

## EDITORIAL NOTES.

**CROWDED OUT.**—Among several very important and valuable articles which we have in hand and cannot find room for till next issue are Dr. Cooper's paper on "The Teacher's Preparation for his Work," and Prof. Montgomery's on "The Work a Baptist Convention should Do,"—both of which were read at the recent Convention in Aylmer.

**"THE HELPER" AT THE EAST ONTARIO ASSOCIATION.**—We learn with pleasure, from the excellent report of the above Association given in the *Port Perry Standard*, that the assembled brethren kindly signified their appreciation of the HELPER by a resolution recommending it "as a valuable acquisition to our Sabbath school literature."

We have, moreover, peculiar satisfaction in noticing that the claims of the *Canadian Baptist* were advocated at the same Association by Bro. Muir, and the usual resolution in favour of our denominational newspaper was carried unanimously.

**THE BOYS AND GIRLS OF COCANADA.**—We would call the attention of superintendents of Sunday schools to the communication in another column, under the above caption, from our brother, Rev. John Craig.

The letter is addressed to the Jarvis St. Sunday School; but, in the private note to the superintendent, Bro. Craig requests its publication in the HELPER, "so that other superintendents may read it to their schools. We cannot write to every school in the country, so we want each letter to do good service."

Any other letters from our missionaries to particular Sunday schools, which may contain matters of general interest, will be cheerfully inserted in these columns when desired.

**"THE CANADIAN MISSIONARY LINK."**—We have received the specimen No. of the bright little sheet, which it is proposed to issue monthly in connection with the Women's Baptist Foreign Missionary Societies of Ontario, Quebec and the Maritime Provinces.

Our ladies do not intend to issue their second No., until fully one thousand subscribers have been secured—a task that

we should scarcely think doubtful when the annual subscription is only the nominal one of 25 cents.

No. 1 of the *Missionary Link* reflects credit on the printers, Messrs. Dudley & Burns, and upon our indomitable missionary Bro. Timpany who prepared the matter for it. In the event of the appeal for 1000 subscribers being successful the next issue will be published about September, under the editorial control of Mrs. H. J. Kose and Mrs. Freeland of this city; and from what we know of the accomplishments of these ladies and those who will aid them, we are satisfied the paper will be conducted with marked ability, eminent piety and gratifying results.

**POINT CHAUTAUQUA BAPTIST MEETINGS.**—We have received the programme of these attractive meetings, which take place from July 23rd to August 1st prox., under the conductorship of Prof. Sherwin, well-known in Canada. Among the speakers announced, the names of Revs. Dr. John Peddie of Philadelphia, Dr. J. L. Burrows of Louisville Ky., Dr. Henson, editor of the *Baptist Teacher*, Robt. Cameron, M. A., of Brantford, Ont., Dr. H. S. Wayland, of the *National Baptist*, Dr. Anderson of Rochester University, Dr. Castle of Toronto, Dr. J. D. Fulton of Brooklyn, N. Y., Geo. Peltz, of Jamestown, N. Y., and G. M. Peters, of Buffalo, will be familiar to our readers.

Among the musical attractions, W. F. Sherwin, Geo. C. Stebbins, and the fine choir of the Cedar St. Baptist church, Buffalo, are named.

Lake Chautauqua is situated in the extreme west of New York state, only seven miles from the shores of Lake Erie, above which its level is 700 feet. It is said also to be the highest navigable water in the United States, being 1,300 feet above the sea. It is very easily accessible from Buffalo by the Erie railway.

The inducements offered to visitors to the above meetings are thus summarized in the programme:—"pure art, rest, recreation, good society, and Christian culture." Further information may be obtained by addressing Rev. J. H. Miller, Mayville, Chaut. Co., N. Y.

**THE INTERNATIONAL LESSONS IN ENGLAND.**—The London Sunday School Union has been lionizing Rev. Dr. Vincent by a grand social at 56 Old Bailey, in his honour. The committee of the Church of England S. S. Institute also entertained him at breakfast. On each occasion the Dr. waxed eloquent on the International system of Lessons; which is now not only in use among about 7,000,000 teachers and scholars on this Continent, but is already being studied by some 1,500,000 scholars in Great Britain.

On the effect of Dr. Vincent's eloquence at the latter gathering the *Sunday School Chronicle* says: "The doctor unfolded the scheme of the International Lessons with a view of inducing the Institute to unite in the movement. In the midst of the discussion that followed, Dean Stanley arrived, and appeared much interested in the system; and it is not too much to say that Dr. Vincent made a favourable impression generally. Mr. Eugene Stock heartily supported the movement; and we trust the Institute may see its way to adopt the International Lessons."

## Contributed Articles.

## THE GIRLS AND BOYS OF COCANADA.

Cocanada, 13th May, 1878.

To the Jarvis St. Baptist Sunday School:

DEAR TEACHERS AND SCHOLARS.—I know that you are all interested to some extent in our work among the Telugus, and I am going to write to you now, partly because I think your past efforts deserve to be remembered, and partly because I want to increase the interest you feel in this work. I was much pleased to see that you gave \$150 last year, and I hope that this year you will give as much and more too. We do really need much more money than we receive. However, I know that boys and girls, whether they are ten years old or twenty or forty would sooner hear something about the people in Cocanada than about the need of money. And I think that boys would sooner hear about boys than about men, while girls would sooner hear about girls than about women. I must be polite and give the girls the first place.

You know that most of the people here worship idols, but some of them have learned to worship God, and to love our blessed Saviour Jesus. Well, there is a school here for the daughters of Christians, a boarding-school I mean, and about 16 girls attend it at present. These girls live in the building which we use as a chapel and school house. The lady who has charge of this school lives in part of the same building, and looks after