

WEEKLY SERMON.

"The Body is the Temple"—Powerful Protest Against its Abuse by Sin and Neglect—By Rev. Dr. Talmage.

CHICAGO, Oct. 25.—This sermon is a powerful protest against the abuse of the body through sin and neglect and a plea for its consecration to God's service and to holy and upright living. The text is I Corinthians, vi. 19: "Know ye not that your body is the temple of the Holy Ghost?"

More than Westminster Abbey is to London or Notre Dame to Paris or the Vatican to Rome, the temple of the Holy Spirit in Constantinople, more than Diana's temple was to Ephesus or the shrine of Athena to Athens, King Solomon's temple was to the Hebrew heart.

Not alone in gold and precious stones was the temple of Solomon unique. It was great in its spiritual associations. It was great in the eyes of king and people that when the temple was erected measures were taken to avoid the ordinary sounds of tools.

Christ has often been worshipped in a mud hut or an open barn, but He deserves the noblest and best of human architecture. We have all read how the Jews had the millions on the day of the east. The greatest of sculptors have chiseled for them their masterpieces, and out of the solid stone have made the bloom of the base and top of the massive columns which support the roofs.

"But," says some man, "How can I beautify my physical body? I grant that it need not be slovenly or unkempt in appearance, but I do not grant that it can change my looks. I cannot, in the language of Nicodemus, for the second time be born of the flesh."

The physical body is in the first place, should be a strong temple. Its chest should be broad and deep, its limits supple and sinewy, its nerves steady and like cords of steel, its heart beating with the regularity of a pumping automaton; it should be made strong as possible because all temporal and spiritual happiness depends to a great extent upon the physical body being in a healthy condition.

lender his voice the farther, all things being equal, he can sound forth the message of a Saviour's sacrifice. The temple of the Holy Spirit in the next place should be a clean body. There are some men whose bodies are given over to moral filthiness. They are like some of the ancient heathen temples which were so cowardly dedicated to the deities of lust, drunkenness and debauchery, the existence of which was a national dishonor.

Have you ever seen a sanctuary of brick and stone which has been dedicated to God, destroyed by earthquake or by fire? Well, I have. On a dark, stormy night I was awakened in my Brooklyn home by the rumbling of the earth. I heard a quick rap at my door, as my sister called: "Wake up! The Tabernacle is in flames!"

I hurriedly dressed and ascended to the cupola of our house, which overlooked the city. There the whole family were gathered. The air seemed charged and surcharged with electricity. Off in the distance the public buildings of the city looked like the great white mansions of a celestial city, sparkling in contrast the scene more dramatic. The church did not burn as other buildings seemed to burn, but its roof in its entirety was a mass of living sparks.

Like the Taj Mahal of India, whose walls were once inlaid with gold and precious stones, the temple of the Holy Spirit is valued for its spiritual worth. It is valued for its spiritual worth. It is valued for its spiritual worth.

Christ has often been worshipped in a mud hut or an open barn, but He deserves the noblest and best of human architecture. We have all read how the Jews had the millions on the day of the east. The greatest of sculptors have chiseled for them their masterpieces, and out of the solid stone have made the bloom of the base and top of the massive columns which support the roofs.

"But," says some man, "How can I beautify my physical body? I grant that it need not be slovenly or unkempt in appearance, but I do not grant that it can change my looks. I cannot, in the language of Nicodemus, for the second time be born of the flesh."

The physical body is in the first place, should be a strong temple. Its chest should be broad and deep, its limits supple and sinewy, its nerves steady and like cords of steel, its heart beating with the regularity of a pumping automaton; it should be made strong as possible because all temporal and spiritual happiness depends to a great extent upon the physical body being in a healthy condition.

soul property of an individual divinity in the same sense as a man's house belongs to him when the title deed is not only put in the family safe, but also recorded among the county records.

If this be true, what is the next step? Why, each temple should have a day when it is publicly dedicated to the deity for whom it is built. When the Solomon temple was to be at last dedicated the king made the service one of national import. He assembled in one place all the officers and men of state, and on that occasion he sacrificed 150,000 sheep and 250,000 oxen.

Have you ever seen a sanctuary of brick and stone which has been dedicated to God, destroyed by earthquake or by fire? Well, I have. On a dark, stormy night I was awakened in my Brooklyn home by the rumbling of the earth. I heard a quick rap at my door, as my sister called: "Wake up! The Tabernacle is in flames!"

I hurriedly dressed and ascended to the cupola of our house, which overlooked the city. There the whole family were gathered. The air seemed charged and surcharged with electricity. Off in the distance the public buildings of the city looked like the great white mansions of a celestial city, sparkling in contrast the scene more dramatic.

Like the Taj Mahal of India, whose walls were once inlaid with gold and precious stones, the temple of the Holy Spirit is valued for its spiritual worth. It is valued for its spiritual worth. It is valued for its spiritual worth.

Christ has often been worshipped in a mud hut or an open barn, but He deserves the noblest and best of human architecture. We have all read how the Jews had the millions on the day of the east. The greatest of sculptors have chiseled for them their masterpieces, and out of the solid stone have made the bloom of the base and top of the massive columns which support the roofs.

"But," says some man, "How can I beautify my physical body? I grant that it need not be slovenly or unkempt in appearance, but I do not grant that it can change my looks. I cannot, in the language of Nicodemus, for the second time be born of the flesh."

The physical body is in the first place, should be a strong temple. Its chest should be broad and deep, its limits supple and sinewy, its nerves steady and like cords of steel, its heart beating with the regularity of a pumping automaton; it should be made strong as possible because all temporal and spiritual happiness depends to a great extent upon the physical body being in a healthy condition.

SIR HENRY DURAND

The New British Minister to the United States.

Had a Diplomatic Training in Helping to Rule the Old Indian Empire, a Land With More Than Four Times the Population of the Young American Republic.

The new English ambassador will represent the British Empire in the United States. His training was in the Indian Empire, which was a vast territory with more than four times the population of the young American Republic.

Sir Henry Mortimer Durand is a man of fifty-three, the son of a distinguished general, whose name he bears. He entered the English diplomatic service in 1874, and was sent to the Indian Empire in 1877.

The prime minister of Manitoba, the Hon. R. P. Roblin, presents in the North-West Territories the same view of the Western Canadian View of the Fiscal Question, recently raised by Joseph Chamberlain, Western Canada's premier.

The Emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.

As he has published nothing for a long, long time, it is believed that Alfred Austin, following the example set by Rudyard Kipling and by Browning, has turned to the waste basket.

CANADA AND HER FOREIGN RELATIONS.

Some remarks were made in this column of Wednesday on the subject of the treaty-making power.

Years ago treaties were entered into and were signed without Canadian participation, but today the situation is altogether different. No obligation is incurred unless we give our consent.

The emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.

As he has published nothing for a long, long time, it is believed that Alfred Austin, following the example set by Rudyard Kipling and by Browning, has turned to the waste basket.

The Emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.

GERMANY'S EMPEROR OPERATED ON YESTERDAY FOR THROAT TROUBLE.

Underwent a Successful Surgical Operation on Sunday Morning—A Polypus Was Removed—Cannot Speak Until the Wound is Healed.

BERLIN, Nov. 8.—Emperor William yesterday underwent an operation for the removal of a polypus from his larynx. The operation was performed by Professor Moritz Schmidt, and was entirely successful.

The Emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.

As he has published nothing for a long, long time, it is believed that Alfred Austin, following the example set by Rudyard Kipling and by Browning, has turned to the waste basket.

The Emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.

ON THE UPPER ST. JOHN WILL BE LESS THAN LAST SEASON.

Nothing Will Be Done With Logs Above the Falls This Autumn—Interview With a Leading Lumber Operator.

(Fredericton Herald, Saturday.) W. H. Murray, the well known St. John lumberman, in an interview today expressed the opinion that the lumber cut on the upper St. John and tributaries during the coming winter would fall short of that of last season by about ten million. The cut last year totalled about 130,000,000 feet, and about 80,000,000 came through the booms, the remainder having been hung up above Grand Falls.

The emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.

As he has published nothing for a long, long time, it is believed that Alfred Austin, following the example set by Rudyard Kipling and by Browning, has turned to the waste basket.

The Emperor yesterday went for a walk. No guests were invited to accompany him. The Emperor's walk was a simple one, and he was accompanied only by his private secretary.

But we had in alliance with us a people occupying a vast territory, the Yukon, for example, and suppose we were looked to as the protectors of that territory.

Now the question is whether separation would suit us. There are many tests. The question of money is a test. A nation's credit depends upon its stability.



LOST TO SIGHT, TO MEMORY DEAR.

first appeared in London in 1880, printed by W. B. Eerdmans, Ltd., London. It was written by "Ruthven" in 1902. It was afterward found that the author was a Mr. George (English, 1788-1880), a very different name.

DEBRICTION, Nov. 6.—In the court today the remaining cases crown paper were reached, and in case on the special paper King v. Landry, ex parte Theriot, G. Teed, K. C., supports rule and rule nisi to quash a commission for the apprehension of Charles Landry; J. H. Barry, K. C., rule absolute to quash.

Biggar of Ottawa, assistant master general, will arrive here to give instructions to the service corps, of which Major Masste has been appointed. The duties of the corps at all will be to make all arrangements for clothing and food, and for all transportation.

Police Adopt Finger Tip Method of Identification. DON, Nov. 5.—The London policeman who has been arrested for the result of his method of identification of his finger tip impressions, and part of the commissioner of police issued indicates that the system elaborated in Mark "Pudd'head Wilson," will engender the same clumsy anthropometrical system. The shows that in the first half of 177 criminals were identified by fingerprint, as against 462 by the means.

MEMORIAL MONUMENT. Mrs. Baisley wishes to thank Col. Verley for his kind assistance in the uniform referred to.

NO VACUUM. (Mount Morris Index.) A young man of a maiden teacher of a Creek school, the lesson was a recitation of the blood.

PERILS OF THE SEA.

A Maine Crew Reached Moncton and Will Be Sent Home by U. S. Consular Agent.

MONCTON, N. B., Nov. 8.—W. A. Johnston, captain; J. B. Larrabee, mate; R. H. Hall, cook; F. C. Colpitt, and Stephen Kinghorn of schooner Hamburg, wrecked at Grindstone Island, reached here last evening and were cared for by U. S. Consul Beutel.

PETERSVILLE, QUEBENS CO. Wedded in the Episcopal Church by Rev. R. W. Colston, Rector.

PETERSVILLE, Nov. 2.—The marriage of Wm. T. Sutton and E. Beatrice Wilson, eldest daughter of John Wilson took place on Wednesday, 28th ultimo, in St. Peter's Episcopal Church by the rector, Rev. W. R. Colston, at 12.30 o'clock.

COLORADO SPRINGS, Col., Nov. 8.—E. P. Broughton, 66 years old, formerly general superintendent of the Chicago and Eastern Illinois R. R., who after 37 years of service was recently retired, fell dead in the Altavista hotel last night of heart disease.