

soon found their words true. I felt in my heart that Jesus had power to forgive sins. I could then love my God and all people. I have lived near seventy years, and to me it is a great mystery, that I, who was baptized when I was a child, should live all my days without knowing the comfort of religion in my heart. This I found about two years ago.

“Now Brothers, I thank God that he put it into your heart to send us help: and I thank you in behalf of my people, that by the light of the Gospel you have shown us the right path that leads to happiness. I hope you will continue to instruct us therein, for we Indians are very wicked, and very ignorant of true religion.

“Brothers, we all came from one father. I hope we are all one family in Christ Jesus. We shall soon meet in our Father’s kingdom. We shall there see Jesus whom we now love, and all the wise and good who have gone before us. I ask the prayers of Christians for me, and for all the Indians, that they may be saved.”

JOHN CRANE, of the Mississaugah tribe, then arose and spoke as follows: “Brothers, I rise up to tell you what God hath done for me. I have been a great sinner against God ever since I can remember. I have lived in the ways of my forefathers, and was taught to offer sacrifices to the sun, the moon, and even to the evil spirit, to appease his anger. But these things made me no better, for I was a drunkard, and a quarrelsome man, like some white men. Since I heard the good word, I see better. I now acknowledge there is but one God:—One Saviour, Jesus Christ, that can do poor sinners good. I have believed in him with all my heart, and cast all my sins away. It is now about two months since I found this good religion, which makes my soul so joyful.

“Fathers & Brothers, I feel very thankful for the pains you have taken to enlighten our minds in the knowledge of God. I hope you will continue to help us, for we are very weak and feeble, just like little children. I pray in my heart that I may have help of God to serve him all my life; and I desire the prayers of all good people, that I may be kept in the right way.”

During the Indian Brethrens’ talk, there were very considerable excitements of feeling throughout the assembly, which were manifested by the alternate glow of countenan-