

joined in singing it there on Jordan's banks. Then we went down into the water, and under willows, still green in mid-winter, I baptized the Christian. That was the most overwhelming moment of my life."

It was Saturday evening when the camp arrived at Jerusalem, and on Sabbath, December 8th, Dr. Talmage delivered the discourse already referred to. On Monday, before leaving Jerusalem, the great preacher made another visit to Calvary and some other sacred places in the Holy City. The Tower of David which had not previously been visited was of special attraction. On visiting this structure which is now used as an arsenal, Dr. Talmage read aloud the story of how the handsome prince stole the hearts of the men of Israel, of his rebellion and his terrible end, whilst a squad of Turkish soldiers surrounded the reader as the touching narrative flowed from his lips.

The wailing place of the Jews was also visited. Here Dr. Talmage found about forty of the faithful wailing, mourning and moaning because of the desolation of the temple, and imploring Jehovah with impassioned earnestness for its restoration. A number of men, women and children were also here engaged in chanting the 90th Psalm, and so sincere and earnest were they in their devotions, the tears coursing down their pale cheeks, that Dr. Talmage "felt like weeping with them."

Having visited these places and lunched by one o'clock, Dr. Talmage left Jerusalem on horseback, with his caravan, in all probability never to see it again, passing through the Damascus gate and taking the old central road leading to Galilee, which Christ and His parents are said to have taken 1873 years before on their return from the temple to Nazareth.

Pressing over the high plane which stretches from Jerusalem in that direction, many interesting scripture localities were visited by the way. Three miles journey and they come to GIBEON, the place in which the ark remained from the time of its return by the Philistines till its removal by David, as recorded 2 Samuel 6:3-4. This is also the place where Samuel lived and died. One half hour's ride farther, and Ramah, where the prophet was born was passed, and another two and a half miles travel they come to Berooth, the reputed place where the child Jesus was missed by his parents. Three miles further from this point and BETHEL was reached. Here the caravan encamped for the night, and Dr. Talmage slept on the identical spot where Jacob lying with stones for his