the needed and invaluable lesson of standing firm upon our undoubted rights.

You came to us when our souls were hungering and thirsting for a deeper knowledge of the Word of God. With an eloquence that springs only from a heart that leans on God, you taught us the beauties of Divine Faith, the strength and consolation of Divine Hope, the joy of Divine Love. You engraved upon our hearts and souls the fundamental truth that the "Grace of God is eternal life in Christ Jesus our Lord." You made us understand that that life of grace is a participation in the domestic life, so to speak, of God Him self in the eternal life of the Most Holy Trinity—a participation so marvelous that even in the humblest soul in possession of grace becomes the abode of the Father, the dwelling of the Son, the home of the Holy Ghost, the temple of the Trinity, becomes consequently beautiful with the beauty of God Himself. But not content with teaching you went out amongst us scattering broadcast with sacramental hand that beautiful resplendent holy life of God.

Thus there were no limits to your zeal. No comforts, no pleasures, no society, could seduce it, no obstacles—neither violence of storms, nor inclemency of weather, nor difficulty of roads—overcome it. Our defects, our weaknesses, our ignorance, our humility, our poverty, only gave it the greater scope. For fifteen consecutive years you placed yourself absolutely and unreservedly at our beck and call, and in very truth, like another St. Paul, made yourself "all to all, to win all to Christ."

We know, dear Rev. Father, that your humility shrinks from such public encomiums on deeds performed solely for God and for God's greater glory.

"Yet can you ask that by God's eye alone
The glorious record of your life be read?
Ah, no, let us your deeds on every side make known,
To thus a brighter lustre on religion shed."

We know, further, your humility will generously seek a sheltering screen. We wish to anticipate you and to brush aside that screen. You will tell us, as your humility has so often prompted you before to tell us, that all the good accomplished during your incumbency has been due to the growth and fructification of the good seed sown by your saintly predecessor. You will disclaim all personal title to the glories we have enumerated and place all to the credit of the late lamented Father O Donoghue. Ah full well we recognize that to us he was a God-sent man, that the choice of him for our first parish priest was a choice dictated by the Holy Ghost Himself. Most would have failed where he succeeded. Few of those who might have succeeded would have achieved the signal success that he achieved. He drew us irresistibly after him by his winning ways and sunny smile, by a nobility and energy of character second unto none. He was indeed one of whom Nature and Grace might truthfully proclaim to all the world: "This was a man after man's own heart and a priest after the heart of our Divine Saviour Himself." But, Father, the voice of obedience called him from us and he left us orphans at a critical moment—just at the formative period of our life as a parish. We needed sorely then a hand to lead us on the way, a gentle touch that could, when need if there was, change to a grasp at once firm and commanding. Such a hand we saw yours. And so, dear Father, with all due respect and reverence to your humility, we are constrained to voice the universal sentiment that Carleton Place has indeed been doubly blest—blest in her second pastor as in her first.

Since, then, Father, the remembrance of happier things puts a crown to sorrow, can you, around whom for us so many memories cling, you with whom we have been so truly happy, you who have been our counsellor, our guide, our support, you who have shared so unstintingly in our joys our trials and our tribulations, can you wonder that at the prospect of your loss our hearts are heavy with sorrow, that our eyes are suffused with the tears of sorrow, that our souls sing a song of sorrow that no human words can tell? Yet even in the extremity of our sorrow we recognize the voice of authority which calls you away as the voice of God and, bowing submissively at its sound, we pray in resignation the prayer you have by word and example taught us so well to say, "God's will, not ours, be done." But before we let you go we desire to thank you from the bottom of our hearts for the great zeal you have displayed amongst us, for the great things that zeal has accomplished amongst us, for all your patience with us and all your kindness towards us. As a substantial token of our gratitude, we beg you to accept this accompanying purse.

We desire, furthermore, to assure you that together with good Father O Donoghue you will remain always enshrined in our hearts and that those hearts will be frequently raised in prayer that God may bless you and all your undertakings. In return we beg your priestly blessing and an assurance that occasionally you will remember in your prayers those who now in sorrow sign themselves for the last time.

YOUR DEVOTED AND GRATEFUL PARISHIONERS OF ST. MARY'S PARISH, CARLETON PLACE.

When Mr. Cornell finished, President John Welsh advanced and read an address from the C. M. B. A. Father O Rourke made an eloquent and a feeling reply, of which the following is a summary:

I am deeply touched, my dear beloved brethren, by the address you have just presented to me. It is a beautiful address indeed and I thank you in all sincerity for it. But there is in it one fault which I cannot help signalling—it is all too flattering to me. In the ideal priest you picture there I cannot without presumption recognize myself. If I were vain enough to think myself perfect I should ex lie myself in pride. But in sober truth, in the presence of God and of my conscience, in the knowledge of my many deficiencies, I am forced to acknowledge that I fall below that noble ideal. All I can say for myself is that I have endeavored to do my plain duty. To say that I have accomplished it in every detail, in all its perfections, is to claim indeed too much. Brethren, on this last occasion I shall have of addressing you, I wish to thank you for the spirit of union that has always characterized you—union among yourselves, union with me, your pastor. That great quality born of Faith and Charity it is which has obtained for you many additional blessings from Almighty God, commanded the respect and admiration of your non Catholic fellow-citizens, won my own deepest love for you. I thank you further for the great love, reverence and honor you have so lavishly dowered upon me. I thank you for your generous response to all my appeals for the spiritual advancement of this parish. I thank you for all your unbroken kindness to me, for all your active support and unremitting assistance to me. I thank you in particular for this, that in all the past fifteen years I have always felt the united strength of this parish in support of any and every step I have taken as your pastor. That consideration I will carry away with me as a permanent souvenir of joy and consolation.

Finally let me assure you, brethren, that my promotion is none of my seeking, as it was indeed my dearest wish to remain amongst you, for I have given to Carleton Place the best years of my life. I came here a young man; I leave here a comparatively old man. In the meantime I have come to look on Carleton Place as my home and to cling to you as to my people. Indeed this is perhaps the saddest feature of my present position that my heart has gone out to the people of Carleton Place as I am convinced it can never go out again to any other. Hence it has always been my earnest desire and hope and prayer that I might be left here unto the end, that I might lay down my life here amongst you, whom I still love to call my people. But this time our beloved Archbishop has laid his will upon me as a command and I have nothing to do but to obey, however hard may be the sacrifice of my own dearest wishes and fondest hopes. God's will, not mine, be done. In this hour of my sorrow and dejection of spirit I cling to that promise you have made me—the promise of your frequent prayers. Pray for me now, brethren, and in the days to come that God may give me the graces necessary for me to discharge faithfully and successfully the duties of my calling. In return I shall remember you daily in my own humble prayers and particularly in the Holy Sacrifice of the Mass. In a few moments, when for the last time as your pastor I shall raise our Divine Saviour over you in Benediction, I shall pray from my whole heart and mind to bless us all—both you and me, my brethren—with such a blessing as will go down to the future to secure for us one and all the greatest of blessings—final perseverance—so that one day we may meet again in the Kingdom of God's glory, where there shall be neither tears nor sorrow nor parting any more. Good bye.

The tender and touching words of the priest were listened to with rapt attention. Many were moved to tears.

After Benediction, the altar boys presented an address read by Dominic Faughnan and a silver shaving outfit. The Sunday School presented a travelling suit. The ladies presented an address read by Miss Carmel Galvin. To each Father O Rourke replied very earnestly and lovingly. Each new token seemed to open a new freshet of emotional gratitude.

The purse above, we may add, contained $300 in gold. In the morning the Church at Ferguson's Falls had presented Father O'Rourke with an address and a purse of $100 in gold. The day in all to him was one in which the hour glass ran golden sands.

Perhaps we should not complete our report of these felicitous proceedings without some reference to the great regard non Catholic citizens entertain for the able and eloquent priest. He came to us a young man, as he says, but the wisdom of age was upon him. Citizens quickly learned to appreciate his good humor, his great charity, his dominant passion, his brotherly kindness among all men, his zeal for his Church, his eminent scholarship and his thorough command of current topics. It was a great privilege, a rare treat, to have a chat with Father O Rourke, though he himself was doubtless quite unware of his gifts in this respect. As a parish priest he had indomitable energy. His days, his nights, his hours, seemed to be not his, but the property of others. Storms or heats, nor personal cares, availed to argue him from the paths of pastoral duty. He did his work with pleasure and patience—the patience which is the incubator of power, the ingredients of genius—doing it all with no other inspiration than his native graces and impulses. Humility and strength were combined in him to a remarkable degree. Nothing but success could attend the labors of one so highly equipped, and if the beautiful new church at Lanark be the material monument of his work, there are edifices of his construction in the human heart which time cannot corrode, much less crumble. Father O'Rourke leaves on Thursday for his new home; and if his eyes could but behold he would doubtless see this whole community suffused with sorrow at his departure, yet overflowing with the opulent vocabulary of good wishes.—Central Canadian, Carleton Place, Nov. 19.

ADDRESS AND PRESENTATION.

The committee of the parishes of St. Joseph's, Markdale, and St. John's Glenelg, waited on Rev. Father Hauck at his residence on Wednesday of last week and presented him with the following address, accompanied by a purse:

To the Rev. Father Hauck:

Rev. and dear Father.—It is with much sorrow that we received the unexpected announcement of your removal from our community, as the departure of a beloved pastor from his flock, who had spent eight years of the best part of his life in their service, must cause a sincere feeling of sadness and regret among them. We all know how zealous and earnest you have been in looking after our spiritual and temporal welfare. We are aware of the hardships which you had to endure; and the good work that you have done among us shows that you have abilities well suited to your holy calling. Since you have come amongst us you have worked ably and with unceasing energy for each and every one of your flock, and all the affairs of those parishes have prospered under your wise direction. By your many great qualities of mind and heart you have won the respect of the people of all denominations, and by your tact and courtesy have fostered a spirit of good will between our neighbors and ourselves that has done much good in our community. We must give credit to your zeal and energy for the erection of the fine presbytery in this parish, which you are about to leave, and other improvements at St. John's church, Glenelg. We feel most grateful to you for the interest you have always taken in the instruction of the children and the eloquent manner in which you have expounded the principles of our holy religion. Although you are going to leave us, your kind and good principles will never be forgotten, and whilst we regret your departure we are pleased to know that you are going to a good parish, where we hope you will have less hardships and more prosperity. We all wish you the greatest success and happiness and hope that the people of your new parish will appreciate your goodness of heart and earnest work in their behalf. May God aid you in your new field of labor, and may you have grace, health and strength to perform your duties!

Please accept this gift as a slight token of our appreciation of your services, that we will earnestly pray that you will hear those words from the lips of our blessed Lord, "Well done, thy good and faithful servant; as thou has been faithful over few things I will now place thee over many, enter thou into the joys of the Lord."

Signed on behalf of the congregations of St. John's church, Glenelg, and St. Joseph's, Markdale and Durham: Mr. Wm. Keating, Mr. J. S. Black, Mr. Patrick Fogarty, Mr R Black, Mr Thos. McAsey, Mr A. McDonnell, Mr. Archie McMillan, Mr. Michael Quillian, Mr. Jas McCarthy, Mr. Dugald McCormick, Mr. Michael McGrath, Mr James Kelly.—Markdale Standard, Nov. 19

A SUCCESSFUL BAZAAR.

Edmonton Alberta, N. W. T.

On Tuesday, Wednesday and Thursday, November the 3rd, 4th and 5th, a Bazaar was held in aid of St. Joachim's Church building fund, which was an unqualified success from every point of view. The following is the list of officers: Honorary President, Rev. Father Jan, O. M. I.; President, Mrs. John Kelly; Treasurer, Mrs Berube; Secretary, Mrs. Beck; Board of Management, Mesdames Prince, Lachambre, Gallagher, Leclerc, MacNamara, Misses Pagerie and Duplessis. The various departments were managed by the following ladies: Fancy work table, Mrs. Beck assisted by Mrs. Kirkpatrick, Mrs Pace and Mrs. Prince; Lottery table, Mrs. Berube and Mrs Gallagher; Fish pond, Misses Mary Gallagher and Annette Lachambre; candy table, Mrs. Lachambre; toy table, Mrs. Ketchen; ice cream, Mrs. Leclerc; plain sewing table Mrs. Reid and Mrs. McNamara; dining room, Mrs. Bowin Mrs. Bilodeau, Mrs. Williamson, Mrs. Johnstone, and the Misses McAlister, Sarah McAlister, Mary McAlister, Pigeon Hook, Bayheu and Maud Bayheu. Although the display of fancy work was very large and handsome, every article was disposed of and the same remark holds good for the other departments, as absolutely nothing was left at the close of the bazaar. The three contests aroused much interest and became very exciting at the last moment. One between Mr. Percy Biels and Mrs. Auguste Lessard, for a gold watch chain, was won by Mr. Biels. Another for a ring between two little girls, Miss Katie Koch and Miss Mary Fitzgerald, was won by the latter. Perhaps the most interest and amusement centred in the Old Timers contest for a pipe presented by the Rev. Father Leduc, himself an old timer of thirty-seven years standing in the North-West. This contest was won by Mr. John Kelly. Every evening the hall in which the bazaar was held was crowded and as a musical programme was rendered, the people were entertained and amused. This department was under the direction of Messrs. Cassidy, Hall, J. G. Fairbanks and E. J. Hart, On Tuesday evening the Harmonies St. Jean Baptiste gave an excellent band concert. The programme on Wednesday evening consisted of songs by Miss Marie Dubuc (Winnipeg), Mr. Hall and Master Fairbanks; violin and piano duett by Messrs. Hart and Finney and piano solos by Miss Mary Gallagher and Mr. L Dubuc. On Thursday evening songs were rendered by Madame Wilfrid Gariepy and Mr. Howard Stutchburg, accompanied by Mr. Vernon Barford, also by Mr. Provost, accompanied by Mr. A. Prince. Two comic songs by Mr. W. Clark created a good deal of amusement also a humourous recitation by Mr. Fred Lamoureux. Miss Gariepy, Messrs. Dubuc, Finney and Hart gave instrumental selection, and the programme closed with a couple of French choruses. A number of valuable articles were raffled during the three days of the Bazaar, which was the most successful ever held in Edmonton, the sum of $1 168 65 being realized after all expenses were paid.

C. M. B. A.

RESOLUTIONS OF CONDOLENCE.

Whereas it has pleased Divine Providence to remove by death the beloved father of our esteemed Bro. Jos. Larkin of Branch No. 371,

Resolved, that we sincerely condole with the family of the deceased. That we deeply and sincerely feel the great loss sustained by our afflicted brother, and that we avail ourselves of this occasion to respectfully extend to him our sympathy.

Resolved, that this heartfelt testimonial of our sympathy and sorrow be inscribed in the minutes, and that the Secretary to transmit a copy of the same to our afflicted brother, to the CATHOLIC RECORD and to the Canadian.

R. FORRISTAL, Sec.

Kinkora, Nov. 18, 1903.

At a regular meeting of Branch No. 175, Kinkora, held Nov. 16, 1903, the following resolution was unanimously adopted:

That whereas it has pleased Almighty God to remove by death Mrs. Daniel Haragan, mother of our most worthy and highly respected Bro. William Haragan, also grand mother of our worthy Bro. Daniel P. Haragan,

Resolved, that we, the members of Branch No. 175, hereby express our heartfelt sorrow for the loss sustained by Bros. William and Daniel P. Haragan and family, and extend to them our most sincere sympathy and condolence in their sad affliction; also

Resolved, that a copy of this resolution be inserted in the minutes of this meeting, and sent to Bro. William and Daniel P. Haragan, and also published in the official organ.

JAMES MCDONNELL, Pres.
FRANCIS JORDAN, Sec.

Kinkora, Nov. 18, 1903

At a regular meeting of Branch No. 175, C. M. B. A., Kinkora, held Nov. 16, 1903, the following resolution was unanimously adopted:

That whereas it has pleased Almighty God to remove by death Mr. John Murray of Kinkora, uncle of our most worthy and highly respected Bro. Timothy and Michael Murray,

Resolved, that we, the members of Branch No. 175, hereby express our heartfelt sorrow for the loss sustained by Bro. Murray and family and extend to them our most sincere sympathy and condolence in their sad affliction; also

Resolved, that a copy of this resolution be inserted in the minutes of this meeting, and sent to Brothers Timothy and Michael Murray and also published in the official organ and CATHOLIC RECORD.

JAS. MCDOWELL, President.
FRANCIS JORDAN, Secretary.

THE D'YOUVILLE READING CIRCLE.

On Monday, Nov. 9th, Mr. Watters, M. A., delivered a very interesting lecture on Charlotte Bronte. Mr. Watters introduced his subject by a few remarks on chivalry. There are the unknown heroes of every day life as well as those whom the world has honored. It very often requires more nobility of character to be heroic in the trials of every day life than to brace oneself for one supreme effort. As we listened to the story of Charlotte Bronte's noble self sacrifice, her devotion to her father, her sisters and brother and her bitter sorrow and disappointment over that brother's sinful life and early death, we easily recognized a true heroine. That Charlotte Bronte, in the midst of such intense suffering could write "Jane Eyre," "Shirley" and "Vilette" proves that she possessed a literary genius that must find an outlet. Critics class her writings with those of Jane Austin, and Geo. Eliot. These three, Jane Austin, Charlotte Bronte and Geo. Eliot, are considered the foremost English women novelists.

The regular meeting was held on Nov. 17th. In the North American Review there is an interesting paper on the Macedonia question, written by Mahammed Barska Callah a native of Turkey now living in England. Reference was made to the present negotiations between the United States and the Panama Republic. The resignation of Mr. Wm. O'Brien in Ireland was noted.

Two books were reviewed. Canon Farrar's "Seekers after Truth" is a much appreciated gift from Mr. Shannon, an honorary member. "La Femme de Demain" is, unfortunately not found in English. It makes an earnest plea for the higher education for women.

Tennyson's "Idyl" "Geraint" and "Enid" was studied. "Enid" is Tennyson's ideal daughter and wife. Members were advised to read, before the next literary evening, Shakespeare's "Twelfth Night" so as to compare his heroines with Tennyson's. According to Tennyson, self-knowledge, self-reverence and self control make for true nobility of character.

A paper on chivalry by Rev. Lucian Johnston was read in part. It deals with the history of chivalry in France, Germany and Ireland. Father Johnston may be considered an authority on this subject as he has given it careful study. Father Johnston admires Tennyson, but he prefers the sterner chivalry portrayed by earlier writers.

Each meeting is closed by the reading of some choice bits of poetry. These read on Tuesday were, Keat's "Ode to a Nightingale," Father John Tabbs, "White Jessamine" and "Indian Summer" and from Father Lucian Johnston's unpublished collection "The Golden Rod," "An Adagio," "My Science," and "A Day in June."

At the next meeting Mr. McGillivray will read a paper on Shakespeare.

B. DOWDALL.

Carroll Dare, by Mary T. Waggaman, an interesting story for young people, has lately been published by Benziger Bros. Prettily illustrated. Price $1.25.

MARKET REPORTS.

LONDON.

London, Nov. 25.—Grain, per cental—Wheat, per cental, $1 30; oats 85 to 87c.; corn, 90 to 1 00; barley, 85 to 90; peas, $1.00 to $1.50; rye, 90 to 95c.; buckwheat 90c to $1 10.

Meat—Pork per cwt., $6.75 to $7 10; pork, by the lb. 8 to 9c.; beef, by the quarter $4..0 to $6.00; veal, $6 00 to $7; lamb, per pound, 6 to 10c; mutton, $6 to $7.

Poultry—Spring chickens, per pair, 60 to $1; live chickens, per pair, 55 to 70; spring ducks, per pair, 75c to $1.25; turkeys, dressed, per lb. 11 to 12½c.; turkeys, live per lb. 10 to 10½; geese, per lb 7½ to 8.

Farm Produce.—Hay, $7.50 to $9.00; straw per ton, $5.00.

Live Stock — Live hogs, $4 75 to $4.90; pigs, pair, $4.00 to $6.00, fat cattle, $3.75 to $4 10; stags per cwt. $2.00 to $2 12½; sows, $3 50 to $3 75.

Dairy produce. Eggs, per dozen, wholesale, 20 to 22c; eggs, per dozen, retail, 23 to 25c; butter, best roll, 20 to 21c; butter best crock, 18 to 20c; butter, creamery, 22 o 24; honey, strained 9c; honey, in comb 10 to 12½c.

TORONTO.

Toronto Nov. 28.—Fall wheat, Manitoba wheat and American corn are slightly firmer. Other lines are unchanged. Wheat—Manitoba No. 1 hard is nominal at 89½c. lake ports; other grades are ½c to 1½c higher; No. 1 northern is quoted at 86c and No. 2 northern at 83½c and No. 3 northern at 79½c on track, lake ports November shipment from Fort William; milling in transit price for each grade is 6c more. Corn—There is nothing doing in Canadian; it is nominally lower at 42c cars west; American is ½c higher; No. 2 yellow is quoted at 54c; No. 3 yellow at 53½c and No. 3 mixed at 53c in car lots on the track here. Oats quoted at 30½c east; 30c middle freights, and 29c high freights; No. 2 are held at 1c less. Barley—Market is dull; No. 2 is quoted at 43c middle freights; No. 3 extra at 41c, middle freights, and No. 3 at 41c east, and 40c middle. Rye—Market firm at 50c to 51c east or middle, for No. 2. Peas—Dull; quotations are unchanged at 62c east, and 61c middle freights; for No 2. Buckwheat—Quiet and steady; No. 2 is quoted at 40c to 41c middle freights. Flour—Sellers ask $3 10 for cars of 90 per cent. patents, in buyers' bags, f. o. b. main lines west, but buyers offer only $3.05; there is little or no business at the moment; Manitoba flour is unchanged at $4 55 for first patents, $4.25 for second patents, and $4 15 for strong bakers', bags included, on the track, Toronto. Millfeed — Ontario grades are unchanged; shorts are quoted at $17 and bran at $13 50 in bulk cars west; Manitoba millfeed is steady at $20 for shorts and $18 for bran, in car lots, bags included, on the track, Toronto. Oatmeal is steady at $3 50 for bags and $3 70 for barrels, in car lots, on the track here, and 25c more for broken lots.

Live Stock Markets.

TORONTO.

Toronto, Nov. 28.—Export Cattle—There is a continued demand for good stock, but there was none offering to-day. Prices all round are steady and quotations for the best are nominal. Extra choice are quoted at $4 40 to $4 50, choice at $4 10 to $4 34, others at $3 75 to $4, and cows at $3 50 to $4.

Butcher Cattle—Trade was good and everything offering was sold. There were not many really good cattle on the market, and the demand for these is keen. Prices all round are unchanged. Picked lots are quoted at $4 10 to $4 30, choice at $3.75 to $4, fair to good, at $3.30 to $3 70, rough to common at $2 to $3, and cows at $1 75 to $3 35.

Stockers and Feeders—Trade was quiet on account of the light run. Quotations for stockers are unchanged at $1 75 to $3 25, and feeders are steady at $2 to $4.

Milch Cows — Few were offering and the quality of the stock was not generally good. Prices ranged from $30 to $50 each.

Calves—The few offerings were sold at prices steady with those of yesterday. Quotations are 3 to 5½c per lb, and $2 to $10 each.

Sheep and Lambs—The run was fair and all were sold. Prices are steady at $2 50 to $3 35 per cwt for exporters, $2 to $3 for butchers, and $3 75 to $4 10 for lambs.

Hogs—The market continues easy. Prices declined 10c per cwt to-day, and dealers say a further decline may be looked for next week. Selects are quoted at $5 per cwt. and lights and fats at $4 75.

EAST BUFFALO.

East Buffalo Nov. 28 — Cattle — Steady; prime steers, $5 10 to $5 25; shipping, $4 50 to $5; butchers' steers, $3 50 to $4.60; heifers, $3 to $4.25; cows $2.25 to $3 50; bulls $2.50 to $4; stockers and feeders, $2.50 to $3.75. Veals—Receipts, 315 head; 25c lower; $5 50 to $8.50. Hogs—Receipts, 13,600 head; fairly active; 15c to 25c lower; heavy, $4.70 to $4 75; a few at $4 85; mixed $4.65 to $4.70; Yorkers, $4 60 to $4 70; pigs, $4 75 to $4 85; roughs, $4 to $4 25; stags, $3 25 to $3.75. Sheep and lambs—Receipts 13,600 head; active; sheep steady; lambs 10c lower; lambs $4 50 to $5.65; yearlings, $4 25 to $4 50; wethers, $4 to $4 25; ewes, $3 35 to $3 50; sheep, mixed, $1 50 to $3.75.

MONTREAL.

Montreal, Nov. 28 — Manitoba wheat was strong to day in sympathy with old markets, and prices were quoted ½c higher than yesterday noon. Oats firm under a good local demand. No. 1 northern wheat is quoted at 79½c; No. 2 northern, 76c and No. 3 at 72c, store Fort William. We quote as follows:—No 2 white oats, store, 35½c. to 36c; No. 3 oats, store, 34½c to 35c; No. 2 oats, low freights west, for export 29½c; No. 2 peas, 62c.; rye, 52c; No. 2 barley 42c

Flour—Trade is firmer; choice Manitoba strong wheat patents, $4 60 strong bakers $4 30; winter wheat $4 15 to $4.50; straight rollers, $3 90 to $4; extras, $3.50 to $3 65; straight rollers in bags $1 90, to $1.95; and extras, in bags, $1.65 to $1 75.

Feed—Manitoba bran, in bags, $18; shorts, $20, per ton; Ontario bran in bulk, $16.50 to $17; shorts $18 50 to $19 50, moulle, $24 to $28 per ton as to quality.

Father Kehoe's good Work.

Rev. D. F. Kehoe, of Kenilworth, on a recent Sunday gave a lecture on Temperance, and asked those who were willing to take a solemn obligation to abstain from intoxicating liquors till January 2nd, 1904, to come forward. With the exception of eight men the male portion of the congregation came forward and pledged themselves as the Rev. Father outlined. Father Kehoe is a well known worker in the ranks of Temperance, and is doing excellent work, well worthy of imitation by all pastors having the welfare of their spiritual charge uppermost. On the same day he told his congregation that he gave Inspector Macdonald the information which resulted in the conviction of an hotel-keeper of Kenilworth, recently, for breach of the License Act.—Durham Review, Nov. 12.

THE CATHOLIC HOME ANNUAL FOR 1904.

25 Cents.

We are now prepared to supply this interesting Annual to our readers.

The frontispiece is a beautiful half tone cut of His Holiness Pius X.

The following are the contents:

Sketch of Our Holy Father's life.

View of St. Peter's and St. Peter's Palace.

Sketch of the life of Leo XIII., (beautifully illustrated).

The Constancy of Michael Connors, a story by Marion Ames Taggart.

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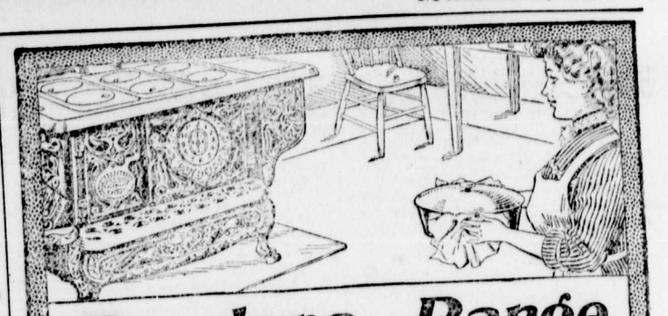

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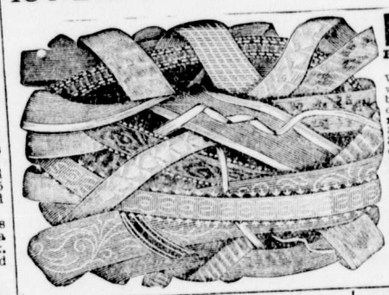

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