The Northwest Review

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Correspondence conveying facts of interest will be welcomed and published.

Agents wanted to Canvass for the North-west Review, in every town in the North-west. Write for terms.

A Catholic correspondent wanted in every

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The following gentlemen have been appointed agents of the Northwest Re iew Master Andrew G. Crawford, Brandon

Mr. A. A. McKinnon, Fort William, Ont. and Mr. C. Dahm, Rat Portage, Ont. J: Barreau, Medicine Hat. N. W. T.

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The Northwest Review

NOTICE.

The editor will always giadly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3) NEWS
NOTES, especially such as are of a Catholic
character, from every district in North
Western Ontario, Manitoba, the Territories
and British Columbia. (4) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, Dec. 12th, 1892. Messrs. E. J. Dermody, & Co.

GENTLEMEN-I see by the last issue of the NORTHWEST REVIEW that you have been in-structed by the directors of the journal with the management of the same, "the company for the present retaining charge of the edi-

for the present retaining charge of the edicorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is
the only English Catholic paper published
within the limits of Manitoba and the Northwest Territories. I hope that you will obtain
a remunerative success. It is enough that
the editors do their work gratuitously, it cannot be expected that the material part of the
publication should remain without remuneration. I therefore strongly recommend to
all Catholics under my jurisdiction to give a
liberal support to the Northwest Review.
It has fully my approval, though, of course, I
cannot be responsible for every word contained in it. The editors write as they think
proper, they are at full liberty to say what
they wish and in the way they like best.
The sole control I can claim is over the principles they express and I have no hesitation
instating that the principles announced by
them are sound and ought to be endorsed by
every sound Catholic in this country.

I therefore consider that you enter a good
work and I pray to God that He will bless
you in its accomplishment.

Yours all devoted in Christ,

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

WEDNESDAY, APRIL, 26.

EDITORIAL NOTES.

A New Jersey preacher has discovered He says it is the star

She gained considerable noteriety a few years ago in the East by her anti- Cath-

Several Catholic editors are now posing as the apologists of the late Editor Shepherd. They bitterly denounced him during his life. This change of sentiment, we presume, is not due to any change of opinion as to the virtues of the dead "Colonel," put rather to the promptings of that Christian maxim expressed in the words, "nihil nisi bonum de mortuis."—Facts.

The Milwaukee Cathole Citizen sug gests that there be a convention of the Catholic press at Chicago in September. We think the suggestion, a very good one in many particulars. Such a convention might bring about a more conciliatory spirit among our brethren in the United States. That happy result would, in itself, be enough of good to bless such an undertaking. Besides, we would like to meet our confrers at the great show.

"By rail to Europe" would be a new "route" indeed, and yet it may come in the not distant future. The route laid out is by Alaska, across an arm of Behrings Stra ___ rat can be spanned by a bridge into Siberia, thence through the Russian dominions to any part of Europe. Surveys on the Alaska side have already been made. The most serious drawback is that much of the proposed line is uninhabitable from the fact that the intense cold in North Alaska and Siberia at times in the winter sends the thermometer down to from 60 to 75

To the "dark lantern" conspirators in THE READING, BUT NOT THINKING feelings of justice to a persecuted minour city we charitably recommend a perusal of the following passage from the address of ex-Mayor Hewitt of New York, at the formal opening of the United Charities building in that city As Mr. Hewitt is no friend to the Catholic church, the statement to which facts compel him, should suffuse the cheeks of these bigots with shame. Mr. Hewitt said of the "Pope." "The venerable Pontiff of the greatest religious organization the world has ever known, in that marvellous encyclical on the labor question, reminding a startled world of 'the message once delivered action which, when fairly put in practice, will eliminate the causes of many of the evils with which modern society is cursed."

The Methodist preachers work hard to maintain the summit of absurdity among he sects. No denomination has received the room it required in the World's Fair exhibit for which, with a contempt of common sense that is charming, the Methodists blame the Catholics. The Catholics have three quarters of a million of children in parochial schools, besides the thousands in charitable institutions, and in various institutions of learning, exclusive of seminaries, not far from a million pupils in all, for exhibition purposes for whom the Catholics have received but 20,000 feet. The Methodists have no parochial schools, nor academies we believe, and exclusive of seminaries have probably less than 5,000 pupils in denominational of the number the Catholics have, for which they have received 400 feet, when their pro-rata to that accorded Catholics would be about 100 feet. The truth is that both should have much more. But Methodist jealousy of Catholicity will, under any and all circumstances succeed in making itself absurd.

Our esteemed contemporary the Pit sburg Catholic has come to us in a new dress. Quite recently many of our contemporaries from the United States have been doing the same thing. We are glad indeed to notice the sign of prosperity among our exchanges and we congratulate the Pittsburg Catholic on its new and beautiful dress. It is also celebrating its golden jubilee, being the fourth oldest Catholic paper in the United States. The development of Catholicity in the United States during the last fifty years, has been truly phenomenal and the Catholic press has been a potent factor in the good work. Judging from its present able and progressive management, the Pittsburg Catholic can glance back over those fifty years and with conscious and pardonable pride say: "I have added my quota of honest labour to advance the interests of the Kingdom of God on this earth." Its present prosperity is only the just reward of all it has done in so sacred a cause. May that prosperity increase and multiply is our hearty wish.

Our contemporary, the Regina Stand-

ard has the following editorial note: "For a year past the air around Carhas suffered from the rumors affoat in timating that he would be ready to meet two preachers every time they make a public appearance. And yet if either of hese canting "ambassadors" came to Regina good men and women would resociate with them. O tempora!

We do not know much about Regina. act, also.

FEAST OF OUR LADY OF GOOD

COUNSEL To-day, April 26th, is the feast of Our Lady of Good Counsel. This should be a day of great joy and happiness to the devout clients of the Virgin Mother of Good Counsel. Our Holy Father LEO. XIII has granted an indulgence of one ask our readers to cut it out of the REVIEW and recite it daily.

PRAYER.

To the Virgin Mother of Good Counsel. (Feast celebrated 26th April)

connsellor in this valley of tears. Obtain for me, by the most Precious

necessary to secure it. Grant that the Holy Catholic church

scarcely be satisfied. Yet the reading revolts. seems to be without thought. Read, read, seems to be the mania. Our people are being fast carried away in the Northwest Baptist ceased making the vortex. The average reader is like the talker. He can build up eastles and gave The Review at this point, it has mountains, and "run creation" and dic- sinned more grievously. tate to every one how success should be fied sense" is not true. sought. He is, at the same time, the out of "feelings of justice," as the followembodiment of the most successful failure in his own self. He is always talk- resuming the work, shows ing, whilst the silent man is doing someto the saints, has marked out a line of thing. The talker is generally a reader. us inasmuch as it gives just cause for The worker is the thinker. We need our fellow citizens, the Roman Catholics, who have equal rights with us, to accuse men who think nowadays. Of old the us of having what practically are Proprophet cried out, "With desolation is testant schools while we call them Pubthe land made desolate because there is no one who thinketh in his heart." The equal rights." wail might be as truly raised to-day. yet not see, and have ears, and still to Iemain heedless. This is not only true of non-Catholics, but especially of our rising generation of Catholics. Few quoted by it, or had entirely forgotten it. there be who seemto be able to give reasons for our faith to intelligent inquiries. There is a veneerlike gloss on the surface of our rising Catholic generation, which seems unable to stand the heat or the cold when exposed. The luxuries of life are too near them, and the surroundings are not congenial to the spirit of the supernatural. Its growth is rank and the plant is weak. Even the rankness and weakness, evidenced in the falling away from the institutions, or one two hundredth part paths that promise to lead us to the goal of true rest, do not cause men to think. Desolate homes, broken hearts of good parents, wreck, ruin and despair are on the name of justice and equal rights the shores of life around us. And yet the age reads, reads. but neither seems to look upon or think of the causes of the contemporary mean the former-viz, the miserable here, and hopeless hereafter! restoration of our schools, then we owe

MGR. SATOLLI SPEAKS FOR PARO-

Our able contemporary, the New World of Chicago commenting on a recent public utterance of Mgr. Satolli on the question of education, says:

The Apostolic Delegate concluded his mission at the church of St. Mary Magdalen de Pazzi, Philadelphia, on Sunday March 26. In the afternoon of that day he spoke to the young people of the parish in the English language. The following is his address on that occasion. It testifies at one and the same time to the facility he has acquired in the use of the English lauguage and to his appreciation of the necessity of Catholic parochial schools in the United States. Some people in this country seemed, a few weeks ago, to think that the Apostolic Delegate wished to see all parochial schools abolished and all Catholic children driven to the public schools. These people were too impatient. Their wish was parent of their thought. They wished that the Apostolic Delegate would speak against parochial schools and order our Catholic children into the public schools. They did not know the Apostolic Delegate, terville, Georgia, has been laden with and they seemed to forget that he is the stories of an unsavory nature in which prominent families have been victims. Rev. Sam Jones whose family Alcyone, the bright white sun in the Methodist church, last Sunday night denounced Rev. Dodds, a Baptist Hall is in Aldebaran that Hall is in Aldebaran to the people above alluded to. But they will in future have no ground for

truly Catholic morals and every observance of the Catholic religion, we must hold firm. It is better to be well edubecause harmful to the individual, the fampeople. The loyalty of men and their ests of our religion." sense of justice, we have reason to hope State can demand."

be realized in the future.—Kansas City propagated on earth. Amen. (100 days qualified sense only, we naturally support nutrition. We say they seem to image Manitoba Act, or were so intended. The decision of a hundred Privy Councils posed that it did so, not so much out of ine, but as a matter of fact they know decision of a hundred Privy Councils ment of Science.

ority, as to forward its own particular This is a reading age. The reading leanings towards secularism, a condition appetite is a voracious one. It can against which the Catholic conscience

To this, our contemporary replies:

"On one occasion," forsooth! Has the most explicit statements to that effect? ing extract from the first article written by the present editor of this paper upon

"The present school bill does not suit lie schools. We call for amendation in this respect in the name of justice and

Men seem as of old, to have eyes and the decision of the Privy Council was known in the country.

Our explanation to the Northwest Baptist is that we never saw the article We are glad to welcome the Northwest Bapiist's remarks and to quote them against the dishonest utterances of other Protestant bodies who say that the present schools are not Protestant. Having said this much and done justice to in the name of justice and equal rights" does it propose for our relief? Is it willing that "the Roman Catholics, who have equal rights with us," should have their Catholic schools as well as the Protestants should have theirs? Does the "amendation" which it proposes in mean this, or does it mean the absolute secularization of the schools? If our and heartily tender it a further apology statement it did for the purpose of "forwarding its own particular leanings towards secularism;" but if its "amenthen we would ask our contemporary,

"MISERABLE HYPOCRISY."

were we so far wrong in implying

its chief motive?

This is the way our esteemed contemdescribes the miserable cant of those in petitions of protest against Home Rule because, forsooth, it "would be most prejudicial to our religion and disastrous to the best interests of Ireland."

If analyzed it would be found that those "Catholics" were of the landlord very worst of Irish landlords. It is a notorious fact that the "Catholic" landlords of Ireland have been the most tunate land. Naturally they fear Home enjoyed. It is those interests and not about, our contemporary says:

Some persons in Ireland have he has never uttered a word which humble petition of Roman Catholics in

fever of excitement, crowds following the and matters of faith, and in regard to religion and disastrous to the best interests of Ireland."

As an illustration of how men of transcendent genius rarely transmit ceive them with open arms. Our pul-pits to would be accessible to them and instructed. Nay, for us Catholics, rduca-find this sniveling petition signed by our ministers would be expected to astion in a moral sense that is 'not Catholic is two of the descendants of Daniel' O'Conimpossible. This is the supreme reason for nell, whose life work was for the "repeal parochial schools, namely, of those of the Union." It was also signed by but we have some rev. gentlemen in schools of ours which, besides teaching certain Catholic earls and baronets. It Winnipeg, who could hold their own all that is useful to the domestic and is strange to see these Catholics petitionagainst Revs. Jones and Dodds, except civil interest, perfect it by means of ing a Protestant government to legislate in the pistol act, and then it would not be moral and religious education. Schools in the "true interests of our religion," Christianity but fear that prevents that without any religion cannot be approved of into this political contest in favor of continued English oppression in their ily and the State. Hence it is that country-of which they are unworthy Catholics respect the civil institutions, -they imitate the example of have their own rights and their own the Bourbons and Bonapartists in France schools, and deserve that public opinion who oppose every movement for the sympathy and justice to fight for a weak should be favorable to them, and justly betterment of the people with the cry hope for the co-operation of all honest that it would be disastrous to the "inter-

Of course every one of sense knows will not allow them to consider such that such a cry coming from such sources bundred days to all the faithful who schools as anti-American, as they are all is mere humbug, a mere pretext to recite the tollowing prayer. We would in full accord with all which a free civil cloak over designs which even they themselves are ashamed to avow openly and frankly. It both cases these very A CORRECTION AND EXPLANATION. pious, devout and zealous politicians are It has never been the policy of the men who enjoy special privileges and same measure of justice be measured citizens. Northwest Review to misrepresent any advantages under an order of things that unto us which we have measured to Most Glorious Virgin! Chosen by the of our contemporaries, and should we has been detrimental to the common others? Does the law of the land pro-Eternal Conneil to be the Mother of the have the misfortune to inadvertantly do good. In one case they oppose Home ETERNAL WORD MADE FLESH, Treasure of so, it is our invariable habit to promptly Rule; in the other they oppose the Divine Graceland advocate of sinners, I withdraw it at the earliest possible mo- Republic. In both cases the motive is the most unworthy of thy servants, ment. In a recent issue, commenting the same—the interest of the privileged supplicate thee to be my guide and on some remarks by our contemporary, classes against the masses. In both hours that will refuse justice to us, if our the Northwest Baptist, we said: It is cases they cant about the interests of true that the Northwest Baptist did, on our religion. Such miserable hypocrisy be thus treated by the brute force of a Blood of thy Son, pardon for my sins, the one occasion, protest against the "mani- is enough to make an honest Christian salvation of my soul, and the means fest dishonesty which sees no wrong in sick at heart. They seem to imagine making Catholics pay tribute to Pro- that "our religion" is something to be Those guarantees were made in the testantism," but from its general tone of nursed and suckled, and that they are first instance to satisfy the fears of the may triumph over her enemies, and unfriendliness towards us and the fact the providential wet and dry nurses, Protestant minority in Quebec. They dollar prize given every seven years by

better. Their extraordinary interest is cannot weaken the moral force of such a centred in themselves. They use religion precisely as they would use any other harm to religion by making it appear as the champion of oppression.

AN UNJUST ACCUSATION.

The Northwett Review is not a poltical journal and it is always pleased to note the stand taken by the rising young men in public life. Among those for of others; we are simply demanding the sincere hope to see one day occupying a ation can only be obtained by the prominent place in the councils of the united and determined efforts of those nation, is the talented young member for Ottawa county, in the Parliament of It is a cause too sacred to be made to Canada, Mr. C. R. Devlin. For this and other reasons, we were sorry to see that We are heartily sick of the political gentleman make the great blunder of dishonesty and the ill disguised hatred This was written immediately after attacking the Hon. John Costigan in the debate on the Manitoba School question. It was as uncalled for as it was unjust, those who should be such. to accuse the secretary of state of winning his place in the government, on his stand on the New Brunswick school question and now remaining silent in the Manitoba school debate. This was a two-fold act of injustice, (1) because it imputed sinister motives to the action of having a head for a church, whether Mr. Costigan at that time and (2) be- that head be Pope, king or parliament. cause Mr. Devlin could not be ignorant It seems that the rector of an Anglican our contemporary, might we respectfully of the fact that the Hon. John Costigan ask what "amendation in this respect fought the battles of the Catholic minority even to the extent of offering, on that question, the most active opposition to a government he was elected to ed a mutinous sermon, likening himself support, because of their conduct to the | to Wicliffe and the whole noble army of Catholics of his province. In the face of these facts, how could Mr. Devlin accuse the Secretary of State of getting his seat in the cabinet on this question and now remaining silent? Every man who knows the Hon. John Costigan; every one who has watched his career in the of any of these voluntary Anglican house; every one who can appreciate the for having charged it with making the the party influences and political assodifficulties he had to contend against; ciations he had to cast aside at the call of duty; in a word, any man who knows the sterling integrity and indomitable courage of the man, can only thing which prevents the various Anglican bodies from splitting into a ofduty; in a word, any man who knows dation" simply mean the total secularitable courage of the man, can only zation of the present protestant schools, condemn, the remarks of any member of the House who, for political or other unworthy reasons, would accuse Mr. Costigan of a dishonest treatment of so grave a subject. If the truth were known we venture to say that the very opposite to what Mr. porary, the Philadelphia Catholic Times | Devlin says, is true. By advocating so warmly the rights of the minority; by "Catholics" in Ireland who are sending opposing the government to the extent of moving a vote of want of confidence Mr. Costigan, in a way, retarded, at least for the time, bis political advancement. There were others more passive But it was

and more plastic than he, who were preterred before him. class—a class that has been among the impossible to keep such a man long in the back ground, because the people he represented and to whom he was ever true, had votes. When that time came. wicked, cruel and exacting in that unfor- Mr. Costigan entered the government. He has been there now nigh on to Rule, because it robs them of many of the eleven years and during all that time accursed privileges which they hitherto he has retained that same independence of character and integrity of purpose the interests of religion that those which characterized him when a private "humble petitioners" are so anxious member of the house. If deeds speak more by what he does than by what he conversation of the many favoral the fiery red star of the Hyades.

Vera Ava, alias Ann O'Delia Diss and Mr. Jones was equally well prepared for what might happen. Methodists and Baptists have ceased speaking to one another and and the town is in a secutive in the manner proposed in the government of Ireland of a separate legislature and executive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be ready to meet deceiving either themselves or others. Here is what Archbishop Sntolli said in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the settlement of the Manitoba school difficulties come to one another and and the town is in a secutive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the statute of the Blessed Virgin executive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the statute of the Blessed Virgin executive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the statute of the Blessed Virgin executive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the statute of the Blessed Virgin executive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the statute of the Blessed Virgin executive in the manner proposed in the government of Ireland bill recently introduced into your honorable house would be most prejudicial to our phase of the statute of the Blessed Virgin executive in the manner proposed in the government of Ireland bill recently introduced in the government of Ireland bill recently introduced in the government of Ireland bill r any way false to his honest convictions, those who invoke thee." even though, in doing so, he had to withdraw from the government. The sacred convictions of such a man could never be made the football of political expediency. Could we have the same confidence in the integrity of all the other Catholic members of the House, we would have little to fear on a question affecting our dearest interests. But, alas! the very first time this question was discussed in the House, what do we find? Political expeniency, moral dishonesty and subservience to party interests; and that from men who were bound by every tie of kinship, every dictate of conscience, every feeling of and persecuted minority. We would not intentionally offend anyone, but this is a subject of such vital importance, not insignia of the Knights, of Malta. only to us but to every Catholic in the Dominion, that we must speak plainly. Why should we be robbed of our rights and privileges in Manitoba? Why should we be sneered at and insulted by those to whom we have ever been kind and just? Why should not the tect us from this injustice? If it do so pretect us, why should not the Catholic members insist that we receive justice? No government can exist twenty-four own members be only true. If we can majority, then are the guarantees of

fact. But we are not appealing against anything which the Privy Council has pretext that serves their selfish pur- decided. Out of five millions we number poses. Such people do an incalculable over two millions. Does that count for nothing? We fear so, unless the men who should be the guardians of those rights unite and organize and demand that justice be done and that the rights of conscience of all citizens be protected from the brutal invasion of those who may, for the time, be in the majority. We are not asking to curtail the rights whom it has a true friendship and a restoration of our own. And that restorwhose special duty it is to protect us. serve the political ends of any Party. of our enemies. Surely, we may expect something better from our friends, or

A Headless Church.

An incident which has happened in the colony of British Columbia, illustrates very clearly the necessity of church in Vancouver had a dispute with his diocesan concerning the ablutions in the administration of the sacrament, and the end of it was that the rector preachmartyrs, and the bishop replied by withdrawing the rector's license. seems that the rector has no way of appealing against this decree. Canterury, and the British Parliament and the Law Courts, are closed to him, as much as the doors of the Vatican itself. There is not, in fact, a single clergyman churches who may not have any day placed over him a bishop whose doctrine and practice are totally at variance with his own, and who may not sooner or later, turn him out of his living. There is absolutely no security, either in hundred fragments is, that as a rule the bishops recognize the necessity of allowing their clergy to believe a d to do that which seems good in their eyes .-

AT MARY'S SHRINE.

A Protestant's Inspiration at a Way-side Grotto.

The influence of Catholic art is at all times wonderful and especially so upon minds that are not biased by the preudices that arise from pride or ignor-

Whatever may be the belief of non-Catholics concerning the mysteries of our faith or the practices of Catholic devotion, we find large numbers ready to acknowledge that the Church speaks inspiringly in her ceremonies and whatever else she does by way of artistic effect in appealing in the hearts of men.

A prominent Protestat citizen of Columbus, a gentleman of rare culture and intelligence, who has traveled much in Catholic countries and studied with a scholar's care their history, customs and louder than words; if a man be judged works, and he told the writer in private pressions mode upon his mind as he observed the deep faith of the people and

> He carries with him, carefully preserved, a memorandum of such an imthou art rich in mercy. Pray for all

> The scene, the statute, the words of appeal were irresistible, and the beholder felt the inspiration as one of the most happy incidents connected with his trav-—Catholic Columbian.

Catholic Notes.

Although it is a dozen years now since Bishop Dubuis, the predecessor of Bishop Gallagher in the Galveston diocese, sent his resignation of that see to Rome, it was only recently that the resignation was formally accepted and a new title found for him. Mgr. Dubnis is now titular bishop of Arca, in partibus.

Tuesday, May 9, has been assigned to the Catholic Knights of America for special festival day at the World's fair. This association will hold its biennial convention at that time.

Cardinal Vaugnan has received the

There are rumors that the British embassy at the Vatican will be re-estab-

The Pittsburgh Diocesan Catholic Total Abstinence Union has issued an appeal to all Catholic saloon-keepers in Alleghany county to get out of the liquor business as Christians and American

There are in France 1,253 sauctuaries of the Blessed Virgin, which are more or less frequented by pilgrims. The diocese of Paris has twelve such places of ilgrimage. The principal one being Notre Dame des Victoires in Paris.

The Archbishop of Turin has presented to the Pope a cross in brilliants, the gift of Princess Clotilde, sister of King Humbert. The offering was accompanied by a letter from the princess, in which she asked for the Holy Confederation a delusion and a farce. Father's blessing.

Miss Agnes M. Clarke, a Catholic lady degress below zero. But the route may that the Kingdom of Christ may be that it only did so once, and that in a without whom it would die for want of Manicha Act or wave so intended. The best essay on the "Wisdom and Benefibest essay on the "Wisdom and Beneficence of the Almighty in the Departs

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