

upon tactfulness but sympathy and true realization of the unity of man. Towards this realization have worked from the early time of the Upanishads up to the present moment, a series of great spiritual teachers, whose one object has been to set at naught all differences of man by the overflow of our consciousness of God. In fact, our history has not been of the rise and fall of kingdoms, of fights for political supremacy. In our country records of these days have been despised and forgotten. For they in no way represent the true history of our people. Our history is that of our social life and attainment of spiritual ideals.

But we feel that our task is not yet done. The world-flood has swept over our country, new elements have been introduced, and wider adjustments are waiting to be made.

We feel this all the more, because the teaching and example of the West have entirely run counter to what we think was given to India to accomplish. In the West the national machinery of commerce and politics turns out neatly compressed bales of humanity which have their use and high