

It hangs on my wall and is a great help to opening up conversations on the inner and more precious cleansing from sin by the blood of Jesus Christ. Only last evening it helped me much to enlighten three dear Brahmia boys who were telling me of a most efficacious and meritorious bathing festival coming off next Friday in a village about five miles away, which some of them expected to attend.

Away into the dusk we talked, and parted with a prayer to the dear Lord Jesus. As they left one boy stopped to say that he had dreamed of seeing Jesus, to whom in his dreams he had prayed.

Not all pictures are so useful, but many of those on the last year's S. S. lessons on the Life of Christ, and, I am sure, many on this year's lessons would be very good.

Will those who have written me in this regard, please accept this belated answer.

Our motto this year is "Let us go on," and we'll all pray for God's blessing upon every department of the work of this field and for a harvest of souls during this year.

Annie C. Murray.

### YOUNG WOMEN'S CIRCLES.

The Young Women's Forward Movement has taken another advance step. A Workers' or Leaders' Conference was held on Thursday evening, May 20, in Moulton College Chapel, with Miss Ellis as hostess and presiding officer. It was a gathering of presidents, councillors, secretaries and conveners of committees, called to hear about methods of work already in use, or proposed, for next season; to discuss difficulties, and also to present to the leaders the plans and courses in process of preparation by the Central Union Committee. Many of the suggestions were so helpful that

the LINK feels it must pass them on to a wider circle.

It seemed to be a strong conviction that the fundamentals of mission work in general, and a thorough training in both our Canadian and Foreign Missions in particular, should be the great aim of our programmes and our preparation. To lay a strong foundation of definite knowledge regarding our two great enterprises must be our purpose.

To accomplish this end, a course of study on each branch of the work seems to be much more successful than to alternate the meetings between the two. The committee has suggested a course of four lessons for Home and four for Foreign Missions in late winter and spring—these courses to be explained and helps provided for them in the "Visitor," and LINK, respectively. For the Foreign Mission meetings, in which this paper is especially interested, the course will be along the line of the objective decided on for Young Women's Circles by the Foreign Mission Board—a cross-section of the whole work undertaken by the Women's Board, i.e., a definite school-work, the support of a hospital ward, support of the Biblewomen of some touring missionary, etc.

Many devices for stimulating interest and for making a meeting more spicy, were suggested. The advantage of having the members themselves give the programme, instead of bringing in outside speakers continually, is evident. The answering of the Roll-Call by names of Home and Foreign Missionaries, accompanied by names of their stations or an incident of their work is an educative method. A list of subjects for united prayer covering a week's time and embracing the needs of Canada, and foreign lands, had added unity and purpose in the membership where it has been used. The Watch-Tower is still doing a great work—one Circle having Canadian items when the Foreign Mis-