

A YOUNG MENS' BIBLE CLASS was formed at the end of last autumn, in connection with the Young Mens' Association, to meet every Thursday Evening,—one week as a Bible Class, the next as an Association; the former would be restricted, as its name implies, to Bible studies, while the latter would comprise reading of essays, debates, &c. The attendance, though at first gratifying, has latterly become so small, that for the past winter, at least, the Association and Bible Class cannot be said to have succeeded.

The condition of the SABBATH SCHOOLS continues prosperous. The one which meets in the Church, under the superintendence of Mr. Orme, has on its Roll 173 Scholars and 24 Teachers,—being a decrease during the year of two Scholars and an increase of two Teachers. The other, which meets in St. George's Ward School-house, under the superintendance of Mr. Hamilton, has on its Roll 64 Scholars and 8 Teachers,—being a decrease during the year of two Scholars and one Teacher. This decrease is explained by the fact, that, though a considerable number of new pupils have been added to the Rolls, yet the Rolls have been recently purged: a number had thus to be struck off, and all included in the above statement are actual and regular attendants. The total number of Scholars, connected with the Sabbath Schools, is thus 237, and of Teachers 31. The pupils still support two orphans in the India Orphanage.

The Receipts of the Sabbath School Treasurers during the year have been \$261.59: the Expenditure \$235.03,—leaving a balance in hand of \$26.56. The expenses connected with the Schools are for S. S. Papers, Hymn Books, additions to library, support of orphans, annual festival, &c. These are defrayed, for the most part, by the weekly contributions of the pupils.

THE POOR RELIEF SOCIETY has, during the year, distributed 126 articles of Clothing, exclusive of those given on

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