WASHINGTON, Dec. 15 .- This dis- | have, in addition to the course is a most unusual presentation of their predecessors, of things that take place in many lives knowledge that were in and Dr. Talmage pleads for merciful interpretation of human behavior. The

Jordan, and, although the current was strong, I was able to bear up against it, but in the time of spring freshet, when the snows on Mount Lebanon melt, nothing but a miracle would enany one to cross this river. It was at the dangerous springtime that Joshua and the officers of his army uttered the words of my text to the peowho were in a few hours to cross the Jordan. About that crossing we say but little, because on a previous oc-casion we discoursed concerning that —cities sunk, and islands lifte piling up of the waters into crystal mountains avalanched into valleys. So barricade. We only speak of the march it is another world than that which to the brink of the river. No stranger thing has ever occurred in all history. Yet it is all the time changing and will liant chest of acacia wood, overlaid demolition. Of this beautiful world, with gold, on the top of which were two winged figures facing each other. It may be said, "Ye have not passed It was five feet long and three feet this way before." wide. Poles were thrust through the rings at the side, and by these poles tect? Instead of putting so much the ark was lifted. This splendid box stress upon human advice and instead was to be carried three-quarters of a of asking of the past what we ought mile ahead of the hosts of Israel on to do, follow the divine leading as the the way to the crossing. That distance men of Joshua followed the golden lidbetween the box and the advancing ded chest of acacia, which was the thousands must be kept because of reverence. There was a sanctity in that divine symbol that they must observe by keeping three-quarters of a mile away. They must watch that glittering box and follow, otherwise they would lose their way and not arrive at the right place for crossing. They had beeen there before, and must be guided. For that reason Joshua utters the words of my text, "Ye have not passed this way heretofore," and the subordinate officers at the head of the regiment repeated it, "Ye have not passed this way heretofore."

What was truthfully said of the ancient Israelites may be truthfully said of us. We are making our first and last journey through this world. It is possible, as some of my good friends believe, that this world will be corrected and improved and purified and floralized and emparadised as to climate and soil and character until it shall become a heaven for the ransomed, but I do not think it. I have an idea that heaven is already built somewhere. Our departed friends could not wait until this world is fixed up for saintly and angelic residence. Having once gone out of the world, I do not think we will back, except as ministering spirits to help those who remain in the earthly struggle or perhaps to look at the wondrous spectacle of a burning

OUR FIRST TRIP.

are very sure that we are for the first stic and literary criticism, and in praywalking the earthly pilgrimage. "Ye have not passed this way before." Every minute is a new minute, every hour a new hour, every century a new century. Other folks have gone over the same road we are travelling, but it is our first trip. New appearances, temptations, new sorrows, new joys. That is the reason so many lost road of life and ask for direction, and many places have presumption and wrong direction is given. We have all foolhardiness taken the place of revwrong direction is given. We have all been perplexed by misdirection after asking the way to some place we wished to visit. Some one said to us, "Take the first road to the right and, having gone a mile on that road, take the marching regiments of Joshua suggests first road to the left, and you will soon a reverence that is woefully lacking in reach your destination." We took the advice, but our informer forgot a turn in the road or forgot one of the roads leading to the left, and we took the wrong road and were lost in the woods, and night came on and we were put to great irritation and trouble.

The fact is I blame no one for mak stead of blaming them. There are so many wrong roads, but only one right one. You cannot in midlife draw upon your youthful experiences for wisdom, for midlife is so entirely different from youth. You cannot in old age draw stages of existence are so diverse. What is wisdom for one man to do would be folly for another to undertake. A man of nerve and pluck is nt qualified to idvise a man timid and shrinking. An achievement that would be easy for you might be impossible for me. Hum-an advice is ordinarily of little value. ople review their own successes or failures and then tell us what is bes for us to do, not realizing that our circumstances are different, our temperment is different, our physical and mental and moral capacities different. Most of the great mistakes that have been made have been made under hu-

So. also, it may be said to every nation, "Ye have not passed this way be-fore." Our own republic is going through novel experiences. Could wisest statesmen 20 years ago have prophesied present conditions? Every president, every congress, has new crise to meet and new questions to settle. So prophecies made about conditions in this country 50 years from now may this country 50 years from now may turn out as far untrue as the prophecies made 50 years ago by the greatest of American statesmen, when he, declared on yonder Capitol hill that it was unwise to think of civilization or prosperity the other side of the Rocky mountains, and according to his belief the Pacific coast would be the perpetual abode of barbarians and mountain lions, and we must not think of ansarians and we must not think of ansarians and mountain lions. lions, and we must not think of an-nexing those forbidding regions.

THE WORLD'S ADVANCE. Many prophecies in regard to our na tion failed and many prophecies con-cerning its future will fail because it is ng a new road. Every step it kes on that road is a novelty. The inion of a Monroe or a Jefferson in would be best for this nation to do in 1901? It is belittling as well as unwise

....... decade but our own, to vice of men who have b text is Joshua iii, 4: "Ye have not passed this way heretofore."

In December, 1889, I waded the river it be that in statesmanship back and that this openin tieth century m of the nineteer

not passed this Yea, our entire world is pathway. It may same old orbit as w the Almighty imme the Almighty immensity was spr with worlds but it has been rocke earthquakes and scorched with vic fires and whelmed with tidal was first started in the solar system. keep changing until the hour of its demolition. Of this beautiful world,

What is the practical use of this subsymbol of the divine presence. human, but divine, leadership, Joshua not consulting with his colonels and lieutenants but consulting with God -the God of individuals, the God of

nations, the God of worlds. THE LESSON OF REVERENCE. That three-quarters of a mile distance between the ark or sacred box and the front column of Joshua's troops mightily impresses me. It was a foreful way of teaching reverence for the Almighty. They needed to learn that lesson of reverence, as we all need to learn the freverence has cursed all nations, and none more than our own. Irreverence in the use of God's name Hear you it not on the streets and in social groups, and is not a profane word sometimes thought necessary to point jocosity? Irreverence for the Scriptures, the phraseology of the Bible often introduced into the most frivolous conversation and made mirth provok. ing. Irreverence for the oath in court room or custom house or legislative hall by the conventional and mechanical mode of its administration. reverence for the holy Sabbath by the way it is broken in pleasurable excursions and carousal. Irreverence on the part of children for their parents, inlence being substituted for obedience Irreverence for rulers, which induces vile cartoons and assasination. Irrevce in church during prayer, me er time neither bowing the head nor bending the knee nor standing as one does in the presence of earthly ruler, thus showing more respect for a man than to the King of kings. We ask not for genufications or circumflexious or prostrations, but when prayer is offer ed let us either bow the head or bend the knee or let us in some way prove that we are not indifferent. In how erence! That three-quarters of a milbetween the chest of acacia covered with gold and mounted with wings, a symbol of the divine presence-and the social life, in legislative hall and religious assemblage. A farmer went to the wheatfield, taking his son with him. The child said: "These stalks that stand straight up must have the best grain. Those stalks that bend over cannot be worth anything." Then the father broke off two of the tops of the stalks and said: "Child, that one that bends clear over has the grain." It is the soul that bows in the deepest reverence which is the best soul. But though Joshua's host observed the three-quarters of a mile command, they followed the ark, and you will do well to follow the divine leading, as the path you tread now has not yet been trodden. "Ye have not passed this way before." Many of you are suffering from just such annoyances as have not occurred in all your history. There have been meannesses practiced upon you or you have received slights or you are the subject of misinterpretations or you are in the midst of sore dis-

appointments or there are demands nade upon your strength and time sical ailment is laying siege to you castle of health, or yor are under em tarrassment that you cannot mention even to nearest friends. You say: "Well, I never saw anything like this. I never expected such treatment as this. I never thought it possible to be when you say all that you are only translating the words of my text into your own phraseology. If you had sufwould have known what to do, here is a flank movement for which you are not ready.

ASK GOD'S HELP.

As you have had no experience of this kind upon which to draw for wisdom and as you cannot fully state all the circumstances to any human ear, go to God and tell him all about it. He knows already, but it will relieve you and help you if you tell him. That is what he has been doing ever since the world got into trouble by disobedient behavior on the banks of the Euphrates. If in the first chapter of the Bible we see the gate through which the woes of the world entered, in the third chapter of the Bible we see the opening of the gate through which they are to be driven out. Promises by the scores and hundreds and thousands. Sacrificial lambs foretelling the Lamb of God. Rock stricken into gushing floods, typical of the fact that 1901? It is belittling as well as unwise the world's thirst is going to be slak-for our statesmen who are quite equal to the statesmen of the past and who derness march. Star of hope over

listening with an ear in which a whisper 10,000 miles away is as audible as

Perhaps it is a bereavement. You en or thought you did, but now the sorrow has come to your own ry it is a different thing. You ould have imagined the dilence the house now that the little e quiet and the infant voice sed its prattle. What a sensaanniversary days! How anged! Get over it? You et over it in this world. your first sorrow, "Ye d this way before." God may never pass this

ark and it will lead our child has gone into a consolation. You will a land where chilin vast majority, a score of als to one manly or womanly the vast majority of the race die in infancy. It is the exception when people live to grow up. Heaven a great playground for children. Palaces for kings and queens? Oh, yes! But what wide halls of pleasure, what gardens of delight, what raptures; such as on earth with ball and kite and hoop they never felt! Let them go, mother. You can trust him in the land of music and flowers. The front door of that eternal home was opened by him who said, Suffer the little children to come unto me and forbid them not, for such is the kingdom of heaven." What a time the children have up there! Can you not almost hear their quick feet on the ivory stairs? What rounds of gladness! What laughter of eternal glee! Follow the ark, and it will lead you to the crossing into the reunions of the home where you will never part.

DISCOVERY OF NEW THINGS. As our sorrows are new, our joys are new and all our experiences are new. Our life is one long discovery of things that we did not know and could not know, because we have not passed this way before. We have found, for instance, that gratitude is the rarest of virtues. You used to suppose that if you do a kindness it will be fully appreciated and reciprocated. You have found out by experience, as you could have found out in no other way, that gratitude is apt to be only another ax to grind. While there is a possibility that you may return still more service you are thanked, but when you can return no more advantage you are dropped. Here is a man whom you have helped in political elevation. When the time comes for the compliment to be returned, you are not only refused help, but you receive positive opposition. You have found out that you should do the right thing not with respect to reward or gratitude, but the show the same courage in dybecause it is the right thing to domain are miserable because the are all the way looking for gratity to which they cannot find. You might as well go down Pennyslvania a venue, Washing ton, or Broadway New York, or Tre ment street, Boston, your eyes scrutinizing the pavements looking for quoises and emeralds and rubies. Perhaps you might find them, but there is not much probability that in fifty years you would find one of them.

No one has come to midlife who has not been stung of ingratitude. On the battlefield of Alma in 1854 a wounded

Russian was crying in anguish of thirst for water. Captain Eddington of the English army ran to him and gave him drink. As the captain was running by to join his regiment the wounded soldier shot him. Almost all languages have proverbs setting forth this perversity. English proverbs, "Bring up a raven, and it will pick out your eyes." Arabic proverb, the present and break the dish." Italian proverb, "The ass, after having drunk, gives a kick to the bucket." An old proverb says, "If God were to be so complacent as to carry us on His to Rome, we would not thank Him for His pains if He did not also set us down in an easy chair." You will never be happy in this world if you do not do all the good you can and look for no responsive gratitude. All the damage I did a man who is my enemy was to take him from a position where he received \$700 a year salary into a position where he has ever sinc received \$2,500 a year. He never for gave me, but has pursued me with a pen vitriolic ever since. The worst enemy you ever had is the man you ed and favored and helped. But be not disturbed or even irritated. You are no better than your Lord. If the world had had any thankful apprecia tion of His coming, it would have fill-ed that Bethlehem carayansary with lowers which bloom there clear into the December month, and Herod, instead of attempting his death, would have sent a chariet to fetch the infant to the palace, and the over and terminer of Pilate's courtrooom would hav pronounced him not guilty, and instead of a cross and a crown of thorns it the mighty ones of the earth kneeling

at the foot of the throne. Another discovery that surprises us because we had not passed this way before is the fact that if two be in quarrel or in war with each other the one who is the most wrong is the hardest and the slowest to make up. Who wrote them I know not, but I cut these two lines out and pasted them in my scrapbook 20 years ago, for the words are so strikingly true:

Forgiveness to the injured does belong, But they ne'er pardon who have done the wrong.

We talk about the great discoverie of the age, the electric power, the steam power, the telescopic and microscopic power, but do not say anything abou the discoveries we all make year by year and day by day. There are surprises all the time. It is a new road we are traveling. "Ye have not passed this way before."

OUR LAST JOURNEY.

But closely allied is the other fact which we hinted at in the openingthat we will not pass this way again This is our only opportunity for doing certain things that ought to be done.

birthplace in a barn. Sepulchres rent | On all sides there are griefs we ought open. Trumpets of deliverance sound-ed. All heaven to take part in the res-cold that we ought to warm, and kind words that we ought to speak, generous deeds we ought to perform. All that you and I do toward making this world better and happier we must do rhaps it is a bereavement. You very soon or never do at all. Joshua felt sorrow for those who lost and his troops never came back over the way they were marching toward the crossing of the Jordan. press of the sandal or the bare feet of each soldier showed in what direction he was going, but never did the impress of the sandal of any one of them show that he had returned. We are ventide with no one to put to all facing eternity to come. There is at toys put away to be look-anniversary days! How would not be so important if we could truthfully say: "I will be back here again. The things I neglect now I will do the next time I come. I will be reincarnated, and I will resume my earthly obligations. Having then more knowledge than I have now. I will discharge my earthly duties better than I can now discharge them. I do not give solemn farewell to these obligations and opportunities, but a smiling and cheery goodby until I see them again." No; we cannot say that. There will be no new and corrected edition of the volume of our earthly life. After we make exit from the stage at the close of the fifth act we cannot reenter. How many millions of people have lived and died I know not, butof all the human race who have gone only seven persons that I now think of have returned, the son of the widow at Zarephath, the young man of Nain, the ruler's daughter, Tabitha, Eutychus, Lazarus and Christ. Among all the ages to come I do not suppos there will be one more who will return to this life, having once left it.

a vine is very virial with

Lord Bacon said that he who shall discover the way to make myrrh soluble by human blood will discover immortal life on earth, but no such discovery will ever be made. With what suggestive solemnity does this thought charge every hour of our earthly existence. It is said that it is possible to know which way the wind blew at the time of the deluge by the mark of the wave still to be found in the sand, and the direction of our influence, however slight, will leave a mark that will last

CROSSING THE JORDAN.

At this point I ask you to notice the fact that my text does not call attention to the crossing of the Jordan, but to the way leading thereto. We all think much of our crossing of the Jordan when the march of life is ended, but put too little emphasis on the way that leads to the crossing. What you and I need most to care about is the direction of the road we are travelling. We need have no fear of the crossing if we come to it in the right way. In other words, we need not care about death if our life has been what it ought to be. We will die right if we live right. That was a glorious thing that Montmorer cy, constable of France, said when dying from his wounds in battle. Some one standing by advised ing that he had shown during his life-time. To this he replied, "Gentlemen very kindly for your anxious care and concern about me, but the man who has been enabled to endeavor to live well for fourscore years past can never need to seek now how to die well for a quarter of an hour." What an absurdity it would have

een for Jashua and his men to have asked each other questions like these "How can we cross the Jordan if we get there? Will not the water be too deep to allow us to wade? Will we not be so saturated that we may less our lives by exposure? How many of is can swim? Had we better not wait until the annual freshet has subsided? No such folly did they commit. They were chiefly anxious about the way that they had "not passed before" and were ignorant of and to keep their eyes on the golden covered acacia box, wing mounted, which was the ark of

the covenant. O hearer, stop bothering about your exit from sublunary scenes! By the grace of God get your heart right and then go ahead. If the Lord takes care of you clear on to the bank on this side of the river, I think you can trust him to take you from bank to bank, from the willows on this side the stream to the palms on the other side, from the last kiss of sorrowing ones on this side to the welcome, saintly, cherubic, ser-aphic, delfic, on the other side. Keep your eye on the ark, and, whatever be tides, you will go through all right. One Easter morning Massena, the marshal of France, appeared with 18,the town of Feldkirch. There were no arms to defend the town, and the inhabitants were wild with terror. Then the old dean of the church cried out: "My brothers, this is Easter day! have been depending on our own strength and that fails. Let us turn to God. Ring the bells and have service as usual." Then the bells rang out sweetly and mightly from the church towers of Feldkirch, and the people thronged to the houses of prayer for worship. The sound of the bells made the enemy think that the Austrian army had come in to save the place and Massena and his 18,000 soldiers retreated. By the time the bells had stopped ringing there was not one sol-dier in sight. So put your trust in temptations march for your over-throw ring all the bells of hope and faith and Christian triumph, and the threatening perils of your life will fall back and your deliverance will be celebrated all up and down the skies. The

SHIP NEWS.

God who led you through the way you

never passed before will be with you

PORT OF ST. JOHN. Arrived.

at all the crossings.

Dec 17—Sch Beaver, 192, Huntley, from New York, oak. Coastwise—Sch Nina Blanche, 30, Crocker, from Freeport. Dee 18—Str Corinthian, 6,226, Nunan, from Liverpool via Halifax, Win Thomson and Co, pass and general cargo. Cleared.

Dec 17-Str Aurora, Ingersoll, for Campo-Sch Adelene, McLennan, for City Island f o. Coastwise—Bark Alert, Rice, for Annapo-lia; schs Emma T Story, Brown, for Grand Harbor; Nina Blanche, Crocker, for FreeWhat is

CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhœa and Wind Colic. Castoria relieves Teething Troubles, cures Constination and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

Castoria. "Castoria is an excellent medicine for

Castoria.

"Castoria is so well adapted to chi'dren children. Mothers have repeatedly told me that I recommend it as superior to any preof its good effect upon their children." scription known to me."

DR. G. C. Osegood, Lowell, Mass.

H. A. Archer, M. D. Brooklyn, N. V

THE FAC-SIMILE SIGNATURE OF

APPEARS ON EVERY WRAPPER.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

port; Britannia, Griffin, for Grand Harbor; Lady Abedeen, Small, for do; Aurelia, Watt, for North Head. Dec 18—Coastwise—Schs or North Head; Silver Coastwise-Schs Meteor.

Sailed 17-Str Dahome, Leukten, for Londo Dec 18—Sch Sallie E Ludlam, Odell, for City Island f o. Sch Winnie Lawry, for New York. Sch Charlie Bucki, from Bay perts for New York, with piling. Sch M J Taylor, from Hillsbore for New York.

DOMESTIC PORTS.

Arrived. At Sydney, Dec 17, ser Micmac, Fraser, from St John for Cape Town; str Ceylon, Johnson, from Chatham for Fleetwood.
HALIFAX, Dec 16—Ard, strs Silvia, from St Johns, NF, and sailed for New York; Bonavista, from Boston; schs Urugusy, from do; Griqueland, from Newark, NJ, for Sydney, for shelter, and cleared.

At Hillsboro, Dec 16, schs Newburg, Dinsmere, from New York; Helen M, Suthergreen, from Parrsboro.

At Moncton, Dec 17, sch M J Soley, Wasson, from Boston. HALIFAX, NS, Dec 17—Ard, strs Corinthian, from Liverpool, and salled for St John Duncan, from New York; sch Yukon, from

From Halifax, 15th inst, str Retia, for Ber nuda, Turks Island and Jamaica. From Halifax, 17th inst, strs Bonavista or Boston; Tunisian, for Liverpool.

BRITISH PORTS. Arrived.

ALGOA BAY, Dec 10-Ard, str Fairlie, from St John, NB, viz St V At Liverpool, Dec 18, str Lake Superior from St John.

MOVILLE, Dec 17—Ard, str Ionian, from St John via Halifax, NS, for Liverpool (and proceeded).

LIVERPOOL, Dec 17—Ard, str Salerno, from Chatham, NB.

QUEENSTOWN, Dec 17, 4.30 pm—Ard, str Decanic, from New York for Liverpool. Sailed.

From Liverpool, Dec 42, str Parisian, for Halifax and St John.
From Port Elizabeth, Dec 17, str Pandosia, Grady, for St John.
LIVERPOOL, Dec 17—Sld, str Lake On-

FOREIGN PORTS.

Arrived. PHILADELPHIA, Dec 14—Ard, str Sardinian, from Glasgow and Liverpool via St Johns, NF, and Halifax.

BOSTON, Dec 15—Ard, strs Boston, from Yarmouth; Mystic, from Louisburg.

BOSTON, Dec 14—Ard, strs Ultonia, from Liverpool; Hindoo, from Hull; Aladdin, from Louisburg; schs Majestic, from Summerside, PEI; Carlraine, from de; Alice Mace, from Charlottetown; Eltie, from St John.

BUCKSPORT, Me, Dec 16—Ard, sch Irving Leslie, from Georgetown, PEI.

VINEYARD HAVEN, Mass, Dec 16—Ard, bktn Ethel Clarke, from Cienfuegos, 23 days, for Bear River, NS; schs Glehrosa, from New York for Hillsbore; Belle Wooster, from do for Halifax; Lilla B Hartle, from New Bedford for Nova Scotia.

GLASGOW, Dec 15—Ard, str Concordia, from St John and Halifax.

PORTSMOUTH, NH, Dec, 16—Ard 15th, schs Adelaide, from Boston for Portland; Josephine, from Boston for Bear River.

At New York, Dec 15, sch Thistie, Steeves, from St John via Greenwich, Conn.

NEW LONDON, Dec 14—Ard, schs Annie A Booth, from New York for St John, NB; Harry Moulton, from St John for Philadelphia.

VINEYARD HAVEN, Mass, Dec 17—Ard. PHILADELPHIA, Dec 14—Ard, str Sar-linian, from Glasgow and Liverpool via S phia.

VINEYARD HAVEN, Mass, Dec 17-Ard, sohs Frank and Ira, from Stonington, Conn, for St John; Nimrod, from New York for Portland; R D Spear, from New York for Calais; Pardon G Thompson, from Edgewater for St John; Onward, from Newport for do; Three Sisters, from New York, bound east. bound east.

BOSTON, Dec 17—Ard, strs Anglian, from
London; Catalone, from Louisburg, CB
schs Silver Wave and R Carson, from Quaco. NB; Nellie I White, from Sand River
NS; Acadea, from Montague, PBI; Alberta
from Charlottetown, PEI; Centennial, from
St. Low NP.

NEW YORK, Dec 16—Cld, str Mackay. Bennett, for Halifax, NS; seh Avalen, for St John. At Jacksonville, Dec 14, sch Wentworth Fitzpatrick, for Guadaloupe.

HAMBURG, Dec 14—Sid, str Tanagra, for the Tyne and St John.

BOOTHBAY, Me, Dec 14—Sid, sehs. Lyra, for St John; Leonard B, for Sackville, NB; Ollvia, for Clementsport, NS; Mercedes, for Bellevue Cove, NS.

PORTLAND, Dec 14—Sid, str Vancouver, for Liverpool PORTLAND, Dec 14—Sid, Sir, vancour, for Liverpool.
From Boston, 14th inst, strs Turcoman, for Liverpool; Fortuna, for Sydney; scha Yukon for Halifax; Swanhilda, for Annapolis; V T H, for Bear River.
From Boston, 15th inst, strs Lavonian, for Glasgow; Cape Breton, for Sydney; Aladdin, for Louisburg, CB.
From City Island, Dec 15, scha Belle Wooster, for Halifax; Pacific, for Yarmouth;

Nimrod, for an eastern port; R D Spear, for From New York, Dec 15, sch Atrato, for Turks Island.
GLASGOW, Dec 14—Sid, str Sarmatian, for Pertland. YOKOHAMA, Dec 14-Sld, str Athenian,

YOKOHAMA, Dec 14—Sid, str Athenian, for Vancouver.
From Pascagoula, Miss, Dec 15, sch Georgia, Longmire, for Havana.
CALAIS, Me, Dec 17—Sid, schs Annie Gus, for Boston; Julia and Martha, for Branfard; J Kennedy, for Wellfleet.
DUTCH ISLAND HARBOR, RI, Dec 17—Sid, sch Harry Knowlton, from St John for New York.
From Boston, 17th inst, strs Kingstonian, for London; Boston, for Yarmouth, NS; schs-Etta A Simpson and Edward W Perry, for New York.

MEMORANDA.

do; Dana C. from Windsor, NS; Brooklyn, from Halifax, NS; O J Willard, from Hillsboro for Newark; Phoenix, from Windsor for Newburgh.

SCILLY, Dec. 16—Passed, str Loyalist, from St John via Halifax for London.

HALIFAX, Dec, 15—Ard, strs Tunisian from St John for Liverpool; Garth Castle, from Liverpool, and sailed for St John.

NANTUCKET, Mass, Dec 17—The first snow of the season lies eight inches in depth all over the island tonight, and the northeast gale is making it drift badly. The night will be the roughest for the coast patrols for a long time.

NOTICE TO MARINERS.

NEW YORK, Dec 15—Gedney Channel lights, which were extinguished last evening, have not as yet been repaired.

WASHINGTON, DC, Dec 15—Notice is given by the Lighthouse Board that as soon as practicable after January 1, 1902, the light vessel on Diamond Shoal statten, about 5% miles southeasterly from the easterly point of the Outer Diamond Shoal and 14½ miles SE4%s from Cape Hatteras lighthouse, will be fitted with a searchlight throwing a vertical beam of white light toward the zenith, in addition to the regular lights of the light vessel. The projector will be placed on the spar deck, forward of the foremast, about 5 feet above the deck. As this additional light will be experimental only, and as it is desired to ascertain whether or not it will be of practical assistance to mariners, it is requested that masters and pilots of vessels passing in the vicinity of Diamon'd Shoals at night will observe the effect of this vertical beam of light from the light vessel and report in writing, either to this office or to that of the lighthouse inspector, Baltimore, Md, the time when the vertical beam of light was first sighted, the estimated distance of the observer from the light vessel, the state of the weather, and any general remarks in regard to the efficiency of the new light.

Notice is also given that on or about January 15, 1902, the intensity of the lights at the following named stations will be increased by changing each from a lens lantern to a fifth order light, without other change:

Perkins Island Light Station—A fixed red NOTICE TO MARINERS. change:
Perkins Island Light Station—A fixed red light, with two fixed white sectors, on the westerly side of Perkins Island and the easterly side of the Kennebec River.
Squirrel Point Light Station—A fixed red light, with a fixed white sector, on the westerly side of Squirrel Point, the southwesterly point of Arrowsic Island, Kennebec River.
Doubling Point Light Station—A fixed red light, near low water mark, at Doubling Point, Arrowsic Island, northerly bank of the Kennebec River, and near the upper end of Fiddlers Reach. Fiddlers Reach.

BALTIMORE, Dec 15—The following noce has been sent out by the Lighthouse

MARRIAGES

JONAH-O'NIELL — At Lewis Mountain church, Dec. 3rd, by Rev. Abram Perry, W. Watson Jonah of Hillsboro, Albert Co., to Annie V. O'Niell of Lewis Mountain, Westmorland Co.

on Roads, Virginia—Mid channel loy, a B&WPS spar, was reported Dec 11, and will be replaced as soon icable, of which due notice will be

PRICE-AMOS-In the Methodist church, Buctouche, N. B., on Dec. 18, by Rev. A. E. LePage, Ellen, eldest daughter of Arthur W. Price, to Robert Amos of Mc-Nairn, Kent Co., N. B.

DEATHS.

IUGHES At 82 Broad street, St. John, cember 19, James Hughes, aged 76. (Queens Co. Gazette please copy.) LAWSON—In this city on Dec. 14th, of congestion of the lungs, Lavinia, widow of the late Andrew Lawson, leaving four daughters and three sons to mourn a kind and loving mother.

MASON—In this city, on Dec. 15th, Harold Timmerman, infant son of George and Alice Mason, aged six weeks and two days. WATSON-On Wednesday, Dec. 18th, at his residence, Golden Grove, St. John Co., J. Frederick Watson, in the 43rd year of his.

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in a despatch dated Saturday, of sharp fightin and Transvaal ments occurred Dec. 20, at point casualties, so fa about 150, equal British losses, the not yet been re in the Transvaa. ed fighting, 200 the neighborhoo

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