Miss Hatce's Request. - Wo wish to call specinl attention to Miss Hatch's request that special prayer be offered in public and in private, for certain worthy objects. The suggestion is a good one and we trust that many will adopt it. There is great power in united petitions. Letas avnil ourselves fully of this ever ready resource.

Our Own Paper. - The November number of thisnew Sunday School paper was devoted to Foreign miasions, and was prepared with a view to recuring a collection for Foreign Missions, on a given Lord'b Day, frum every Sunday 8chend in Ontario and Quebec. The portraits of our now missionaries which we gavo on our first pago labt month, had already appearedin ()ur Oun Paper. We had nol space tu make due acknowledgment at the tinne, and we gladly do bu now. We have good reason for saying that the Foreign Miesion Day proved to be one of great interest in many schnols, and that the interest was due very largely to Our Own Paper. The price has been made so low, that suy Sunday School can afford to talse it. (Single enpy 25 centh, 5 or more sopies 10 centa euch. por ansum).

Tbe Miseionait Review.-Ae we otated in a recent number, the bissionury liecieaw of the Horld has passed into the able hands of Dr. A. T. Pierson and Dr. J. W. Sherwhod, and Messrs. Funk \& Wagnalle, of New York, becume the publishers. The Review has been greatly enlarged, much improvod in appearance, and vastly improved in inattur. We do not hesitate th any that it is by far the best publication of its kind in oxistence. Beades the editors, a large number of the ablest writers on massionary matters have beon engaged to write regularly fur its pages. Wo should be glad to have a copy of it taken by every Mission Circle th the Dominion. The price has been raised from 81.50 to $\$ 2.00$ a year. Even at the advanced price it is renarkably cheap. We have wade arraugements with the editors to furnish it to aub. scribers for the Line at $\$ 1.75$. For $\$ 2.00$, the price of the Revicu, we will send the Reriew and the Link to any aditress for one year. Those who are alrandy aubscribers tu the Lina may have the Rcview aloue for 81.75. We houe to receive a large number of orders for this exceedingly valuable publication.

What a Little Giri Accomphneed.-A Nova Scutia sister writes:-"My little girl ten years old, was yuite anxious to try to get some new subscribers, and I let her try and think she was quite succesaful " She ancloses 83 fur new subscriptions and renewals obtainted by the dent little girl. We trust that this is the beginning of a career of great usefulness in the cause of nuissions. Who knows but that sho may herself be privileged to spend her life laboring among the heathen? We have many kind friends who give much time and atrength to the work of
extending and maintaining the circulation of our little paper ; but we have nut half enough of them. Where there are such, new names are continually being added to our listand failures to renew are the exception. Where no one takes a special interestin the matter arrearages and con sequent erasures of names are necessarily frequent. Wil] not every Circle see to it that a tompetent miember is appoiuted to look after this impurtant part of our work? If we can trust the soundness of the judgment of readers from all parta of Canada and the United States, the Ling is calculated to do good where ever it is read, and contributes muoh to awakening and sustaining interest in missions. Its circulation might be nearly doubled if overy reader would do her share towards the accompliah. ment of this end. Some of our most appreciative read ere are members of other denominations. There is m reason why the Live ahould not have a wide circulation outeide of our own denomination

A Lost Missionary.-Not logt to the migsion cause, but lost to our own Society. A cablugram reads an follows:-"Alexunder marries Drake; send another.' The expense of sending messages by cable is so great that they must neods be brief ; but these five words con vey the story that or her voynge to India, our esteemed misgionary Miss Alexnnder was wooed and won by Rev D. B. Drake, of the American Baptist Miesionary Union. and that athe has decided to make her home and do her work in Madras, instand of Cocanada. It is not for un to say that she has not done wisely and well, and it in quite possible that she may be able to accomplish mury in the great city of Madras, than in the cumparatively small Cocanada; but we confess to a feeling of bitter dianppointment, and we have no doubt many of our rexders will share this feeling. We wish Misb Alexande! all prosperity and happinness in her Madras hone, and we trust that ehe will keep the readera of the Lise is formed about her work just as if she were laborink under our own Board. The last two words of th. cablegram were doubtless regarded by the sender as most important of all. In order that no time might be lowt in suyplying her place, Miss Alexnnder doubtless ohrer thia way of offering ber resignation and requesting thi Board to make another appointmout. Of the ladies whi have been accepted by the Baard it is possible that sonse one masy be induced to go at ouce. The Bonrd will doubt legs suon be called together to take into consideration the matter suggeated by the anblegram.
An Inferestring Boor.-"Fortuno's Wheel; A Tale if Hindu Domestio Life," is the title of a book recent! translated into English by Rav.J. R. Hutahinson, of Ludia
The story opens somo two hundred years ago, and in written by a high-caste Hindu, K. Vireshlingham, Pandit We enter at once into the inner life of the Hindo family. as we follow the fortunes of Rajaselchara, who from being a man of wealth, flattorod, looked up to and imposed upon, falls into porerty and is obliged to leave his home

