

GENERAL NEWS

LONDON, Sept. 13.—The Times correspondent writes from Paris, as follows:—The German Empire is making an ally of the Vatican, and the collaboration of the Order of Jesus has been more far-reaching political ends in view than the ruin of France. According to the pan-Germanic programme, millions of Catholic subjects are destined to pass under the sway of the Hohenzollerns, and the whole foreign policy of the German Empire under the present sovereign is a mixture of pan-Germanism and pan-Hohenzollernism. It is impossible to conceive of its development and eventual realization without the help of that section of the Roman Catholic clergy whose revived political activity has of late years worked marvels in different parts of the continent. In Germany, recent elections have shown the well-known plan of absorption attributed to her in Holland and Belgium, the ultramontane in those countries cannot fail to give her valuable assistance, to say nothing of the vast east, United States and South America. In South America the Jesuits have been the vanguard of civilization. Their position there today is still powerful, and if they choose to serve as the vanguard of pan-Germanism it is quite possible there may yet be plenty of opportunity for the application of the Monroe doctrine. It will thus be seen that the danger to be anticipated from the activity of the German Kaiser and his priestly allies is by no means confined to France. It ought to be a matter for grave reflection in many other countries, for it would be difficult to imagine a more powerful instrument of political and economic expansion.

OTTAWA, Sept. 13.—Some feeling has been excited in Ottawa University circles by the appearance of a brochure setting forth the alleged need of a university for English-speaking Catholics. The writer of the brochure, who is the influence of the English-speaking element of both the staff and management has been on the wane, and severely criticized Rev. W. J. Murphy, the new rector, for abolishing the science department in November last. The rector when seen expressed the hope that little attention would be paid to the anonymous publication. He pointed out that 20 years ago there was not one of the English speaking race in the university, while at present there are twelve.

There never were so many English-speaking teachers as now. With regard to the abolition of the science department, Father Murphy says that it could not be maintained with justice to the students and credit to the university, and it was considered better to discontinue it.

BUFFALO, Sept. 13.—Dr. Francis E. Fronczak, the prominent young Polish physician, has just returned home from Fort Peck, Mont. Two weeks ago he was called to Buffalo to go all that distance to attend a patient. The patient was Lieut. W. O. Gorski of the Canadian North-west Mounted Police. When the medical physicians announced that they could do nothing for the lieutenant's mother, who is Madame John Ignatz Eaderewski, wife of the famous pianist, wired for Dr. Fronczak. The Buffalo man treated him for a week. He left Fort Peck a few days ago with the happy realization that he had succeeded when the military surgeons had failed. Lieut. Gorski was on the road to recovery.

WALKERVILLE, Ontario, Sept. 13.—Luther Massey, of Talladega, Alabama, through an advertisement in a Chicago matrimonial paper, got into correspondence with Miss Lillian Smith of Windsor, Ont. The correspondence resulted in "Miss Smith" becoming engaged to Massey, and preparations being made for their wedding. To his surprise, however, he found that the girl was not Lillian, but a woman named Lillian, who had been married, and who was now a widow. Massey, who was a young man of 25, and who was a native of Talladega, Alabama, was very disappointed. He had been told that the girl was a widow, and he had been told that she was a widow. He had been told that she was a widow, and he had been told that she was a widow.

PARIS, Sept. 13.—King Sisoavath and his suite, dressed in the resplendent uniforms made for them in France, have just landed at Phnompenh, the capital of Cambodia. Their uniforms excited as much enthusiasm and astonishment in Phnompenh as their sampans and jewelled "howlers" did in Marseilles.

The King made a short speech to his subjects, in which he told them that he had experienced in his travels the life at the Eiffel Tower and champagne. His majesty has taken 100 dozen bottles of the wine home with him.

SAN FRANCISCO, Sept. 13.—If Earl Nelson had beaten Joe Gans at Goldfield and retained his championship, a bride would have been crowned, and he would have been a champion. But when Earl Nelson was defeated, and his championship was forfeited, he was left a disappointed man. He was left a disappointed man, and he was left a disappointed man.

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CHURCH NOTES.

ROMAN CATHOLIC

HALIFAX, N. S., Sept. 13.—The most Rev. Dr. McCarthy was today consecrated archbishop of Halifax with elaborate ceremonies. Dr. McCarthy is a native of Halifax. The celebration of the pontifical mass was presided over by the archbishop-elect, who took part with Monsseigners S. R. Carroll, Montreal; Casey, St. John; Cameron, Antigonish; Verreilly, Chatham; and others. Archbishop Duhaime, of St. John, was the principal guest. The ceremony was held in the cathedral, and was attended by a large number of the clergy and laity.

NEW HAVEN, Conn., Sept. 14.—The romance of Edwin K. Norton, who surprised his friends in Yale by marrying Miss Josephine C. Blaney last January, is to end in the divorce court. If proceedings that were formerly begun today end in a dissolution of the marriage, the young man will return to Yale. Norton is now in Europe, and has been there for several months by orders of his father, Edwin Norton, of New York. He came here a year ago and entered Sheffield Scientific School. In a dancing school he met Miss Blaney, a tall, pretty blonde, a daughter of a dry goods store, who acted as a clerk mostly because of her fine physical proportions. She is about two years older than her husband, who is only nineteen.

After a brief engagement Norton and the girl slipped away on January 13 to Europe, and were married by a justice of the peace. The justice was asked to keep the wedding a secret until after Norton should be graduated from Yale, but the statute which requires monthly to town clerks of the home towns of contracting parties forced publicity. Then Norton's father and Carl Conway, his brother-in-law, came here and took him away.

Mrs. Norton, Jr., has remained at her home, and returned to the store where she sold dry goods. Detectives have kept close watch of her movements, and on several dates in Hartford are set up in the complaint. Through her attorney she said today that she had been told that she was being shadowed, and that she was innocent of any misdeeds, but was the victim of a conspiracy. She threatened to sue her father-in-law for alienating her husband's affections.

OTTAWA, Sept. 15.—The speaker of the house of commons has received the official report from the chief justice of the province. The report is a long one, and is full of interesting details. It is a report on the administration of the justice system in the province, and it is a report on the administration of the justice system in the province.

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CHURCH NOTES.

THE BAPTISTS

THE UNION OF THE FREE BAPTIST CONFERENCE OF NOVA SCOTIA, with the United Baptist church of the Maritime Provinces, has just been consummated and of which the Maritime Baptist speaks thus:

"The Free Baptist Conference of Nova Scotia which is now merged in the larger body of the Maritime Provinces, through nearly three-quarters of a century it has moved steadily forward, maintaining the faith delivered to it, and faithfully laboring for the extension of the Kingdom of Christ. The movement towards unity has been hastened; every step has been well considered; and only when the brethren were satisfied that the Lord's work would be better carried on in conjunction with the larger Baptist body did they decide to unite. The decision when made was with characteristic heartiness. And the welcome they received from the united body was a cheering assurance that the union is of God there can be no doubt. That His richest blessing may rest upon it, and the united body be greatly increased and prospered in the work committed to it, let us all pray."

THE METHODISTS

Rev. W. L. Watkinson is becoming very popular in the United States, where he has entered upon a full program of work. He is to preach in Plymouth Church, Brooklyn, and in many Methodist churches, and he has promised to lecture at several of the Chautauques, summer schools and leading theological seminaries.

A crowded gathering in Windsor Hall church, Glasgow, on Monday night testified to the popularity of Rev. T. T. Taylor, who leaves after three days for his home in Scotland. During the evening Mr. Taylor was presented with an address and a purse of gold, and in reply he expressed his appreciation of the warm reception which he had received in times of difficulty.

One of the most interesting features of a general conference is the visit of delegates to the various churches. This year the conference will be favored with the presence of three visitors.

Rev. S. F. Collier, who has been so prominent in the work of the city mission in Manchester, Eng., will be the guest of the British Wesleyan conference. Rev. V. Kelley, D. D. of New York, for many years editor of the Methodist Review, is the representative of the Methodist Episcopal Church of the United States, and Rev. J. M. McCoy, of Birmingham, Alabama, pastor of the church where the General Conference of the Methodist Episcopal Church, South, held its sessions a few months since, will carry the message of fraternal greetings from the conference of that denomination.

In addition to delivering their messages of greeting, these honored visitors will preach in the city during their visit.

"The growth of the missionary revenue has been phenomenal. It now reaches \$405,000, or adding that of the Women's Missionary Society, half a million dollars a year for missionary work. This I interpret as a mandate of the people to expand our work not only in the west, but in the foreign field."

The Rev. Dr. Rice, now eighty-four years of age, has lost little of his old time vigor and took an active part in the proceedings of the late conference. He has a return of his missionary work. This I interpret as a mandate of the people to expand our work not only in the west, but in the foreign field."

CHURCH NOTES.

THE ANGLICAN

Sir Edward Russell, who is an influential Churchman, has been complaining in an interview in The Treasury, that preachers nowadays use texts as motives for eloquence, and that they are not so much interested in the truth as they are in the effect of their words. He said that he had been reading a sermon in which the preacher had used a text as a motive for eloquence, and that he had been reading a sermon in which the preacher had used a text as a motive for eloquence.

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CHURCH NOTES.

THE PRESBYTERIANS.

In the death of Dr. George Matheson, St. James Church, St. Catherine street, is the largest and most costly at the age of sixty-four, the Scottish church and Scottish literature has lost its greatest ornament. For more than thirty years he had been blind, but despite his affliction nothing could dissuade him from entering the pulpit in a quiet country parish he was called to St. Bernard's church in Edinburgh, which has 1,700 on its roll of communicants, and where his great work as a preacher was done. After hearing him on one occasion his majesty, Queen Victoria, said to him: "Your life has been a sorry trial, but a very beautiful one."

The outside success was the reflex of a greater inward success. From the beginning he was fighting with dragons whom he overthrew. His conquest made him a great teacher for others. That he, deprived of eyesight, should have won this inner triumph was the supreme encouragement for downcast souls. His faith, too, came through a mighty struggle. At the beginning of his ministry, he tells us, he had a black hour in which he lost sight of everything of God and immortality. Out of that darkness he emerged to an ever brightening day, but the horror of the experience made him the best and most sympathetic of helpers to souls in similar straits.

"I am and was characteristic. He was waiting to the very last. In the midst of his life an apoplectic seizure struck him down. Without suffering without lingering, he has passed into that inner sphere where his soul had so long dwelt."

On Sabbath evening, September 17th, in the course of a significant discourse addressed to young men in Erskine church, the Rev. Dr. Mowat declared that more was to be made of the world than by the usual means of the sports. His advice to young men was: "Whatever you take in hand, whether in business, amusement, or in private life, go to win, by fair means, and on your merits."

The Presbyterian church, in India, is represented by a general assembly, six synods, twenty presbyteries, 36,000 members. The work is done in more than ten different languages.

The Egypt General Mission of the Irish Presbyterian church, which was started ten years ago by several young Baptist emigrants, now numbers forty workers who control nine schools, five book depositories and two medical stations, and return an income of \$14,316.

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