

step backward, but enabled to go on until the cause is successfully and permanently established in this city. The brethren in Halifax realize the folly of asking from others what they would not do themselves, and have therefore given very liberally towards the work here in the city. Any help they may receive from the brethren will be most thankfully received and promptly acknowledged. All contributions may be sent to Henry Carson, Halifax, or to Harris Wallace, No. 1 Belliere Terrace, Halifax, N. S.

H. MURRAY.

#### SUMMERVILLE, N. S.

We had a visit from Bro. Wm. Murray last month, which we enjoyed very much. Our church is getting along nicely, considering that we are without a preacher most of the time. The members seem to be willing to take hold and do what they can for the cause of the master. We hold our Sunday-school and prayer-meeting every Lord's day afternoon. On account of the absence of most of our young brethren at this season of the year, we have allowed our young people's meeting to drop, but we hope that their lives may be spared and that we may hear them testifying for their Saviour in the near future.

Our young sisters are much interested in the sewing circle which we have organized, and also in our Aid Society. Our church is young yet, but pray for us that we may grow and be strong.

MRS. L. HUFMAN.

#### CORNWALLIS, N. S.

At the regular business meeting of the church here, Bro. Tobin Lockwood was appointed clerk of the church, and Bro. Fred Jackson, treasurer. These appointments were made necessary by the removal to other parts of the Dominion of the former clerk and treasurer.

Bro. Rufus Jackson is still at Belleville, Ont., where he is attending the business college. F. C. Ford is working in Pictou, N. S., and Bro. R. E. Stevens is with the brethren in Letete and Back Bay, Charlotte County, N. B., where we trust his labors will be greatly blessed.

At the closing exercises of the Academy at Wolfville, when Bro. Stevens matriculated into college, he read a paper on the commerce of Nova Scotia that was of such interest that one of the leading Halifax papers asked for it, and published it in full. We believe Bro. Stevens to be well qualified for his chosen work, that of preaching the gospel; and while we miss these three young brethren so much in our work here, we continually pray that they may be eminently useful wherever they may be.

The young people's meeting of Lord's day evenings has been considerably interfered with of late by the continuation of rainy Lord's days. But whenever they can get together they have very fine meetings. They now take turns in leading this meeting, nor do they leave out the young sisters.

Bro. Fred Jackson has been appointed to take the place of Bro. R. E. Stevens as Superintendent of the Sunday-school, and will make a good officer. Our Sunday-school, when the weather permits, is well attended, and very interesting.

The regular meetings of the church, as well as our appointments at the different preaching stations, were never so well attended, and we confidently look for some, who, we believe, are not far from the kingdom, to take their stand on the Lord's side.

F.

Port Williams, June 22, 1892.

#### WEST GORE, N. S.

Our work is progressing favorably in this county. The meetings are usually well attended and our hearts are occasionally gladdened by additions to the church. Since our last report two have obeyed the Gospel at West Gore, and on last Lord's day there was one confession at our regular meeting at Newport.

HIRAM WALLACE.

### Home Mission Notes.

The following will be of great interest on account of the persons concerned. Our late Bro. Garfield was killed shortly after he was elected president of the United States. Bro. Coop in his lifetime gave thousands upon thousands of dollars for missionary purposes:

"Bro. Coop said in the year 1868 he came over from England to visit his children. On his way to Cincinnati he attended the Stark County Yearly Meeting at Alliance, Ohio. Gen. Garfield preached from the text Hebrew iii. 1: 'Wherefore holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Jesus Christ.'

"He first showed that apostle is the same as missionary, the one word coming to us from the Greek, the other from the Latin, but both meaning the same thing, 'one sent.' Our Lord Jesus is then the great missionary. He chose and sent out twelve other missionaries to teach and to preach in His name. Later He sent a notable, special missionary, 'Paul, the apostle of the Gentiles.' We have confined the Greek word 'apostle' to these early missionaries, calling all those sent out by men by the Latin word. Our Lord came as a missionary from heaven to earth, sent by the Father 'to seek and to save the lost.' His religion is in its very essence a missionary religion. Whenever and wherever His church ceases to be a missionary church, it loses the spirit of its Founder and begins to die. Bro. Coop further says:

"I had been opposed to missionary societies and in sympathy with the papers that opposed them. But as Garfield went on with his sermon I saw my mistake and then and there determined to work for missions. Whatever I have done for the missionary cause is due to Garfield and that sermon at Alliance."

Every one knows that spring is the most unfavorable time to hold meetings on account of the unsettled weather and the great amount of work to be done. Yet here is a list of large meetings that are wonderful, considering the circumstances:

Place.	Preachers.	Additions.
Sedalia, Mo.	J. S. Myers,	201
Chicago, Ill.	Hall and Hutto.	118
Lincoln, Neb.	Updike and Hawes.	118
Dallas, Tex.	Martin and Easton.	153
Santa Rose, Cal.	W. A. Foster.	116
Chico, Cal.	W. A. Gardner.	119
Augusta, Ga.	N. G. Jacks.	114
Bethany, Mo.	H. A. Northcutt.	138

Ohio State Missionary Society for the past year report 1,423 sermons preached, 44 churches assisted, 700 additions, 5 churches and 9 Sunday-schools organized.

The good work continues in Halifax. They have subscribed \$300 towards building their new church. As we had promised River John to send Bro. Murray there, we reluctantly withdrew him from Halifax so that we could keep our promise. Bro. Cooke is now in Halifax for awhile to help keep up the interest there. Again we ask the churches and brethren in Nova Scotia if they are in favor of this movement to establish a self-sustaining church in Halifax, to show it by making larger contributions to the mission fund, or else send direct to the church in Halifax. We hope the self-sacrificing band in Halifax will receive generous donations from all parts of Nova Scotia.

Bro. H. Murray is now at River John. There are some noble disciples there, and we pray that Bro. Murray's meeting will be of great benefit to all.

Bro. Stevens writes from Back Bay and Letete that there is a great deal of work to be done there, and that he hopes, by the blessing of God, to accomplish some good during his visit. The brethren are holding up his hands and we expect to hear of grand results from their united efforts. What do the brethren in other parts of Charlotte County think of this? Will they help the mission

board to strengthen the cause in their own county, or not? We hope they will out of their abundance give towards this good work.

Last month we said something about not giving to the Home Mission Fund. We will now give some of the reasons for giving to the mission fund: 1st. Christ gave Himself for us and we should give of our means to send this blessed Gospel to others. 2nd. It shows a deep interest in our brethren who are poor in this world's goods and that we are willing to send them preachers to encourage them in their life and walk. 3rd. If we contribute, we are not neglecting our opportunities to do good. 4th. It is a preaching of Christ, "through good will," and will cause all Christians to rejoice. 5th. It is a good work, and by doing it we can glorify our Father in heaven. So then, brethren, show your interest and good will, embracing every opportunity to do good; give liberally to this fund, you will cause others to rejoice and help to glorify your Father in heaven, always remembering that He is faithful that promised.

#### RECEIPTS.

Previously reported, . . . . .	....	....	\$274 38
St. John—			
Young Peoples M. B. . . . .	....	....	2 55
Halifax—			
Per H. Murray, . . . . .	....	....	60 00
Milton—			
Per Miss A. Collie, . . . . .	....	....	3 45
Total, .. . . .	....	....	\$340 38

J. S. FLAGLER,  
Secretary.

### Foreign Mission Notes.

We understand that the O. C. W. B. M. had a very profitable convention and that their work is in a very healthy condition. We fancy we are right when we say that the high water mark of their meeting was reached on Friday afternoon, when a public session was held, and the centre of interest on that occasion were Miss Mary Graybiel, a returned missionary from India, and Miss Minnie Rioch, who is about to go to Japan as a missionary. These foreign missionaries stir the hearts of Christians in a peculiar and profitable way. The questions and the heart-searchings, suggested by their presence and remarks, cannot fail to produce fruit in the increase of spiritual life and activity on the part of those who see and hear.

Miss Minnie Rioch gave a very interesting and touching account of how she had been led to offer herself for mission work in foreign lands. The sisters were not the only ones present who found pocket handkerchiefs convenient as our young sister stood before us and told of the love of Christ which constrained her to go to far-off Japan. Miss Graybiel then treated the convention to an address on mission work in India. Sister Graybiel has spent eight years and four months in that land, and from her experience she brought forth much to inform the mind and stir the heart. Again and again would come to one's mind the question, "Who can forbid that the gospel should be preached to the people of India?" She told of one of her boys who had nearly finished reading the New Testament and could recite from memory the Sermon on the Mount. When Miss Graybiel had concluded, Bro. A. McLean made an appeal for funds to support Miss Rioch; he stated that \$900 would be required the first year; after that about \$600 per year. In a few minutes \$240 in cash and pledges was raised.—*Evangelist.*

We are glad to hear that Sister Graybiel and Sister Rioch made so deep an impression on their hearers at Bowmanville. We should be thankful that we have secured such a capable, consecrated person to help in spreading the Gospel in Japan.

#### REPORT OF CORRESPONDING SECRETARY O. C. W. B. M.

The children's money has been accumulating during the last two years, expressly for foreign work which was their choice. This now amounts to \$369. At the last session of the convention in Toronto it was decided that a sister be sent to