

birth—Missionary spoke on the subject—The poor man with tears in his eye said he understood it a little better, and requested Mr. Stewart to come often to see him. Several others very pressing for instruction. An attempt was made to shut out the Missionary from conversing with the Patients belonging to one denomination. This was resisted by the Missionary, and by the Committee, on its being reported to them. There are very few even of those, who have the greatest need of a Missionary's instructions, who do not profess to belong to some denomination or other, and the Agents employed must exercise their own discretion, as to the persons who most require their attention. They are happy to say that all obstruction of this kind has been withdrawn, and that it is not likely to occur again.

JANUARY 20.—B. B.—In a very disorderly neighbourhood the Missionary had this day the happiness of finding a man who had been much addicted to drink, but who had become sober, and a woman also restored to sobriety, who is evidently enquiring the road to Zion. She reads the Scriptures, acknowledges herself a great sinner, and that she has done no good act in the course of a long life.

JANUARY 22.—A melancholy picture by the Missionary of the state of 11 families visited—six professedly Protestant, and five Roman Catholic. The whole degraded by habitual drunkenness, and living in Houses destitute of every comfort, and scarcely affording them any shelter from the inclemency of the weather. Some received with laughter, or infidel remark the Missionary's admonitions—others acknowledged they were great sinners and in serious danger. Some promised reform, but all requested him to continue his visits—strong encouragement to persevere in the good cause.

FEBRUARY 3.—Missionary visited an aged sick man, whom he had seen on former occasions—found a great change in him since last visit. His views were then all dark, now he seemed to have found the Saviour, and to have believed sincerely upon him for salvation. This man died in the course of the month—Missionary had been at great pains to make the way of salvation clear to him, and it was believed that he died in the faith and hope of salvation, through the Redeemer.

FEBRUARY 11.—A very old man who had been induced to attend the Missionary Prayer meeting, was so struck with some remarks on the 22d Psalm, that he was committing it to memory, and expected to have it finished before his death.

#### DEATH IN THE HOSPITAL.

The Missionary had often visited a man named B. during his illness. He appeared from the first to be deeply interested in what was addressed to him—on the 12th Feby. Missionary paid his last visit, and found him fast sinking. He had no fear of death, having triumphed over it, through faith in Christ, which he had more than once expressed—Missionary read part of the 21st Chapter of Revelations, and the 23d Psalm.—The dying man said he heard all, and trusted entirely to his Saviour. In half an hour after Missionary left him he expired, and it was the belief of those who were with him during his illness, that his was a happy death.

MARCH 1st.—Two families, who had been induced to attend the Prayer Meeting, now go regularly to Church, and a Prayer Meeting is held in each of their own houses, one on Tuesday, and another on Thursday Evening.

MARCH 25.—Visited Hospital—found two Patients dying. R. was a Roman Catholic; but always received Missionary kindly—B. had been brought up a Presbyterian, and altho' visited by the Roman Catholic Priest, he told Missionary he had no confidence in him or his Church, for he knew that the blood of Christ could alone cleanse from all sin.

APRIL 2d.—Street—A distressing account of the neighborhood visited this day. Some refused to hear, abusing such as the Missionary as hypocrites, and others in such a state with liquor, and the marks of recent quarrels, that it was vain to address them under such circumstances.