

ing account of how a group of boys solved the problems, financial and mechanical, of constructing a flying machine which safely transported a cow over Niagara Falls. **Life's Beginnings**: Wisdom and Counsel for Daily Guidance, selected by F. J. N. and C. D. M., an excellent little volume of selections from scripture and elsewhere, arranged for daily reading (376 pages, 50c.)

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"Gaily bedight
A gallant knight,
In sunshine and in shadow,
Had journeyed long,
Singing a song,
In search of Eldorado."

Such is the tale told in **The Road to Avalon**, by Coningsby Dawson (The Musson Book Company, Toronto, 284 pages, \$1.25). It is an allegory of the Arthurian time—a youth in search of the pure and holy, with his many battles and adventures and hairbreadth escapes from the wiles of evil which beset him all along his perilous journeys. For those to whom allegory appeals, *The Road to Avalon* will carry many a good lesson pleasantly.

A story of Athens and Sparta in the days of Leonidas and Pindar, and with these immortals, and others of Greece's famous men, wrought in, ought to be interesting, if well told, as is, **The Coward of Thermopylae**, by Caroline Dale Snedeker (The Musson Book Company, Toronto, 466 pages, \$1.25). Its hero, Aristodemos, is the son of an Athenian father and a Spartan mother. At his father's death his mother returns with her twelve year old boy to her native city, where he is brought up, as were the Spartan boys of the time, in a semi-military camp and at the expense of the state. The strange experiences of this sort of life and the subsequent doings and adventures of the young soldier, who at last gives his life at Thermopylae, are set in a closely studied background of the ways and customs of the period. The story, therefore, as illustrative of the Athens and Sparta of that day, is instructive as well as entertaining. It will capture boys, and older people, who have not forgotten their boy days.

Under the unpretentious form of a Handbook for Bible Classes, and in 130 pages, Rev. S.R. Macphail has given, in his, **The Epistle of Paul to the Colossians** (T. & T. Clark, Edinburgh, Upper Canada Tract Society, Toronto, 128 pages, 50c.), an unusually complete and illuminating commentary on that rich but by no means easy Epistle. The two words *pleroma*, fulness, and *musterion*, mystery, give the key to his interpretation. The comments are untechnical, adequate, and suggestive. Two of the four appendices, Mithraism and Christianity, and the one on the similarity and independence of Colossians and Ephesians, are especially interesting and valuable.

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