PROGREGS SATURDAY, JANUARY 261901

## RHYMING RUBE.

##    mioticomo open.   thof mideo.   





 Tho initioior ind ditatatsion inarrpy



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 I Leve iobugb
whid Animales and ontrit
A curioun ivesigator and a fer sprigi Zoo in Central Part, Nem York, recently.
The tigers and the The tigere and the puma scornfully re
tued to notice the herb when it was pre faned to notice the herb when it wass pro
eented to them by the keeper, bat the lio the lioneveses and the big leopard were
boisterous in their manitestations of plen
Ture.
The lion planted a foot apon it, amelled $t$ about in ways unbecoming his kingly dignity. The leopard piacked it kp in
hor huge pan,took long and ecotatio piff

## and rolled over and over apon it io the exaberrances of her delight. In her efforte  

## FIER XIIN OF WIFs.

Sorcover, I have a notion that when the due timee comes ho will oboose for bimsolff.
So be should. I remember having very mighty
myeolf.
MT
$M_{y}$ does father used to eesy to me, and Son Tom, when did asy on the matter, good an your mother, proposene to har at at
once.' This advice I propose to pate an

## the generation followiog. What vili my doar bay

pen into P What will be his calling in Hep These and other queotions mant b

Should he become, it
 veed ouch $a$ one for partner as might not ave been easential to him in another voos
tion. In any caee, the matter io beat in
God't hands. 'The wile I should choose for my won' io the one he solecta. Such
ought to be for the best, for 'A prudent ought to be for the best, for 'A prudent
vie is from the Lord,

## Respect And Supreme

Affection The Basis.
Posern Coos
What sort of a woman would I advive son to marry $P$ ? Jate anch a woman ac
married myoelf! $1 t$ might be, however, that my oon mould not closely revemble
mprell, and in that onoe I thould inniet that his preterences onght to be different from his lather'. But the aupreme rulo for arriinge io to make the bacie of it only
oupreme offection. Thio obcold be tooted not only by love at firt tight, but perbape
by years of acquanintance, many fided, y yeart of sequanintannee, many sided,
thorough, and of cumalative effeet in the growth of regard of the deathleas kind. Will two souls grow apart from onch othert hat can be anowered, it may be, by yoarc
of manitold experience. Let acquaintance be comemhat prolonged and engagement milioediog, reticence an ambunh for sur-

mites after marriage. But there are ex | prises atter marringe. But there are ex |
| :--- |
| septions to even this rule, for Shaseepeare | ays of If this the efret plangece they have changed eyos. caneous, permanent, it is the Divine num

nonsto marrige, and nothing elve it
equally authoritative within the holy o olies of the heart, early or late. Such a
ummens usually comes to a man or mommone usaally comeo ro man once in that brief gleam mbich
wo call lite. Health, beant ve call lite. Health, beantr, accomplisb-
nents are important, but reapect and upreme affection that will bear all teon re indispenable and commanding prere
quisites of a happy marriage. The base of the pillar of a right marringe muat he con-
idence, reupect, unubaken as to the foundcione of the world, but the nut rencas by Thoroughy happy marriages are only
thone of which the shrewd inttinct of uman effection and pastion has caured it
be provebial to say that they were cer o be provebial to aby
hinily made in heaven.
But tbis is a boly mystery into which ays find it unfathomabl.

## Oarions Lampe.

A hile fy lamp has the charm of novelty. pretentious affair, being eighteen ioches igh and built in throe stories. It is made
ot wicker and bamboo cages, with little doors.
In the nd are cared for and fed imprisoned; ne of a collection brought together at the ational Museum in Washington by Mr. Walter Hough.
The collection
ges, from those of ancient lampt of all amps of to day. There are old Englioh anthorns there that would delight the Among the Chinese curios.
lamps are those nade of bamboo and ueed to light alley.
aga. They are the illuminatore that to often lead to conflagrationo. Eokimo Inmpp, old tabbioned olive oil lampo, and apaneese lannerno suppended from otick dd to the interest of the collection.
'There's no ueve of talkin,', mid Broncho 'Have you viited any of our publio
'Hopolat 'Yes, an they are fine. That echeme of
havin all the childrea bold ap their hande


Pat called ese woval one moroing at the
Cow and Pail for bin threepenny worth of whilk, when the following convoration Pat-This be good whikey, mum ? Lady-Yes,
Pat-No, mom
Pat-No, mum.
Pat (ege-Woll, it's 30 years old. tinuking it be mighty small for its age,
Moroty Mettors of Oplotios. if it io nothing more then a lapdog.
When a $\operatorname{man}$ is
20, be
Whole world is rooting on bis ohooldera. When be is 40 , be begine to sulupect
it may be standing on his cheet. mas be oteanding on his cheet.
The mivent man may be fooled, but only a fo
twice.

## 

 colored citizen.- Yes $;$ it's a fact
'Werll, sub, datt bein de cane, beab's one
niggar dat's teetotully ruint ! Dey's seven dege en one mule in my temily.'



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## Colth Celebe Bbelba

shelibrane Dec, 29. to the mite of Howiand Wbit
Yarmoniti, Jan, 13, to the eile ot

## 

Kings. Jino i, to the wite of Jotham MeDonatid,



South Frymington, Jan. 2, to the wife of W. Putin
Yarranath, Jon. 10 , to the wite of Monde Surreth,







## MCATRETIBD.












 Sock Torrago wemirs mary Bonary.
 Collifx Jund itw, by Rer io suithorland, Tuppe




PACIFIC COAST,
byEry tevaboar.

california.
 Free Farms THE Canadian Northwest

Intercolonial Railmay
On and atter MONDAY Nor. 28th, 1000, train
vill run dasily (Sundags exceptod) as folloms:-
TRNIHE WILL LENVE ST. JOHM




TRAIM WIL ARRIVE AT ST. JOHM



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