SEMI-WEEKLY SUN. ST. JOHN, N. B., APRIL 28, 1900.

CHRIST AND CREEDS Dr. Talmage's Timely Discourse on Religious Doctrines

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WASHINGTON, April 22.—At a time when the old discussion of creeds is being vigorously and somewhat bit-terly revived this discourse of Dr. Tal-mage has a special interest. The text is John x1., 44: "Loose him and let him go.

My Bible is at the place of this text written all over with lead pencil marks made at Bethany on the ruins of the house of Mary and Martha and Laza-We dismounted from our horses the way up from Jordan to the Deed Sea. Bethany was the summer evening retreat of Jesus. After spendthe day in the hot dity of Jerusalem he would come out there almost every evening to the house of his three friends. I think the occupants of that house were orphans, for the father and mother are not mentioned. But the son and two daughters must have inherited property, for it must have been, judging from what I saw of the ns and the size of the rooms. foundatio an opulent home. Lazarus, the broth-er, was now at the head of the household, and his sisters depended on him and were proud of him, for he was very popular and everybody liked him, these girls were splendid, girls-Martha a first rate housekeeper, and Mary a spirituelle, somewhat dreamy. but affectionate and as good a girl as could be found in all Palestine. But

one day Lazarus got sick. From the characteristics otherwise d, I judge that Martha prepared the medicines and made tempting dishes of food for the poor appetite of the sufferer, but Mary prayed and sombed. Worse and worse gets Lazarus until the dottor announces that he can do no more. The shrick that went up from that household when the last breath had been drawn and the two sisters were being led by sympathizers into the adjoining room all those of us can imagine who have had our own heart broken. But why was not Jesus there as he so often had been? Far away in the country disthicts, preaching, healing other sick how unfortunate that this omnipotent Doctor had not been at that domestic crisis in Bethany. When at last Jesus envived" in Bethany, Lazarus had been. buried for days and dissolution had taken place. In that climate the breathless body disintegrates more rapidly than in ours. If, immediately after decease, the body thad been awak ened into life, unbelievers might have said he was only in a comatose shate or in a sort of trance and by some vigorous manipulation or powerful stimulant vitality had been renewed. No! Four days dead. At the foor of the sepulchie is

crowd of people, but the three most memorrable are Jesus, who was the family friend; and the two bereft sisters. We went into the traditional tomb one December day, and it was deep down and dark, and with torches we explored. It. We found it all quiet that afternoon of our visit, but the day spoken of in the Bible there was present in excited multitude. I wonder what Jesus will do? He orders the

WASHINGTON, April 22 .- At a time about steamboats and reject the subquent improvements in navigation, and go back to John Gutenberg, the invent-or of the art of printing, and reject all modern newspaper presses, and go back to the time when telegraphy was the elevating of signals or the burning of bonfires on the hilltops and reject the magnetic wire which is the tongue of nations as to ignore all exegetes and the philologists and the theologians of the last 336 years and put your head under the aleeve of the gown of a six-

"But," you say, "it is the same old Bible, and John Calvin had that as well as the present student of the script-ures." Yes; so it is the same old sun

in the beavens, but in our time it has gone to make daguerreatypes and photographs. It is the same old water; but in our century it has gone to runding steam engines. It is old' electricity; but in our century it has become a lightning footed errand boy. So it is the old Bible, but new new uses new interprems. You must remember that Juring the last 300 years words have changed their meaning and some of them now mean more and some less. I do not think that John Calvin lieved, as some say he did, in the damnation of infants, although some of the recent hot disputes would seem to imply that there is such a thing as the dammation of infants. We must remember that good John!

Claivin was a logician and metaphysician, and by the proclivities of his nature put some things in an unfortunate way. Logic has its use and meta-physics has its use, but they are not good at making creeds.

What a time we have had with the doginatics, the apologetics and the heremeneutics. The defect in some of the creeds is that they try to tell us all about the decrees of God. Now the only human being that was ever competent to handle that subject was Paul, and would not have been competent had he not been inspired. 1 believe in the

SOVEREIGNTY OF GOD.

and I believe in man's free agency. but no one man can harmonize the two. It is not necessary that we harmonize them. Every sermon that I have ever heard that attempted such harmonization was to me as clear as a London fog, as clear as mud. My mother of the ninetsenth century, give us Paul's statement and leave out your own. Better one chapter of Paul on that subject than all of Calvin's institutes, able and honest and mighty as they are. Do not try to measure either the throne of God or the thunderboits pleurisies and consumption and apoof God with your little steel pen. What do you know about the decrees? You cannot pry open the door of God's eternal counsels. You cannot explain the mysteries of his government five hun-

ndebtedness. If one throw a stone at hidnight into a bush where the hedge midnight into a bush where the hedge bird roosts it immediately begins to sing, and into the midnight hedges of your despondency these words I hurl, hoping to awaken you to anthem. Drop the tures in the minor key and take the major. Do you think it pleases the Lord for you to be carry-ing around with you the debut and g around with you the debuis and ircases of old transgressions? You take me think of some ship that has had a tempestuous time at sea at now that it proposes another voyag keeps on its davits the damaged lif boats and the splinters of a shiver ast and the broken glass of a sm mast and the broken glass of a smash-ed skylight. My advice is: "Clear the decks, overboard with all the damaged rigging, brighten up the salted smoke-shacks, open a new logbook, haul in the planks, lay out a new course and set sall for heaven. You have had the spiritual dumps long enough. You will please the Lord more by being happy than by being miserable.

AGAIN, MY TEXT

has good advice concerning any Chris-tian hampered and bothered and bound by fear of his own dissolution; To the book refers when it sneaks of whic through fear of death were their lifetime subject to bondage. The most of us, even if we have the Christian hope, are cowards about Christian hope, are cowards about death. If a plank fall from a scaf-folding and just graze our hat, how pale we look! If the Atlantic ocean plays with the steamship, pitching it towards the heavens and letting it suddenly drop, how even the Christian ngers pester the steward or stews as the whether there is any nger, and the captain, who has been all night on the bridge and chilled through, coming in for a cup of coffee, is assailed with a whole battery of questions as to what he thinks of the weather. And many of the best people are, as Puul says, throughout their lifetime in bondlage by fear of death. My brothers and sisters, if we made full use of our religion we would soon get over this.

One of our first realizations in getting out of this world, I think, will be that in this world we were very much pent up and had cramped apartments and were kept ion the limits. The most, even of our small world, is water, and the water says to the human race, "Don't come here or you will drown." A few thousand feet up in the atmosphere is uninhabitable, and the atmosphere says to the human race, "Don't come up here or you cannot breathe." A few miles down the earth is a furnace of fire, and the fire says, "Don't come here or you will burn." The caverns of the mountains are full of poisonous gases, and the gases say, "Don't come here or you will be asphyxiated." And crossing a track you must look out or you will be crushed. And, standing by a steam boller, you must look out or you will be blown up. And pneumonias, and plexies go across this earth in Hocks in droves in herds and it is a world of equinoxes and evolones and graves. Yet we are under the delusion that it. is the only fit place to stay in. We

PORT OF ST. JOHN. Arrived.

SHIP NEWS

Arrived. April 24.-Str Dunmore Head, 1,458, Burns, rom Belfast via Ardrossan, Wm Thomson nd Ca tal. Coastwise-Schs Lloyd, 23, Anderson, from nnapolis; Alfred, 28, Small, from Tiverton; Iaud, 35, Bezanson, from Parraboro; An-te Blanche, 65, Randall, from do; Lida iretta, 67, Ells, from Quaco; str Beaver, 4, Potter, from Canning; sch Genesta, 21, benton, from fishing: Emma S Osier, 22, tewart, from fishing; Cygnet, 77, Durant, com Parreboro.

an Paresboro. April 25.—Sch Dandora, 98, Holder, from stport, A W Adams, bal. Ich Pansy, 76, Akerley, from Camden, A Adams, bal. Ich Annie Harper, 32, Golding, from Dor-ester, J P Maloney, bal.

W Adams, bal.
Sch Anale Harper, 32, Golding, from Dor-clester, J P Maloney, bal.
Coastwise-Schs Forest Flower, 26, Ray, from Margaretrille: Rowens, 96, Stevens, from Alma: Speedwell, 82, Jones, from guaco: Druid, 97, Sabean, from Advocate; jennis Palmer, 77, Palmer, from Dorchester; Ripple, 16, Mitchell, from Hampton; Ida M, 86, Tutts, from Quaco: Regina, 73, McLeilan, from Five Islands; Samuel R Crane, 52, Johnson, from fishing; Ethel and Carrie, 15, Wooster, from Grand Harbor; Corinto, 97, Salter, from Parrsboro; Maudie, 25, Beards-ley, from Port Lorne; Susle and Annie, 79, Merriam, from Parrsboro; H & Emmersion, 88, Christopher, from Joggins.
April 24-Str Cheroacs, 2060, Hansen, from Harwich for Hopewell Cape, Win Unompson and Cc-anchored at the Island.
Str Louisburg, 1182, Gould, from Louis-turg, R P and W F Starr, coal.
Sch Joseph Hay, 185, Phipps, from Selem, Merriam Advort, 30, Hatfield, from for-ture, JE Moore, bal.
Sch Joseph Hay, 185, Phipps, from Selem, Merriam Advort, 37, Syeet, do; Westfield, 80, Guaeron, from Apple River; Little Annie, 80, Guaco, Rex, 37, Syeet, do; Westfield, 80, Gameron, from Apple River; Little, Annie, 8, Olard, from Bellowaus Cove; Myrks 8, Olard, from Bellowaus Cove; Myrks 8, Olard, from Bellowaus Cove; Myrks 8, Olard, from Bellowaus Cove; Myrks

Cleared.

Clearod. April 24.-Str Manhanset, Jenkins, for Cape Tewn. Sch J B Vandusen, Sabean, for City Is-land, 1.0. Sch Annie Bird, Andrews, for Rockland. Coastwise-Schs Wood Bros, Newcomb, for Quaco: Latra C Hall, Rockwell, for River Hitbert: West Wind, Post, for Digby: Pro-gress, Flower, for Aima; Kedron, Snow, for Thorne's Cove: Lida Grettá, Ells, for Quaco: Alfred, Small, for Tiverton; Gen-csia, Denton, for fishing; str Beaver, Pot-ter, for Canning' barge No. 4, McLeod, for Parrsboro. April 25.-Str Lake Huron; Thomas, for

April 25.-Str Lake Huron; Thomas, foi ol via Halifax. Str Lucerne, Cross, for Liverpool. Sch Genesta, Peatman, for Narragansett

Fier. Sch Uranus, McLean, for Thomaston. Sch Jaues Barber, Spragie, for Re Rock

Sch James Barber, Sprag 16, for Bock-port. Constwise-Schs Ethel and Carrie, Woo-ster, for Grand Harbor: Sackville Packet, Cook, for Partsboro; Alma, Reid, for Quaco; Oriole, Weldon, for River Hebert; Sarah B Eilfs, Leichton, Hall's Harbor; Grgnet, Du-rant, for Partsboro; Nevetta, Howard, for do; Maudie, Beardsley, for Port Lorne; Maud, Bezanson, for Hantsport; Chaparral, Mills, for Advocate Harbor; Ripple, Mitchell, for Hampton; Garfield Walte, Seeley, for Advocate Harbor, Athol, Knowlton, for do. April 26-Str St Croix, Pike, for Boston. Str Dunmore Head, Burns, for Dublin, Sch Jennie C, Barton, for Boston. Ste B B Hardwick, Berry, for St Georgo, Grenada.

Sch B B Gardwier, String Reverly. Grenada. Sch Georgia E, Barton, for Beverly. Coastwise-Schs Glide, Black, for Quaco; Little' Annie, Polard, for Sandy Cove; Druid, Sabear, for Alma; Trador, Willigar, for Parteboro: Gazelle, Morris, for Maitland; V T H, Delap, for Digby; Wanita, Healey, for Annapolis' Geo L.Slipp, Wood, for Har-

CANADIAN PORTS Arrived.

sch G

(Kennebec River, Maine.) Lee Island Rock buoy, No. 3, a Black spar, is reported adrift. It will be te-placed as soon as practicable. TOMPKINSVILLE, N. Y., April 23.-Notice is given by the Lightheuse Board that the red and black horizontally striped spar buoy, established on Feb. 1, 1900, in five fathoms, mean low water, to mark the wreck of barge Robert, sunk on the east side of the channel, off New Echdon Hathhause, New London harbor, Ct., has been discon-lightheuse of the buoy were-Black Rock, NE%N: Black Ledge beacon, SE¹/₂F: New London lighthouse, NW9-16N. Portland, April '24, 1900. Portland, April 24, 1900. At Hillsboro, April 23, sch Calabria, Dex-Walter Damariscotta River, Me. Notice is bereby given that Outer Heron Island Ledge buoy, spar, black and red hor-izontal stripes, reported adrift March 24, was replaced April 21. Kennebec River, Me. Ferkins Island South Ledge buoy, red and black horizontal stripes, and Perkins Island North Ledge, buoy, black, have been chang-ed from spars to second class cans for the summer season.

NOTICE TO MARINERS.

(Kennebec River, Maine.)

BOSTON, April 22—The black spar buoy No 3, located at Lee Island Rock, Kenneber Hiver, has gone adrift. It will be replaced as soon 25 possible.

MARRIAGES

GARNETT-KILPATRICK.—At the residence of the bride's father, Henry Kilpatrick, 479 Main street, on April 25th, by Rev. R. P. McKim, rector of St. Luke's, William Garnett of St. John and Miss Mary Jane Kilpatrick

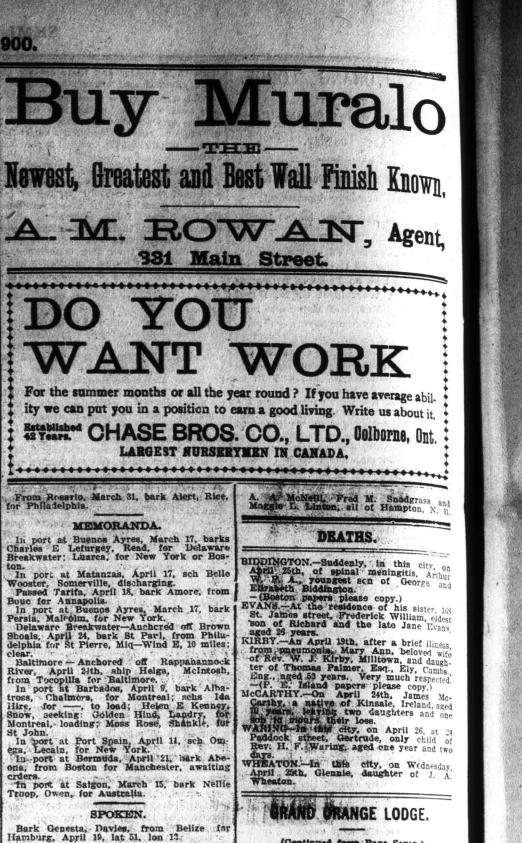
Kilpatrick. IACDONALD-MACLENNAN-On April 16th,

at the residence of Edward Chozte, North Bend, British Columbie, by Rev. E. C. W. MacColl, assisted by Rev. W. H. Madill, Duncan D. Macdonald, builder, of Vancou-ver, to Jessie E., youngest daughter of the late Duncan MacLennan of Cape Breton, N. S.

SNODGRASS-LINTON-At the Baptist par-sonage, Hampton, April 25th, by the Rev.

PORTLAND, Me., March 26, 1900.

St John.



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(Continued from Page Seven.)

The following officers were then elected and installed by A. J. Arm-strong, D. G. M. for British America: H. W. grand, master-Douglas Mc-Arthur of St. John.

S. D. grand master-A. D. Thomas of Fredericton.

J. D. grand master-Dr. M. I. Macfarland of Fairville. Grand chapterin-Rev. A. F. Brown of Campbellion.

Grand secretary-Neil J. Morrison of St. John.

Grand treasurer-P. E. Heine of Moneton.

Grand lecturer-George Gray of Clif-Grand director of ceremonies-J. W

D. G. secretary-D. H. Charters of

D. G. chaplains-Revs. O. N. Mott

of Hoyt station, S. C. Meore of Waterside, A. Co.; J. C. Bleakney of

Woodstock, J. E. Flewelling of Can-

terbury station, Gideon Swim of Mone

ton, M. G. Gibson of Kings Co. and D.

A' committee was appointed to de-

cide upon a testimontal to be presen-

ted to Major A. J. Armstrong, he hav-

ing for twenty-five years attended

The next session of the grand lodge

IT WOULD SAVE TROUBLE

(Atlanta Constitution.)

The listener (to bimself) Truly, it's a pity that when Nature gives a man a poor voice she doth not give him also a poor opinion of it!

every meeting of the grand lodge.

will be held at Campbellton.

Hoyt of McAdam.

Fiske of Florenceville.

Moncton.

DOOR OF THE GRAVE removed, and then he begins to descend the steps. Mary and Martha close after him. Deeper down into the shadows and deeper! The foot tears of Jesus roll over his cheeks and plash upon the back of his hands! . .

Now all the whispering and all the crying and all the sounds of shuffling fect are stopped. It is the silence of expectancy. Death had conquered but now the vancuisher of death confronted the scene. Amid the awful hush of . the tomby the familiar name which Christ had often had upon his lips in the hospitalities of the village home came back to his tongue, and with a pathos and an almightiness of which the resurrection of the last day shall only be an echo, he ordes, ""Tazarus, come forth ". The eyes of the slumberer open, and he rises and comes to the foot of the steps and with great difficulty begins to ascend, for the corements of the tomb are yet on him, and this feet are fast and his hands are fast and the impediments to all his movements are so great that Jesus commands: "Take off these cerements! Remove these hindrances! Unfasten these staveclothes! Loose him, and let him 2012

The unfortunate thing now is that so many Christians are only half liberat-ed. They have been raised from the death and burial of sin into the spirit-bal life, but they have the graveclothes on them. They are like Lazarus, hobbling up the stairs of the tomb bound thand and foot, and the object of this sermon is to help free their body and free their souls, and I shall try to obey the Master's command that comes to me and comes to every minister of religion, "Loose him, and let him go!"

Many are bound hand and foot by religious oreeds. Let no man misinter pret ma on antagonizing oreeds. I have eight or ten of them-a creed about religion, a creed about art, a creed about social life, a creed about government, and so on. A creed is something that a man believes, whether it be written or unwritten. The Presbyterian church is now agitated about its creed. Some good men in it are for keeping it because it framed from the belief of John Calvin. Other good men in it want revision. I am with neither party, instead of revision I want substitution. I was sorry to have the question disturbed at The creed did not hinder us from all. offering the pardon and the comfor of the gospel to all men, and the Westminster Confession has not interfered with me one minute. But now that the electric lights have been turned on the imperfections of that creed-and everything that man fashions is imperfect-let us put the old creed respectfully aside and get a brand new

It is impossible that people who lived hundreds of years ago should fashion an appropriate creed for our times. JOHN CALVIN WAS

a great and good man, but he died 336 years ago. The best centuries of Bible study have come since then, and explorers have done their work, and you for every one of you. The groan of might as well have the world go back. Calvary is mightier than the thunder and stick to what Robert Fulton knew of Sinai. Full receipt is offered for all

dred qurintillion years ago. I move for a creed for all our de nominations made, out of scripture quotations, pure and simple. That would take the earth for God. That would be impregnable against infidel-ity and Apolyonic assault. That would be beyond human criticism. The denomination, whatever its name that can rise up to that will be the

church of the milleunium, will swallow up all other denominations and be the one, that will be the bride when the Bridegroom cometh. Let us make it simpler, and plainer for people to get into the kingdom of Ged. . But there are those who could add unto the tests rather than subtract from them. There are thousands who. would not accept persons into church membership if they drink wine or if they smoke cigars, of if they attend the theatre, or if they play cards, of if they drive, a fast horse. But do not substitute tests which the Bible does not establish. There is one passage of scripture wide enough to let all in who ought to enter and to keep out all who ought to be kept out, "Believe in the Lord Jesus Christ and thou shalt be saved."! Get a man's heart right, and his life will be right.

Again, there are Christians who are under sepulichral shadows and fears and hoppled by doubts and fears and sing long ago repented of. What they need is to understand the liberty of the son's of God. They spend more time under the shadow of Sinai than at the base of Calvary.

What many of you Christians most need is to get your graveclothes off. I rejoice that you have been brought from the death of sin to the life of the gosnel, but you need to get your hand loose, and your feet loose, and your tongue loose, and your soul loose

THERE IS NO SIN

that the Bible so arraigns and punc tures and flagellates as the sin of unbelief, and what is what is the matter with you. "Oh," you say, "if you knew what I once was and how many times I have grievously strayed you would understand why I do not come out brighter!" Then I think you would call youself the chief of sinners. I am glad you hit upon that term, for I have a promise that fits into your case as the cogs of one wheel between the cogs of another wheel, as the key fits into the dabyrinths of a lock.

'A man who was once called Saul, but afterwards Paul, declared, "This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners, of whom I am chief." Mark that-"of whom I am chief." "Put down your overcoats and hats and I will take care of them while you kill Stephen." So Paul said to the stoners of the first martyr. "I do not care to exert myself much but I will guard your surplus apparel while you do the murder," The New Testament account says. "The witnesses flatid down their clothes at a young man's feet, whose name was Saul," No wonder he said, "Sinners, of whom I am chief."

Christ is used to climbing. He limbed to the top of the temple. He climbed to the top of Mount Olivet. He climbed to the top of the cliffs

about Nazareth. He climbed to the top of Golgotha. And to the top of the hills and mountains of your transgression he is ready to climb with pardon

want to stick to the wet plank in mid ocean while the great ship; the Oity of Glod, of the Celestial line; goes sailing past and would gladly take us up in a tifeboat. My Christian fitiends, let me tear off your despondencies and frights about dissolution. My Lord commands me regarding you, saying, "Loose him, and let him go!"

HEAVEN IS 50 PER CENT. better than this world, a thousand per cent. better. Take the gladest, brightest, most jubilant days you ever had on earth and compress them all into one hour, and that hour would be a requiem, a fast day, a gloom, a horror, as compared with the poorest hour they have had in heaven since its first, tower was built or its first gates swung or its first song caroled. "Oh," you "that may be true, but I am so say. afraid of crossing over from this world to the next, and I fear the snapping of the cord between soul and body.' Well, all the surgeons and scientists declars that there is no pang at the parting of the body and soul, and all the restlessness at the closing hour of life is involuntary and no distre s at The cage of the body has a door all. ion easy hinges, and when that door of the physical cage opens the soul simply puts out its wings and soars. "But," you say, "I fear to go because the future is so full of mystery.". Well, will tell you how to treat the mysteries. The mysteries have ceased bothering me, for I do as the judges of your courts often do. They hear all the arguments in the case and they say. "I will take these papers and give you my decision next week." So I have heard all the arguments in regard to the next world, and some hings are uncertain and full of mystery, and so I fold up the papers and reserve until the next world my decis ion about them. I can there study all the mysteries to better advantage, for the light will be better and my. facilities stronger, and I will ask the Christian philosophers, who have had all the advantages of heaven for centuries, to help me, and I may be permitted myself humbly to ask the Lord, and I think there will be only one mystery left; that will be one so unworthy as myself got into such an ennaptured place. Come up out of the sepulchral shadows. If you are not

Inristians by faith in Christ, come up into the light; and if you are already like Lazarus, reanimated, but still bave your graveclothes on, get rid of them. The command is, "Loose him, and let him go."

TO SELECT CANDIDATES.

HALIFAX, N. S., April 25.—A liberal con-servative convention to nominate a candi-late for the general elections will be held n. Yarmouth next Wednesday.

In Truro today a liberal conservative no-minating convention was held to name a candidate for Colchester. The delegates were equally divided between S. E. Gourley and D. H. Mur, and an adjournment was made for six weeks.

QUEEN'S LAST DAY IN IRELAND.

DUBLIN, Aoril 25.-Queen Victoria spent what is practically her last day in freeand very quiedly. Though she drove out, this afternoon, she did not visit any institutions. Her Majesty will leave the vice regal lodge at noon tomorrow and after the short train journey to Kingstown, will embark on board the royal yacht, and, escorted by the chan-nel fleat, will sail for England in hour later. It is expected the Queen will arrive at Windsor Friday morning.

Advertise in the Semi-Weekly Sun.

Cleared. At Hillsboro, April 23, sch Nimrod, Haley, for Newark; 24th, sch Calabria, Dexter, for Staten Island, N Y. Sailed. At Hillsbord, April 21, sch John Proctor, Howard, for Norfelk, Va. BRITISH PORTS.

from Hantsport; 24th,

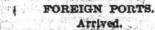
Arrived.

t At Limerick, April 23, ship Kirkendbright-shire, Purdie, from Portland, O. At Anfgud, April 16, son Friscilla, Mc-Donald, from Liverpool, NS (to load for At Part Spain, April 9, sch Orora, Stew-art, from larmouth, NS.

Sailed. From Birkenhead, April 20, bark Foynland,

From Birkenhead, April 20, bark Foynland, Petersen, for Gaspe. From Natal, April 14. sch Lapwing, Jor-gensen, for Sydney, C.B. From Fleetwood, April 20, both Lima, for Miramichi (not Luna, as before reported). From Bermuda, April 20, str Beta, Hop-kins (from Halifax), for Turks Island and Jamaica; Tiber, Delisle "from do.), south (? Windward Islands). From Barry, April 23, ship Karoo, Bass, for Rio Janeire.

for Rio Janeiro: From Bermuda, April 18, strs Beta, for Jamaica, Tiber, for West Indics.



At Calais, April 21, schs C W Dexter, from Boston; General Scott, from Eastport and St Stephen, N B; Frances A Rice, from Porto Rico

ton.

Porto Rico. At Sonta Rosalia, April 16, ship Yarana, Robinson, from Cardiff. At Port Blakely, April 15, ship Queen Eliz-abeth, Fulton, from Port Townsend. At New York, April 21, sch Helen Shaf-ner, Mailman, from Gonaives. At Pascagoula, Miss. April 21, schs, J W Durant, Durant, from Mobile. At Buenos Ayrcs, April 20, bark Mary A Thoop, Walley, from Portland, O. At Gloucester, Mass, April 23, schs Sallie E Ludham, from South Amboy. At Antwerp, April 22, str Storm King, Crosby, from Baltimore. At Havana, April 14, sch Attractor, Scott, from Mobile. Mohile

from Mobile. At Savannah, Ga., April 23, sch John S Farker, Crowell, from Barbados. At Mobile, April 24, sch Bahama, Ander-son, from Cardenas: bark Alkaline, Houghfrom Vera Cruz." Cleared.

At New York, April 21, schs Otis Miller, or St John; C R Flint, Maxwell, for Bos-

for St John; C R Flint, Maxwell, for Bos-ton. At Besten, April 22, bark Kelverdale, Brown, for Buenos Ayres; sch Stephen Ben-nett, Glass, for Shulee, N S. At New York, April 22, schs Fraulien, Spragg; Wendall Burpee, Moreburg, and Eric, Harrington, for St John. At Wilmington, April 24, sch Utility, Bishop, for Morant Bay, Ja. At Rosario, March 10, bark Alexander Black, Buck, for Colastine; J5th, bark En-terprise, Calhoun, for — From Astoria, April 23, ship Thornlie-bank, McBride, from Portland for Queens-town.

NEW YORK, April 26-Cld, Lark Trinidad, for Windsor, NS; schs Walter Miller, for St John; Gypsum Queen, for Windsor, NS.

Salled.

From City Island, April 22, schs Otis Mil-ler, før St. John: Sarah C Smith, Weod, for Reckland: Pleasantville, for Halifax. From Havre, April 19, bark Henrietta, Bull, for Dalhousie. Bull, for Dalhousie. From Vineyard Haven, April 21, sch Ben Bolt. From Key West, April 22; sch Golden Hind, Curry, Mexican coast. From Honolulu, April 2, bark Highlands, Smith, for Port Townsend. From Mobile, April 23, sch Florence R Hewson, Patterson, for Progreso. From Delaware Breakwater, April 23, sch Delta, from Port Spain for New York. From City Island, April 23, sch Eltie, for Yarmouth. armouth. From Havana, April 12, sch Boniform

From Havana, April 12, sch Boniform, Jones, for Ruatan. From Havre, April 13, strs Mount Blanc, for Canada; Therese Heyman, Key, for Sydney, C B. From Savona, April 16, bark Enrichetta Accame, Picasig, for Halifax. From Jacksonville, April 24, brig Ohio, for Point-a Pitre. From City Island, April 24, schs Wendall Burpee, for St John; C R Flint, for Boston.

When catarrh has been allowed to run along for any length of time, there is a dropping in the back part of the throat This poisoned mucous is hawked up and spit out during the daytime. But at night during sleep it is swallowed into the stomach, thus poisoning the mucous lining of that organ, and producing symptoms so very like indigestion or dyspepsia that the doctor usually takes it for such. and treats it with the usual, routine of pepsin, pancreating acids, alkalis, soda, etc. The result of course is a failure, never any better than icmporary relief being produced. The fol-lowing are the symptoms of catarrh of the tomach :



stona

OF THE STOMACH.

COMMONLY MISTAKEN FOR DYSPEPSIA

Do you have a desire for improper Is there a sour or a sweet taste Is there a gnawing sensation in s Do you feel as if you had lead Do you feel faint when empty? Do you see specks floating eyes? Have you feelings of emptiness in mo

TESTIMONIAL.

DEAR DOCTOR :--If you think my case will help others I hope you will use it. I had trouble with my stomach ALL MY LIFE, and if you can cure me you can cure anybody. I had Catarrh of the head as well, but I did not suppose that had anything to do with my Stomach, and none of my doctors thought of it either. I took all sorts of remedies, but they did me no good. When I applied to you I was weak. easily tired and low spirited. My appetite was variable, and I nearly always had great distress after meals with a terrible bloating and belching My stomach felt sour with a gnawing sensation, and I nearly always had bad taste in my mouth. I was nearly always constipated and had almost constant headaches. I had to be taking constant purgatives, but now I am all right and better than ever in my will call on you for it. I will answer any letters of inquiry if they will send a postage stamp. Your grateful patient. DEAR DOCTOR send a postage stamp. Your grateful patient,

Mrs. ARCHIE MORRISON, 4-9 Kenyon Laggan, Ont-

If you have some of the above symptoms, mark them and send them to the Doc He will tell you what to do to be PERMANENTLY CURED, and what the pro-treatment would cost. He makes no charge for diagnosis or advice. Address I SPROULE, B. A. (English Catarrh Specialist, Graduate Dublin University, forme Surgeon Royal British Naval Service), 7 to 13 Doane Street, Boston.

Do you belch up gas? Is your tongne coated? Are your bowels 'rregular? Do you suffer from nausea? Are you drowsy after meals? Is your flesh soft and flabby? Do you suffer from headache? Do you feel bicated afts 'eating? Have you papitation of the heart? Do you feel bicated afts 'eating? Have you papitation of the heart? Do you feel languid in the morning? Do you have pain just after eating? Have you pain in the pit of stomach Do you have chilly and then hot flugs? Do you have pain just after eating? ing? Have you pain in the pit of stomach? Have you a burning in back part of thro Do you have chilly and then hot flushes ?. called heartburn ?

SYMPTOMS, OF CATARRH

