

black races of Africa showed a love and devotion never equalled in modern history. We gave a General Grant to the United States to help Lincoln free the slaves while those who take pride in calling themselves Anglo-Saxons there look to the Saxons for the ancestry of their Washington. W. E. Edward Gladstone, on his mother side, belongs to us. Lord Macaulay, the prince of modern English writers, was the grandson of a clergyman from my native Island of Lewis. No finer specimen of humanity ever spoke in the British House of Commons than Daniel O'Connell, who did so much to ease the Saxon yoke of bondage from the back of down trodden Ireland where much remains still to be done. As for France, the cradle of our Celtic race she has been for a long time the leader of civilization in Europe. So, I propose to attack our enemies with all the force I am capable of and all for their own good. They have a very thick skin and can stand a lot of prodding without hurting them very much, so let us hear what Buckle has to say about the civilizing influences of the protestant Reformation in Scotland

'All that Buckle says about the superstition and bigotry of Scotland applies equally well to the so-called English Puritans at home as well as the New England Puritans of the United States. We may pay a little more attention to them later. In the meantime, let us hear what Buckle has to say.—

Buckle says there has been more rebellions in Scotland than any other country. The Scotch people constantly withstood their kings but constantly succumbed to the clergy. While liberal in politics, they were always illiberal in religion. Men who in the visible and external affairs of life like the Scotch (and the Jews) display a shrewdness and boldness rarely equalled in speculative life tremble like sheep before their pastors and yield assent to every absurdity they hear, provided the church has sanctioned it.

The Reign of Terror of the so-called Reformation commenced in Scotland in May, 1559, when after a sermon by John Knox, the mobs all over Scotland commenced to destroy the old churches. This was 12 years after the row between Martin Luther and Tetzel, in Germany, over the sale of indulgences, and 28 years after Blue Beard Henry 8th made himself head of the church in England, instead of the Pope of Rome. This Reign of Terror continued in one form or another for 150 years, till the Union of the Parliaments of England and Scotland, in the Reign of Queen Anne, in 1707. In 1560, an Act of the Scotch Parliament was passed that "Whoever said mass or was present while it was said should for the

*(Continued in part 3.)*