Letter from Dora.

As we read over again the appeal from our missionaries for fifty-two men to be sent out to the Telugu field this year, we pause to listen for the response, and from three young earnest hearts comes the voice of devoted service, "Here am I, send me." We feel like singing the Doxology over these three, not because they are at all equal to the demand, but because they are an earnest of more to follow, and prove to us that our prayers are heard, that they are in accord with God's purposes, and will most assuredly be answered.

But if this be true and God has heard and is willing to answer our prayers in full measure, how is it that of our army of 75,000 Baptists, only three volunteers have heard the command from the Lord of Hosts, "Go;" and the pleading cry of our overworked comrades in the field, "Come," with sufficient distinctiveness to constrain them to step to the front. There are 74,997 to whom the words come with equal force. Why, then, is there such a small proportion who have heard and responded? Can it be that we "ask and receive, not because we ask amiss,"

This is July, and in October our missionaries ought to sail for the field that is waiting for them. "Say not" ye "there are yet four months and then comet harvest." Behold I say unto you, lift up your eyes and look upon the fields, for they are white already to the harvest," and with this *already whitened* field stretching out before us in unconverted multitudes of perishing souls, the voice of Jesus comes to us so clearly that not one word can be mistaken: "May ye pray the Lord of the harvest that He will send forth laborers into his harvest." Can it be that just here we are misapprehending our orders, and thereby incurring the delay that we all deplore?

Have we faith enough to trust the Lord to carry out His designs by His own methods, or are we desiring ways of our own, to make one of the *many* before we venture to pray for the *men?*

The Lord Jesus has told us to ask the Father to send out laborers, the laborers who are already sent, are crying out pitously, not for more money, but for more men. Let us then make haste and get down upon our knees and pray the Lord of the harvest to send out the laborers, leaving the question of food and raiment, to His care who knoweth that his children have need of these things. Why, the money that is required has not to be created. It is all here, right among us, locked up in the great unconsecrated Baptist Treasury, and our children have the keys! Let but the Omnipotent word, I speak to the hearts of our sons and daughters, "Go, work to-day in my vineyard;" and the fathers and brothers, perhaps with tearful eyes and trembling hands will begin to turn the rusty bolts and the treasury doors will open wide, "on goldon hinges turning"

Fathers and mothers in our Baptist Isreal, what are you doing with your children? are they all growing up around you in health and strength and beauty? "As God hath prospered him" is the measure of our duty in giving according to this standard. How much owest thou unto my Lord? How much? can you estimate it in money? Abraham's faith was counted rightousness when he had offered Isaac his son upon the alter." And the angel of the Lord, called to Abraham, "Because thou hast done this thing and hast not withheld thy son, thine only son; that in blessing I will bless thee, and in multiplying I will multiply thee — because thou hast obeyed my voice." Have you a son or a daughter qualified to become one of the fifty-two who are called for? though that one be an only one, remember Abraham's trial and his reward. Do not try to hold your treasure with the crumbling grasp of parental love, but give cheerfully to the Lord for this blessed service, what He has lent you. Offer Him the best you have and then thank him for accepting it, and continue to pray the Lord if the harvest that He will send forth more laborers.

DORA.

Quarterly Meeting.

The Carleton, Victoria and Madawaska Counties quarterly meeting was held with the Andover Baptist church.

Preaching by Rev. S. J. Archibald, on Friday evening, the 15th inst, A good spirit pervaded the whole service. Prayer meeting on Saturday morning.

At ten o'clock the business of the quarterly gathering was taken up. The invitation from the Wakefield church was accepted, and the next meeting was appointed to be held with them on the second Friday in October, a 7 p. m. Rev. Charles Henderson was appointed to preach the quarterly sermon. Rev. Geo. Donald to preach on Friday evening.

Moved that Rev. J. C. Bleakney prepare a paper to be read at our next quarterly gathering. He to choose his own subject.

Revds. E. J. Grant, Geo. Howard, and S. J. Archibald were requested to read their papers at the next meeting.

Rev. Thomas Todd, chairman of committee, read his report on the state of the churches. Spoken to by Brethren Blackney, Archibald, Hayward, Harvey, Todd, and Calvin Currie, from York Co. quarterly meeting. Report read and adopted.

The following order of service as suggested by the committee of arrangement was carried out, viz: Conference meeting at half-past two; Missionary meeting in the evening; Sermon by Rev. Thomas Todd; Addresses by Brethren Hayward, Harvey, Howard, Blackney, and Currie; Prayer meeting on Sabbath morning; Quarterly sermon by Rev. J. C. Blakney at 11; Sabbath school service at 2.30 p. m.; Preaching by Rev. C. Currie at 7.30.

The Conference was full of sweetness and spiritual power. The Missionary meeting was fraught with much enthueiasm. The Quarterly sermon, much more than ordinary.

At the close an unanimous request was passed that Brother Blakeney furnish the sermon to the MESSENGER AND VISITOR for publication.

The Sabbath school service was more than average. The addresses were excellent.

Sermon in the evening by Bro. Currie, was a grand presentation of the gospel's fullness, power and glory.

Bro. Howard preached on Sabbath p. m., at Forest Glen, Bro. Archibald at the Aroostook Junction.

Bro. Day, a student under the direction of the H. M. B. is the present pastor of the church at Andover and the Grand Falls. He is very highly esteemed for his works' sake. A collection was taken at each service for the convention plan, which have not yet been forwarded to me. Our meetings throughout were characterized for spiritual power, and an earnest desire on the part of all for an outpouring of God's Spirit. The congregations were very large, and the good people of Andover abounded in kindness and hospitality.

THOS. TODD, Sec'y.Trea.

Woodstock, July 26.

The Jubilee Volumn.

The Jubilee Volumn is ready for distribution and will be sent by the subscriber, post paid, on receipt of the price, viz: 75 cents, bound in leatherette, and $1.90 in cloth covers. It is a book of 186 pages, demy-quarto, with beautiful large clear type. It contains all the addresses, odes and poems delivered and read at the Jubilee of Acadia College, in August 1888, with a full account of the proceedings and portraits of President Sawyer, Dr. Bill, Dr. Cramp, Dr. Tupper and Hon. J. W. Johnston, and pibtures of Acadia College, old and new, and plan of the college grounds, showing exact location of all present and former buildings. It embraces a complete list of the graduates of the college—"men and women of Acadia"—1843–1888. Also list of Presidents and Professors and Governors of Acadia from the beginning. Also, the addresses delivered in June, 1889, by Hon. Judge Johnston and Rev. Dr. Higgins, in memory of the late Dr. Crawley, with an excellent portrait of the deceased, together with other valuable matter.

It would seem entirely superfluous to say one word in recommendation of this volumn to your readers, but it is needful, perhaps, to mention that the edition of the book is quite limited and that early application should be made by those wanting one or more copies. Further, let me say, it is not intended to have the book at the Convention, for sale.

Please enclose remittance for number of copies wanted. Your obt svt.,

Halifax. B. H. EATON.

A Word for Horton Academy.

I merely wish to state that I have, within a few days, sent out a considerable number of catalogues of Horton Academy. Many of these have been sent to our pastors, who are hereby respectfully requested to distribute them, as soon as convenient, among the young men or boys of their congregations who ought to have a course of study at Acadia. A student secured for the Academy generally means one more student for the College. Hence the need of using these catalogues promptly and wisely. Much depends upon the efforts of our pastors, deacons, and other friends of the denomination, in promoting this good work. One hundred students are needed in the Academy to render it self-sustaining. Let all be watchful for promising boys and young men, and thus help the finances and the college.

I. B. OAKES.

Wolfville, July 25.

Religious Intelligence.

NEWS FROM THE CHURCHES.

NEW ZION, Sunbury Co.— We are enjoying a most marvelous display of God's saving power in this community. On Sabbath last I baptized six souls, that have recently been brought by the almighty power of God from a state of nature into a state of grace. One was received by letter from Newcastle, Grand Lake; this sister together with the six baptized were received into the fellowship of the Upper Newcastle and Northfield Baptist Church. Total numberer baptized since the work began 11. It might be of interest to state that one of the candidates baptized last Sabbath came to us from a pedo-baptist denomination, and is now rejoicing because he has complied with the requirements of God's Truth. There is a well organized Sabbath School in this place, also a well sustained prayer-meeting. We were much pleased to learn that the Newcastle Field, with the assistance of the Home Mission Board, is in a position to support a minister, and that they are expecting Bro. Ganong to come and settle with them as Pastor. There are other enquirers at New Zion that will doubtless be looked after by the coming pastor. It is self-evident that the House Mission Board were divinely guided when they appointed Bro. C. P. Wilson as an assistant here. Bro. Wilson is a good thinker; and he will doubtless be among our strong men. We are now working at Scotchtown, and a deep work of grace has already begun; your readers can expect good news from this section.

July 25. B. H. Thomas.

ST. MARGARET'S BAY.—It has been my privilege recently to spend two or three weeks with the churches around St. Margaret's Bay. The first Lord's day in July was spent at French Village, Indian Harbor and Dover. Rev. Thos. McDonald has been laboring here for the past three or four months, but is now absent visiting his family in the United States. His return is daily expected. He has recently baptized quite a number at Indian Harbor and Dover and is in good favor with the people generally. The French Village church have a new meeting-house nearing completion, which will be a credit to all concerned. Heretofore both sides of the Bay have been supplied by the same minister, but in consequence of the enlargement of the field there is a strong desire to have the entire services of a man on each side, and there is certainly scope enough for two strong men. As the readers of the MESSENGER AND VISITOR has already been informed, there has been of late much agitation in the churches at French Village and Indian Harbor, occasioned by the visit of several 7th Day Adventist preachers, who have done all in their power to persuade the people to abandon as a day of rest the first day of the week as the Lord's day, held sacred by the Christian world since the Resurrection of Christ, and to observe in its stead the 7th day, or the Jewish Sabbath. In a few instances, strange to say, they have succeeded. Their visit, however, has been the occasion of much harm to the cause of God in these places. On the west side of the Bay I preached at Mill Cove, Hubbard's Cove, Black Point, Ingram River and the head of the Bay. In all these stations, comprising the 2nd St. Margaret's Bay church, I met excellent brethren. At Millcove the few Baptists are building a neat and comfortable place of worship. The building was commenced under the labors of Brother B. N. Hatfield. I preached in it on Sabbath, July 14, to about one hundred attentive listeners. It is nearly completed outside, and the brethren need help in their efforts to finish the inside. I would like to encourage our benevolent folk to whom the Lord has given the ability, to help the brethren at Millcove. They need help, and they are worthy. Those disposed to help can send their contributions to Bro. W. Chandler, Millcove, St. Margaret's Bay. I found Bro. Howard Wright, a licentiate of the Clementsvale church, spending his vacation on the west side of the Bay, and his efforts are appreciated. They are desirous, however, of having an ordained minister settled among them. I am to visit the good people of St. Margaret's Bay again next week, D. V. ISA WALLACE.

July 26.

PERSONAL.

Bro. J. S. Brown has removed from Digby to Lunenburg, N. S.; and wishes all his correspondents to address him at this latter place. He begins his new pastorate hopefully.

Bro. W. J. Bleakney has removed from Springfield, Annapolis, to Barton, Digby Co., and desires correspondents to note the change. He desires the prayers of his brethren, as he enters upon the work in this new field. He also wishes to thank his friends at New Albany for the History of the Baptists presented him on resigning his pastorate.

We are glad to learn, through a private note from Bro. G. E. Good, that his health is better than for years.

On Sunday evening, July 21st, Miss McMackin, of Havelock, lost a valuable gold watch and chain at the Baptist church in that place. The finder will oblige by sending the same to James B. McMackin, of Havelock.

Rev. A. H. Brown has tendered his resignation of the pastorate of the Sussex Baptist church, and it has been accepted.

NOTICE.

The annual meeting of the Stockholders of Maritime Baptist Publishing Co., (Limited), will be held in the vestry of Fredericton Baptist church, on Friday evening, August 23, at 8 o'clock. The directors will meet in same room one hour later. G. O. GATES, Sec'y.

Rev. W. B. Hinson and Rev. J. E. Hopper will address public meetings in the interests of the Baptist Seminary, St. Martins, at Sackville, August 13th, at Dorchester, August 14th, at Salisbury, August 15th, at Petitcodiac, August 16th, in such houses as the several pastors arrange for. All friends of Christian education are cordially invited.

Rev. J. E. Hopper will speak in the Free Baptist church, Moncton, August 11th, in the morning, and in the Baptist church in the evening.

Baptist Seminary.

SUBSCRIPTIONS RECEIVED.

Mrs. Thomas P. Taylor, $10; H. Duffy, $5; Isabella Gross, $5; Mrs. S. Milton, $10; Mrs. B. W. Duffy, $5; First Hillsboro church collection, $3.88; Surrey church collection, $1.20; Albert Mines collection, $3.51; Charles McLean, $10; Samuel Milton, $5; Silas Gross, $1; Mrs. W. H. Carlyle, $10; Mrs. R. E. Gross, $5; R. E. Steeves, $10; John L. Peck, $10; Mrs. L. M. Weeks, $5; Rev. B. N. Hughes, $5; Lizzie B. Hughes, $5; W. W. Colpittts, $10; Samuel Bolser, $10; Rev. W. S. Young, $10; Rev. Geo. Miles, $10; W. Fowler, $10; Rev. W. B. Hinson, $10; Rev. B. Hughes, $10; Deacon Robinson, $10; Rev. W. T. Corey, $10; M. S. Keith, $10; Rev. W. V. Higgins, $2; B. G. Founds, $10; C. W. Corey, $01; Judson Kempton, $1; B. W. Keith, $10; C. J. Keith, $10; W. C. Snow, $10; Samuel Bolser 50 cents; Rev. Dr. Sawyer, $10; T. V. Freeze, $10; Mrs. Stults, $1; Rev. J. E. Fillmore, $5; Mrs. E. B. McLatchy, $10; Benjamin Crandall, $10; S. C. Alward, $10; Rev. L. E. Palmer, $10; Elizabeth A. Colpitts, $5; Amasa Ryder, $10; C. J. Keith, 20; W. Wortman, $10; cash, $1; total, $375.09. Previously acknowledged, $618.77. In all, $993.86.

CASH PAID ON SUBSCRIPTION, ETC.

Charles McLean, $10; Samuel Milton, $5; Silas Gross, $1; First Hillsboro Collection, $3.88; Surry Collection, $1.20; Albert Mines Collection, $3.51; Mrs. R. E. Gross, $1; R. E. Steeves, $2; John L. Peck, $2; Mrs. L. M. Weeks, $5; Rev. B. N. Hughes, $5; Lizzie B. Hughes, $5; W. W. Colpitts $10; Rev. Geo. Miles, $2; W. Fowler, $2; Rev. W. B. Hinson, $5; Deacon Robinson, $2; Rev. W. T. Corey, $2; M. S. Keith, $2; Rev. W. V. Higgins, $2; B. C. Founds, $2; C. W. Corey, $2; Judson Kempton, $1; Samuel Bolser, 50 cents; Rev. Dr. Sawyer, $2. Total $79.09. Previously acknowledged $90.77. In all $169.86.

J. E. HOPPER, Principal.

For W. B. M. U.

Clarence, per Addie Jackson, $19.40 F. M., 60c. H. M.	$20 00
Port Greville, per Mrs. L. Hatfield	3 90
Advocate Harbor, Mrs. Elderkin	1 00
Brooklyn, per Mrs. C. P. Young	7 00
New Glasgow, per Mrs. R. D. Rice, $4.50 F. M., $2.37 H. M.	6 87
Debert River, per Mrs. L. D. McCully	7 00
Albert, per Mrs. Rufus Tingley	19 80
To constitute herself a life member	25 00
Osbourne, per Mrs. D. C. Doleman, $11 from W. M. A. S., $1.87 from Mission Band	12 87
Chipman, per Mrs. W. C. King	10 25
Canso, per L. S. Whitman	7 00
Portland, per Mrs. N. C. Scott, $22.81 F. M., $3.43 H. M.	26 24
Chester, per Mrs. D. Corkum	13 50
Fairville, per Mrs. C. P. Baker, $5.15 F. M., $1.91 H. M.	7 06
Portaupique and Upper Economy, per Mrs. S. Fulton; $10.50 F. M. $3.30 H. M.	13 80
Hantsport, per Mrs. Comstock	17 00
Prince William, Mrs. E. D. Estabrook	1 00
Acadia Mines, per Mrs. G. W. Cox,	8 00
Onslow West Mission Band, per Mrs. M. Brown; $4 F.M., $4 H.M.	8 00
Five Islands and Lower Economy, per Eva McBurnie	9 00
Margaree, per S. J. F.	3 00
Mount Hanley, per J. E. Brown, $7 F. M., $1 H. M.	8 00
New Castle Creek, per Mrs. A. L. Bailey	9 64
Chester Basin per Mrs. D. G. Corkum	12 00
Walton, per Mrs. E. A. Bancroft	7 00
" Payson Bancroft	1 00
" Archie Bancroft	1 00
Springhill, per Mrs. M. Black	7 12
Fredericton, per E. J. Phillips	13 00
Great Village, per Mrs. L. C. Layton	2 00
Parrsboro, per J. D. Killam, $5.20 for F. M., $4.40 H. M.	9 60

SADIE J. MANNING.

Convention Funds Received.

J. Wesley Nobles, Penobsquis, Con. Fund,		$5 00
Upper Gagetown, N. B.,		8 00
Kingston church, P. E. I., (North River),		8 00
Maccan church,		10 00
Fairville church, N. B.,		8 00
Antigonish church, N. S.,		42 37
Central Association, N. S.,		170 48
Third Yarmouth church, Con. Fund,		20 99
Ditto. for missions,		13 62
Rev. Dr. Forest, per S. Selden, for F. M.,		5 00
Hopewell, N. B., per R. Tingley, to A. Cohoon,		50 00
North church, Halifax, per S. Selden,		68 00
First church, Halifax, per S. Selden,		87 05
Western Association, N. S., per A. Cohoon,		405 34
North Temple church, Ohio,		17 85
New Tusket church, for missions,		20 00
J. G. Nowlan, New Tusket, for F. M.,		2 00
Three Rivers, P. E. I.,		4 75
Murray River, P. E. I.,		5 25
New Glasgow,		19 50
First St. Martins,		23 42
		$894 62
P. E. I. Association,	$152 00	
East Point S. School, P.E.I.	4 00	
Alexandria, P.E.I., per Robt. Jenkins,	32 48	
Scot's Bay, per Rev. D. Freeman,	2 25	
First Yarmouth Church,	38 72	
First Hillsborough, N. B.	98 46	
Rev. E.O. Read, N-West Mis.	1 00	
Mrs. E. O. Read, " "	1 00	
First Cornwallis Church,	92 55	
Mrs. Gideon Cogswell, Kentville, for F. M.	15 00	
Upper Canaan School, F. M.	6 68	
Mass Town, Colchester Co., for H. M.	6 00	
North Sydney,	13 00	
New Albany, N. S.	10 00	
First Horton, Wolfville,	85 00	
Western Association, N. B.	168 64	
First Moncton Church,	196 35	
		923 13
		$1,817 75

Yarmouth, July 27. G. E. DAY.

LADIES.—New York Domestic Paper Patterns are more dressy, better fitting, and more easily put together than any other. Send 5 cents in stamps and I will mail to you a catalogue (16 pages) of Summer, 1889, styles.—W. H. BELL, 25 King street, St. John, N. B.

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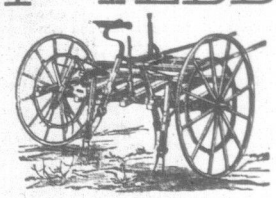

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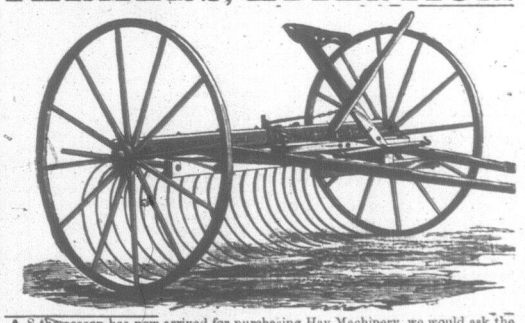

AS the season has now arrived for purchasing Hay Machinery, we would ask the Farmers' attention to the following: The above cut represents our American New Model Buckeye Mower, selected by the Dominion Government experimental farm last season in Nova Scotia; we also have a one horse American Mower, a Gem; also Patterson Mowers, Tiger Rakes, Reapers, Steel Binders; also Top Buggies, Little Giant Threshing Mills, Farm Engines and Rotary Saw Mills. We have mowers from $45.00 upwards and Wheel Rakes from $15.00 upwards. One Hay Tedder very low. ALL ON EASY TERMS. CALL AND BE CONVINCED.

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