

A MINISTER'S TRIBUTE.

REV. JENKIN LLOYD JONES' PRAISE
OF THE CATHOLIC CHURCH.A Stupendous History—Makes Souls
More Genuine, Lives More Consecrated—Modern Art the
Child of the Papacy.

Rev. Jenkin Lloyd Jones, of Chicago, paid the following tribute to the Church: The Catholic Church has tried to throw its encircling arm around all classes, from pauper to emperor. It has sought to rear the crucifix in every latitude and in all longitudes. Its dream is as comprehensive in time as it is in space. Its venerable arches seek to bridge the chasm between the ancient and modern worlds. Its vernacular reaches from the most barbaric tongue of the South American Indian to the classic tongues of Greece and Rome.

Dull indeed is the mind that can contemplate such ideal unmoved. And then think of the devotion and toil that for eighteen hundred years have struggled for the realization of this inclusive ideal. Shallow and hard is the mind that can dismiss with flippant contempt or sarcasm the Catholic Church in the presence of its stupendous history. How beautiful is its dream of spiritual life—a power that can silence worldly ambition, lull the storm of human passion, bid the inquisitive agitations of reason be still, wrap the soul in a mantle of trust and till the heart with communion with the unseen and eternal verities of heaven.

HER GREAT CHARM.

The ideal spirituality is what has given a charm to that Church. This is the Church that gave final rest to the masterly but vagrant intellect of Orestes A. Brownson, one of the greatest metaphysicians this country has produced. It gave peace to the great intellect of Cardinal Newman. It wooed into its arms in the years of its notoriety the sweet singer, Adelaide Proctor.

It is not given to the human soul to realize its ideals, but the Catholic Church has succeeded in embodying more of its ideals than are given to most human dreams. Its antiquity is in question. Would that we might realize what this means. How rare are the things that survive a century; and yet here is a Church that has strung seventeen centuries upon a continuous thread and wears them like a necklace of pearl upon her bosom.

More than any other institution, the Catholic Church has succeeded in breaking down the aristocracy of blood and the pride of wealth. A peasant has worn and may still win the mitre and the triple crown. Maid and mistress, master and slave, do kneel side by side at her altars to-day, as they do not in any other Church in Christendom.

A CONSECRATING POWER.

Nor has her dream of the reign of the spirit been all a dream. The violence of Viking and Goth was somewhat curbed by the persuasive power of Rome, a power, as I believe, not wholly of dogma, not the tyranny of ecclesiastics, but the sweet persuasion of consecrated souls. Stand as far as you please from the thought basis of the Catholic Church—and you can scarcely stand farther away in this respect than I do—hold all religious and religious influences as cheap as you please, and still, if you but respect the canons of culture, the excellencies of literature and the unquestioned verdict of history, you cannot read the story and the words of Augustine, Savanarola and a Kempis, of St. Patrick, St. Francis and Loyola, of St. Catharine, Joan of Arc and modern Guyon, and regard them as other than representatives of a mighty power that did make souls more genuine, lives more consecrated.

Out of the Catholic Church has come a large percentage of the devotional literature of Christendom. In times past the Catholic Church has enabled thousands upon thousands of passionate men and women to live apart from and above the life of the senses. What we proudly boast of as modern civilization would be a civilization less civilized had these not been.

SHARES A GREAT HONOR.

I am simply true to history when I say that the monastic life stood, from the fifth to the tenth or twelfth century, for what intelligence there was in Christian

Europe. The monks were the conservators of letters in the fullest sense. They preserved to us not only the Christian Scripture, but much, if not most, of what we call classic literature. The Catholic Church shares with the persecuted but fertile and indomitable Jews the honor of establishing most of the great university systems of Europe.

It is in the domain of science and the history of science that the mistakes and errors of the Catholic Church are most apparent, but even here she has a record which only the ignorant can afford to sneer at. We see chemistry rising out of the crucibles of the monkish alchemists. The Catholic Church has done more for the science of geography than all the other forces of modern learning. Catholic missionaries have been the great explorers of history. Modern civilization rests not only upon letters and science, but upon the industrial arts. The modern artisan is the direct descendant of the monks. The artisan grew into the artist, and modern art is the child of Papacy.—*Philadelphia Catholic Times*.

FATHER QUINLIVAN THANKS HIS
FLOCK.

On Sunday, the Rev. Father Quinlivan said that the sum realized at the bazaar, as nearly as could be ascertained at present, was about \$7,000; which sum they considered was quite large when the hardness of the times was taken into accounts. The Rev. gentleman then thanked the ladies who assisted, and all the members of the parish for the great interest they had taken in the good work and for the many practical testimonies of their zeal.

HOLY WATER FONTS.

The pair of unique and handsome holy water fountains, that were last week presented to the Cathedral by Captain and Mr. G. A. Matthews, were very much admired on Sunday. The fountains are formed by two beautiful monster shells which have been brought from the Philippine Islands. They are mounted on wrought iron stands and are tipped with solid silver.

ST. PATRICK'S CATECHISM CLASS

On Sunday the Catechism premiums were distributed in St. Patrick's Church. The first prizes in the Butler section were awarded to Frank O'Callaghan and Mary Mulcair, the second prize to May Quinlan and the third to Lizzie Nelligan. Arthur McKeown and Joseph Braham excelled in the boys' department of the Deharbe catechism. Mary Kiely and Ann Howard were the recipients of elegant wreaths (donated by Mrs. J. Fosbre, of Notre Dame street), and of magnificent gilt volumes, entitled, Half Hours with the Servants of God (the generous gift of Miss Josephine T. Wilson, a convert from Protestantism), and the Mirror of True Womanhood. Rev. M. Callaghan may justly pride himself in the legion of honor that attend his catechism. All the families of the parish send their contingent of children Sunday after Sunday for 10 months to listen to his interesting and edifying instructions. His skill in the art of catechizing is an invaluable treasure. His zeal in the cause of religion is unremitting, and productive of untold results. We wish the boys and girls under his charge the most enjoyable of holidays: The remustering will be in September.

HEALTHY CHILDREN



come from healthy mothers, and mothers will certainly be healthy if they'll take Dr. Pierce's Favorite Prescription. Nothing can equal it in building up a woman's strength, in regulating and assisting all her natural functions, and in putting in perfect order every part of the female system.

"Favorite Prescription" is indeed the "Mothers' Friend" for it assists nature, thereby shortening "labor."

Thanks, Cottle County, Texas.

DR. B. V. PIERCE: Dear Sir—I took your "Favorite Prescription" previous to confinement and never did so well in my life. It is only two weeks since my confinement and I am able to do my work. I feel stronger than I ever did in six weeks before.

Corde R. Culpepper

FETE ST. JEAN BAPTISTE.

THE DAY WORTHILY CELEBRATED.

The Service, Procession, Display, and
the Evening Concert—A Grand
Success.

The weather on Sunday, the great French Canadian holiday of St. Jean Baptiste, was perfect, and the streamers and flags which were displayed to do honor to the day were seen in the bright sunshine to the very best advantage. The point of assembly was on Champ de Mars square.

The procession, which started about 9 o'clock was a very brilliant one. All the French Canadian societies took part, and among the distinguished visitors were: Mayor Villeneuve, Hon. Jas. McShane, Damase Parizeau, M.P.P., J. D. Rolland, and L. E. Beauchamp. The procession wended its way slowly along Craig, Seigneurs, St. Antoine and then to the Cathedral, which was reached about 11 o'clock.

At the entrance to the Cathedral the police band drew up on each side of the path and played the processionists into the church.

In the procession were the usual contingent of cowboys with the picturesque dress and formidable looking knives.

Boys on horseback, gaudily equipped as 17th century cavaliers; smaller boys dressed in sheepskin and holding a spotless white lamb represented St. John the Baptist as they rode in decorated carriages.

Then there were the firemen, nearly a hundred stalwart men in glittering silver helmets, who marched like trained soldiers, and were, as usual, the most admired of any part of the procession. It was nearly 12 o'clock before the last of the 12 bands stopped playing and entered the church. The altar of the Cathedral was prettily decorated with plants and flowers.

His Grace Archbishop Fabre celebrated Mass, having Right Rev. A. Bourgeault as priest assistant, Canons Leblanc and Veillant as honorary deacons, abbe N. Herteau and Lalorme as deacon and sub-deacon, and abbe J. A. S. Perron as master of ceremonies.

The choir rendered Mehul's Mass, composed for the crowning of Napoleon I, under the direction of Prof. G. Couture. The soloists were Messrs. A. Fortier des Troismaisons, R. Bourdon, F. Pelletier and E. Guilmette.

The sermon delivered by Rev. F. Proulx, of the Jesuits, was a very elaborate discourse and delivered in a very effective manner.

In the evening a concert promenade was held in the Monument Nationale and a special entertainment was given at Sohmer Park. There were many other special amusements provided both for Sunday and Monday. Altogether the great National feast seems to have been celebrated with greater eclat than has been the case for several years.

C. M. B. A. RESOLUTIONS.

The members of Branch 177, New Castle, N.B., in regular session assembled on the 19th day of June, discussed at some length and in detail, the proposals made by Branch 145 of Toronto, dividing the membership into ordinary and hazardous classes.

At the aforesaid meeting the following Preambles and Resolutions were proposed and unanimously adopted:—

Whereas the proposed amendments to section 1 are, in the opinion of this meeting, too comprehensive in their scope, making abstraction of certain vital considerations; thus members of fire-brigades in our smaller towns are honorable and patriotic citizens, who in time of need render their fellow-citizens voluntary and gratuitous service, but if this amendment were favorably considered, would, perhaps, feel obliged, by reason of excessive taxation, to abstain from entering the Association, or else become, in some respect, less useful citizens.

And whereas many others included in the proposed amendments, such as pilots, telegraph operators, hotelkeepers, &c., &c., are, in the opinion of this meeting, exposed to very little danger;

And whereas the proposed amendments would affect and prevent many very worthy persons from entering our Association, while exposing them to the

temptation of joining societies forbidden to Catholics, or, at least, suspect;

And whereas this Association would by the acceptance of such proposals assume an exclusively commercial aspect, divesting itself of its benevolent and fraternal character, to be labelled selfish and unchristian;

Be it therefore resolved, that this Branch, No. 177, reject, section 8 excepted, the aforesaid amendments as proposed;

And be it also resolved, that this Branch views with disfavor the tendency which would too frequently modify, without very evident necessity, the constitution, the result of such changes being want of respect for our laws;

And be it further resolved, that a copy of these Resolutions be forwarded to the C. M. B. A. Journal, the Catholic Record, and THE TRUE WITNESS.

WM. R. HARRIMAN, President.

H. A. QUILTY, Rec. Sec'y.

New Castle, June 23, '94.



(Gleaned from different sources.)

The Catholic societies of Italy met in Rome, where on May 30 and 31, and June 1 and 2, many ceremonies in honor of the centenary of Pius IX. took place.

On May 21st His Holiness held a public Consistory, in which he conferred the hat upon the Cardinals Lecot, Bourret, Schlaunch, Mauri, Svampa, Ferrari, and Segna, and made public the nomination of Cardinal Steinhuber, created and reserved in petto in January, last year. During the Consistory Signor Giovanni Lugari, Consistorial Advocate, pleaded for the second time the cause of the venerable servant of God, Julie Billiart, foundress of the Sisters of Notre Dame.

The encyclical of the Holy Father to the Archbishop of Lima and the Bishop of Peru has been published. He praises the Bishops for the synod they have just held. He urges on them the necessity to give special attention to the education of aspirants to the priesthood, to appoint only good priests over parishes, to send missionaries among the Indian tribes, and to counteract the bad press by good journals.

At the Basilica of St. John Lateran, on the eve of Trinity Sunday, His Eminence the Cardinal Vicar of His Holiness ordained forty-six priests, twenty-five subdeacons, besides conferring Minor Orders upon several persons. Three students of the English College received Orders, the Rev. Andrew O'Loughlin, of Plymouth, and the Rev. John O'Connor, of Leeds, being ordained subdeacons; while the Rev. William Cooper, of Northampton, received the last two Minor Orders. The Academy of Noble Ecclesiastics was represented by Don Giulio Malozzi, of the Dukes of Santa Candida in Lecce (Calabria), connected with the Campeggio family of Bologna, to which belonged Cardinals Alexander (1504-1554), and Lawrence Campeggio (1472-1539), the latter of whom was Papal legate in England, Bishop of Salisbury, and immortalized as the "Campeus" of Shakespeare's Henry VIII.

SEND TO-DAY.

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whitening." This "Hair Grower" will actually grow hair on a bald head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the hair from falling. By the use of this remedy boys raise an elegant mustache in six weeks. Ladies if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also sell a "Complexion Whitening" that will in one month's time make you as clear and white as the skin can be made. We never knew a lady or gentleman to use two bottles of this Whitening for they all say that before they finished the second bottle they were as white as they would like to be. After the use of this whitening, the skin will forever retain its color. It also removes freckles, etc., etc. The "Hair Grower" is 50 cents per box and the "Face Whitening" 50 cents per bottle. Either of these remedies will be sent by mail, postage paid, to any address on receipt of price. Address all orders to,

E. RYAN,

23 SHERWOOD STREET Ottawa, Ont.

P. S.—We take P. O. stamps same as cash but parties ordering by mail confer a favour by ordering \$1.00 worth, as it will require this amount of the solution to accomplish either purpose, then it will save us the rush of P. O. stamps.