

CHRIST AND CREEDS

Dr. Talmage's Timely Discourse on Religious Doctrines

WASHINGTON, April 25.—At a time when the old discussion of creeds is being vigorously and somewhat bitterly revived this discourse of Dr. Talmage has a special interest.

My Bible is at the place of this text written all over with lead pencil marks made at Bethany on the ruins of the house of Mary and Martha and Lazarus.

There is no man in this world who has more than a faint idea of the meaning of the word "faith" until he has seen it written in the face of a man who has been crucified.

It is impossible that people who lived hundreds of years ago should fashion an appropriate creed for our times.

about steamboats and reject the adobe-quest improvements in navigation, and go back to John Gutenberg, the inventor of the art of printing, and reject all modern newspaper presses, and go back to the time when telegraphy was the crowing of signals or the burning of bonfires on the hilltops and reject the magnetic wire which is the tongue of nations as to ignore all exegeses and the philologists and the theologians of the last 330 years and put your head under the sleeve of the gown of a sixteenth-century doctor.

What a time we have had with the dogmatic, the apologetic and the benevolent. The defect in some of the creeds is that they try to tell us all about the decrees of God.

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THE DOOR OF THE GRAVE removed, and thus he begins to descend the steps. Mary and Martha close after him. Deeper down into the shadows and deeper! The foot fears of Jesus roll over his cheeks and plash upon the back of his hands.

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indebtedness. If one throw a stone at midnight into a bush where the hedge bird roosts it immediately begins to sing, and into the midnight hedges of your consciences these words I bring, hoping to awaken you to ardent. Drop the tapers in the minor key and take the major. Do you think it pleases the Lord for you to be carrying around with you the debris and the shells of your transgressions?

AGAIN MY TEXT has good advice concerning any Christian hampered and bothered and bound by fear of his own dissolution. To such the book refers when it speaks of those who through fear of death were all their lifetime subject to bondage.

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SHIP NEWS

PORT OF ST. JOHN. Arrived.

April 25.—St. Dunmore Head, 1483, Burus, from Halifax, N.S. Addressed, Wm. Andrews and Co. Ltd.

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MEMORANDA

In port at Buenos Ayres, March 17, bark Charles E. Leturgey, Read, for Delaware Breakwater; Luana, for New York or Boston.

DEATHS

WIDDINGTON.—Suddenly, in this city, on April 26th, of spinal meningitis, Arthur W. Widdington, son of George and Elizabeth Widdington.

GRAND ORANGE LODGE.

The following officers were then elected and installed by A. J. Armstrong, D. G. M., for British America: W. W. Graham, master—Douglas McArthur of St. John.

MARRIAGES

GARNETT-KILPATRICK.—At the residence of the bride's father, Henry Kilpatrick, 17 Main street, on April 25th, by Rev. E. McKinn, pastor of St. Luke's, William Garnett of St. John and Miss Mary Jane Kilpatrick of New Brunswick.

FOREIGN PORTS

At Cadiz, April 25, schs C W Dexter, for Boston; Genet, for Liverpool; St. Stephen, N. B.; Frances A. Rice, from Porto Rico.

TESTIMONIAL

If you think my case will help others I hope you will use it. I had trouble with my stomach all my life, and you can cure me you can cure anybody. I had Catarrh of the Stomach, and none of my doctors thought that had anything to do with my stomach.

ST. JOHN VOL. 1

Boers

British

Additional

Repor

LONDON, Lord Roberts April 27, gives report of the trial's Port slightly wounded of Canada.

LONDON, Gen. Hamilton's and a century COL OTTE LONDON, spatch from Thursday, 27th, miles west of their fire opened trenches.

THE CANADIAN covered, aged. The Graham rushes brook, who twice, one but not dead, and the other his shoulder men on until the Boers were 20 in k.

IT WOULD SAVE TROUBLE (Atlanta Constitution) The listener (to himself)—True, it's a pity that when Nature gives a man a poor voice she doth not give him also a poor opinion of it.

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