those days of danger, without feelings of horror at the awful end that might bave overtaken her,

She closes her letter by saying, "Married now, with home and Children around me, I can at least thank God for the experience which will assuredly be the means of preventing my little daugh-

ters from indulging in any such dangerous pleasure.'

Mothers and fathers of young daughters, the remedy is in your hands NOW, and woe be to your gray hairs, if you neglect to use it; for it will soon be beyond your power to affect either your daughter's desires or her destiny. For she is growing up into womanhood, and soon her habits and her deeds will assume a pernanence that will be almost as hard to change as the spots on the leopard's back. Therefore ere the die is cast, I beg of you use your efforts in the direction I have pleaded for, and no regrets can possibly follow in their wake. While sleepless nights, and sorrow-

filled days may succeed your neglect of duty.

I appeal also to Music Teachers, especially those who are Christians, to join us in this crusade against this idol of the worldly, and the giddy and the gay. You know that there is a wide range of choice music, clean and pure, that will serve all the purposes of tuition, without the use of dance music. And I beg you to initiate our girls into the spirit and grandeur of those sublime tunes, that have borne many a heart's thought aloft, when wedded to holy words in the Sanctuary of the Lord. You will thereby be rendering a double service to God and humanity; for you will link the girl's mind to associations with heavenly realities, and you will be fitting her for usefulness in the House of the Lord. future home shall have in it, one that fill the atmosphere with the You can elevating influences that always belong to sacred song. do as much as any, to save our girls from being imbued with a pre-disposition to join their giddy and godless seniors in the 'social party-dance, and in the Public Ball Room. The remaining idols deserve full and honest exposure, but as the limits of a sermon are already exceeded, I must postpone dealing with them in detail till another occasion.

Now that I have laid before you the true characters of "THE TEMPLE OF GOD AND IDOLS" I ask you the question that Paul put to the Corinthian Christians, "WHAT AGREEMENT HATH THE TEMPLE OF GOD WITH IDOLS?" Who will dare to say there is any? What agreement is there between the living church of Jesus Christ, and the dead Idol-temples of Belial? Between these two, there is none; there NEVER WAS, and there

NEVER WILL BE ANY

Worldly-minded professors of religion, sometimes seek alliance with the idolators who bow at shrines of Belial, but their conduct only proves them BASTARDS and not SONS of the Lord God Almighty. In every denomination there are some who got into the church, I. E. the earthly organization, without being converted to God; and when these go back into the world, true, they bring re-

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