







PRETTY CHEAP TRAVELLING.

clist Who Went From America to England on Ten Dollars. Arthur Mellish, a student at Harells in the Christain Union how he a trip from the United States to col and saw a good deal of England, the sum of ten dollars. He brought

SOMETHING ALL CAN DO.

WHEN JOHN SERVE STREET, AND STR

WASH DAY

Means, Greatest Ease, Greatest

Comfort.

For all those who do their own washing

It's easy on the worker; there's no boiling or scalding to get the clothes clean, nor hard rubbing.

It's a great comfort to have the wash done white, sweet, clea without injury to the clothes. Surprise Soap does it most economically. Years to actual use

READ on the wrapper.

Have it tested. Anything that needs cleaning can be cleaned with Surprise Soap

He's Got the Idea.



His Mouseship can see better, perhaps, by using a glass. It makes it easier for him, and saves his eyesight. What applies to the Mouse is applicable to mankind. Why let your wife wear herself out when she can have the laundry sent to Ungar's every week? Hundreds do it and find that it pays in the long run. The Rough Dry way is the most popular; by it the ironing is done at home. Send the laundry to Ungar's this week, and see what a difference it will

BE SURE and send your Parcels to Uneam's Steam Laundry and Dye Works, Stram Laundry and Dye Works, Granville street. It'll be done right, if done at

UNCAR'S.

House Cleaning Time

The Best Help you can get is SUNLIGHT

Is Here. MARVELLOUS CLEANSING

PROPERTIES. DON'T HESITATE. TRY IT.

Sunlight Soap Depot for Quebec and Lower Provinces, FRANK MAGOR & CO., Montreal.



HOME REPERENCES:—The Lytle Safe and Lock Co., 146 to 150 Water Street; Edwin Alden Advertising gency, 248 Race Street, and John D. Park & Sons Co., Wholesale Agents, Cincinnati, Ohio.

ENGRAVING.

PORTRAITS,

STORES,

ADVERTISEMENTS. "PROGRESS" ENGRAVING BUREAU,



BY REV. RICHARI Vicar of Wighill,

then shalt hou see clear of thy brother's eye."—

Von will recognise wo. are taken from best sermon that was is, indeed, not much sider that it was prea the source of wisdor the Truth, and whom confessed to be, no c. Teacher sent from other names by who was spoken of in came, there was the called the Prince to make peace than God the Fath but in the midst of the came a at peace with each of till of envyings, burn such-like, He sought with Himself and at twith Himself other. He called m He saw a storm at se be still;" if He saw evil spirit it was the ethe sufferer to be stil in his right mind. Je and harmony. The quitted was the abod mony. He wished to same. The world with the same. The world with them. The world with the same would with the same world with the same world. It will till the whole world Friends," and He is of us all. The world which He was content Friends," and He is of us all. The world which He was content it will not be the fam to see till all men ar and He is the ele whom the younge the passages in Mount that are of the peace-making charact. I have read from simple that it might can understand them Executive. Ear that we read from simple that it might can understand them can understand them Exactly. For that v exposition, lest from Exactly. For that vexposition, lest from plicity they escap dwelt with His Fath amongst men. Th fully sure that Hhearts and ways, t confidence to trust and lived amongst the He lived in the he reputed father, He wa working-man, work go out to His work His business called His evenings after H His family, he woulhood discussed. Hi —for we have good that He had some men and women despending the special support of the second support of the

At the time He is thirty-three years of supposing Jesus of only a man, He was speak as a man of e what men did and seen and heard it competent to advise a for it, because He will have been thing Jesus in this life of seclusions this that when the second of the second Now one thing Jesus in this life of seclusio was this: that when I together their talk in neighbors. Of course d, and to some exterior as ociety, and mus each other. We sho ings it we did not. I ded that when the neigreview, it was not hit alked about; they wit might be possible to but it was just the ophad a bodily misfortul laughed at. If he had character, this was ta that one never tired to a misfortune in his being sorry for him, to give them ple right!" "I said it we were a delight to tell of miss man.

It is this habit and

men and women de hours are over. No in, and He would might very likely re-their meals, walk of evenings, and have al-passes between neigh

The Habit of

It is this habit and that our blessed Lor reters to here. When come together there it toon, the same thing they have been taughecause it was the wanted to see by when ever encounters. he wanted to see been ever ever encounteres become friends and taught us different To do this the teaches us that such bors is wrong. It is the first place, we are ves. Christ says, Wi mote that is in thy br hold there is a beam i mote is a small speck