## The Boct's Page.

-For Truth. Old Letters.

ELIZABETH PATTON.

On the coals I hid the letters, and though they were not to blame.
Yet a watched them writheand quiver in the clutches of the flame.
With a silent satisfaction, thinking how my heart had tied.

On the coals of desolation in the years forever dead.

Yes, I burned them, burned them slowly, all but this one; just at last, I had snatched it, burned and blackened, where the fire's footsters passed; There are blisters a my fingers, where I raked the coals spart-There are sears of feeper blisters. ... y brain and on my heart,—

There are wounds I thought would neverbleed, or nche, or smart again; But I learned of my mistale, to-night, with sudder

sting of rain.
When the flere flames mete the letter, and the words
I loved so well
Sprang up into sudden clearness as the red light on
the tablell.

O'er me-as I snatched the letter with a sudden hurst of tears—
Dritted seems I thought forgotten; drifted from the distant yass Like a panoramic vision. And this letter, smirched with black, Is the thin and pallid showman that has rolled the curtain back.

First a swallow-haunted river, near whose margin,

cool and deep.
In the arms of dusky shadows, white pond lilles lie
asleep:
And a loat that with the current slowly floats adown
the stream
O'er a path of limpld radiance, like the moonlight in
a dream.

Tender words across the distance, thrill me with a strange delight,
As of old I heard them, mingled with the voices of the night,
Mingled with the sound of waters, where they washed the trailing cars,
Or in wavelets softly murmured breaking on the peaceful shores.

Woodlaid walks in sheltered va" ys, where two youthful lovers strayed.
Over drifts of golden sunlight edged by shifting shores of shale.
Alternate with wlater pictures; and the song the skaters sing.
Filts across the firelight silence with the skates exultant ring.

Then two low but rocky ledges, with a brawling stream between.

O'er whose foam-ficeked, wave-washed margin, fern fronds droop and willows lean,

And a rustic bridge above it, throws its brawny arms

across
From each ledge where roses blossom, and the stones
hugh out in more.

And two happy lovers, talking, through the woodland filly stray. Reach the bridge and pass beyond it down the aba-

Reach the bridge and pass begons it down the sha-dow-haunted way;

Where the congrbirds making musle in the branches bending thear,

Scarcely case their song amoment as the low-roised words they hear.

Stir the fire. The recrue is changing; I can hear the north winds blow.
Through the bare and chilly forest. All the paths are white with snow;
On the bridgen woman muscs sadly of he love she lost,
While the naked rose treees shiver, and the rocks are
veiled with frest.

And a lost upon a siver, without steersman, sall or our,
All alone on turid I waters dritts towards an un
known shore
Where no Lilies on the margin through the shifting
shadows gleam,
Not a rote bloom, golden-tinted, waves its censor
over the stream.

Drop thecurtain, pallid showman; lay the shifting strong stage.

Fing no more your sombre shadows o'er the pictures of to-day;

Sand from fire, though somehed and blackened, for the magic that you hold,

here for me but happy petures trained in memory's glisting gold.

For Truth True Courage. BY MER. CHRISTINA P. PORTER.

We speak of menci incheart
And fearless real in it was of strife,
Whose courage plays the hero's part
Amid the varied lile of life.
They stand smid the wheek of things
They stand smid the wheek of things
With earlings grand as ancient lings.
And skemmed like them the "any tear.

They gaze concerned which ruln brings, As if unconstions how to feel. Hong other sum they stand as kings, Whose heart and brain and nerves are steel. Theutenplest blows on them in vain, I heaven's thunderboit avalents to feer? The Sens set month will not overplain, Their eyes refuse to yield to kears.

111 There's men that stand upon the field, With dauntiess mien and heart of rock, Who would not to the foeman yield, But stand the battle's ferrest shock. They stood amid the shot and shell that fell in flery rain around, And fought like heroes till they fell Upon the blood-beerfunonedground.

They can stand up with dauntices front, And courage fishing in the eye, And stem the battle's florrest brunt, And bravely for their country die. But courage proud, 'mid pleaming steel Might die away like battle's roar, And cowards in such amhour may fo.l. The hero's garb enshrine them o'er

Their's some can hear the tempert wai. When its great heart throbs high with 1 sin, And never know in heart a quali. Though all around foams high the main. They can ride on the foaming flood, while other's checks are blanched and valc, They feel within the bounding blood, Dancing in concert with the gale.

Ti.

But 'its a nobler courage far
To stand for truth when men will sneer,
Than that displayed on fields of war,
Where each one does his commule cheer To stand for right when right stems wrong,
For slender numbers join her train,
And when the surging, vulgar throng,
Within truth's sacred temples reign.

VII. Réourage may be nobler far
That dares say "no" when others yield
Than that which leads the van in war,
And carries laurels from the field
The taunt and jeer make deeper scars,
Than foeman's steel and dargers keen,
Than those received on fields of war,
Although by human ere unseen. others yield.

Brave is the soul that stands alone,
The butt of ridicule and jest,
And dares with virtue kinship own,
While sinks the sting within the breast,
"Its brave to say "I will not sin,
Whether it brings me loss or gain;
I will obey the voice within
Though that obedience bring me pain.

TIII.

Its braver far to say you'r poor,
And say you can taiford 20.0 cost,
Than daily feel what these endure,
Whose soul is for appearance lost.
The soul's sublime that stems the tide
Of man's opinion without fear,
And says with honers, manly pride,
I only am as I appear.

Its pobler far to wear a coat
Of texture rough which is your own,
Though publishing your humble lot
It pald in alnew, sweat and bene.
Than sport a finer, fashion-made,
Which, when your tailer sees, he sighs,
Because for work he ne'er was paid,
But by your promise and your lies. X1.

II.

Re brave in all the things you do,
Re never Lackward in the right,
llut be a soul sincere and true
And you will be a man of might
And when your soul shall ware the palm
Of sictory beyond the grave,
Men will your noble deeds emissim,
And say here lies a man once brave.

-For Truth

Gone Before. J. O. PRIXCH

Little Olive-Died Oct. 14h, 1882.

When the harvest moon was shining,
And the autumn winds blew cold;
And a mystic hand was painting
Forest leaves in shades untild;
Then it was, as nature faded;
That our little Olive bright,
Irooped, then fell, like a sweet blosse
In the cold grave from our sight.

Oh! how dear is life around us, Since our darling laby died;
Empty cradle, little dresse
Tearfully are laid acide;]
For she never more shall need them,
Or our fond and loving care;
Angel forms do now attend her
In the city over there.

Could we but have seen her spirit
As it gained the glittering strand,
Ileard the rapinrous song of "Welcomr,
From the bright immortal land,
Ahl muthinks we'd cease I rom weeping,
And submissively would say,—
"Henced to the Lord who giveth,
Illeased He who takes away"

She will never know the sorrow Of life's dark and tollecome way; Never feel the heavy burdens We off best from day to day; No! she was but sent to cheer us For a few short months below; Bodded here to bloom in Heaven, And with richer beauty glow.

Sweetest Olive! percious blowers!
Though we miss the form so fair,
Yet we would not wish to call thee
Back to this cold world of care:
Intil faithful to the Master,
Till life of oling item shall come,
We shall need thee, and forever
Dwell within the sails lifest home.

Tom's Soliloquy. ET M. A. MAITLAND

-For Truth.

And so I must bundle away to bed.
Tis a hard and cheerles doom,—
Sent up from the glow of the embers red,
To this lonely attle room.

How I wonder why I was made at all, And what I was made to be, When neitherin parlor, kitchen, nor hall, issuer a place for me.

There is room for every simpering guest, And I hate them one and all, For I'm always carller sent to rest, Whenever they choose to call.

And I must resign the costest chair, No matter how tired I be. For the sake of that growling, gouty bear, Who always tooks cross at me.

"Tommy, come here," and "Tommy, go there,"
At every one's beek and call!
And whether the weather be foul or fair,
Why, Tommy must weather it all.

To day, when our set had the highest score in the game we played on the lea. I needs mattringle to the plaguy store, Thas nothing, of course, to me.

I am only a clumsy, awkward lad,— At least some staters and. I am always plotting on something lad, And always am Lathe way.

When I am a man—as I mean to bo— And have lots of roughing logs, They will never torment or worry me, With their bustle or their noise.

They may whistle and shout the whole house Oct, Aid wrettle and whoop and call, They may spin their tops on the parler floor, And play marbles in the hall,

They may rummage the pantry shelves at will,— For school is a hungry place, And the boys are ready to eat their fill, With never a thought of "grace."

My boys will just be the folliest lot, The best and heartlest fed; And I wont give Dires the codest spot, And bundle them off to bed! STRATFORD, Ont.

-For Truth

The Daisy. A. GRIGO

A. Gasso. Not worlds on worlds in phalanx deep, Need we to prove a God is here: The daisy, fresh from nature's sleep, Tells of his hand in lines as clear,

For who but He who arched the akies, And yours the day spring allying flood, Woodrous alike in all He tries, Could raise the daisy's purple bud?

Mould its green cup, its wire stem Its fringed lorder nicely spin, And cut the gold-embosed gem, That, set in silver, gleams within,

And fling it, unrestrained and free, Our hill and dale, and desert sod. That man, wher'er he walks, may see In every step the stamp of God?

- For Touth Only a Vision. BT J. R. WILKINGAN.

It was only a dream—a vision.

It was only a dream—a vision.

But I stood on a lottler mountain

Than the world hath ever seen,

And gazeddown a "deep, dark valler,"

Where strangely rolled between

Shores that were welnt, and uncarthly,

A river as block as death's down,

When a hopoless scall is departing.

And the right comes to herror and gloom.

And the old and young there assembled, With buniens too prevous to bear; And their means and immentations. Rose up from everywhere.

And I saw by a light dim, and warding, A region of deep, dark deepair; And a voice as of Gol, aternly warring,—Up on high it fleated somewhere?

And I raised my eves toward Heaven, Not a ray of sunlight was there: Fierre clouds swept along, as if driven By fiends through the desolate air! And I listenot be awe as that warning Camo in tones airm, yet tender as lore; Reaching down in that sorrowful valley, Itsald, "Hepeless rouls look above."

And up from those depths, dark and dreary.
Rose a prayer, such as earth never heard;
So foll of usutterable pleadings,
The very hills and mountains were stirred;
And suddenly the clouds rent anunder,
Rolled back, and the lights of the spheres
lunst forth in inteneness and glory;
Lighting up that ione valky of tears.

And I heard songs of purios and rejoicing, Such music as earth never heard; Entrancing my sonl with its rapture, Such immessurable Joy It evaletred. And quickly that vale, late so harren. Hoomed with fruits and the fairest of flowers; And music and laughter came rippling From hillidee, sweet vales, and bright bowers.

And the river flowed onward in beauty, ity maracins unfair on the lea; On, and on-flashing bright in the sunlight,

Peacefully murmuring towards the sea.
And I knew there was rejoicing in Heaven,
When the wanderers returned to the fold;
For I heard the songs of the angels,
Atuned to their sweet harps of gold.

I, too, would have joined in rejoicing With the friends of the dear long ago; One, fair as the ancels, awaiteth mower the sunset gates are aglow. But suddenly the thought came to me That I was forsaken, and alone On a desolate mountain light, Cast out forever from home and friends.

And there was no way down from the mounting.
And I sank with a bitter cry.
On the bleached and storm-wept rocks,
O'erwheined, and alone to die!
If any Jears have passed since that vision
Wrapt my soul on that fated day;
And still I am lost on that mountain,
And Heaven seems far away. LEANINGTON, Ont.

Room For You.

ET OFCEGE E. HOTTEN.

Who shall sweep away the errors Crowding on us from the past? Whoshall clear the mists and shad That the future overcast?

Soon we busy teeming millions
Will have ended all this strile,
And the myriads crowding on us
Must take up the task of life.

Ah i the workers in the vineyand Are too faint and all too few, And the field of honest effort Ever walts, young friends for you.

Room for boyhood, strong and sturdy— Manhoot manly, brave and true; Room for honest, lusty vigor— Room, my young friends, room for you.

Room for every wavet-voiced singer That can thrill the heart with song: Room for thoughts and words and actions, That will drive the world along.

Statemen, warriors, men of science, Once, my friends, were boys like you; And the grandest deeds of history Are the ones that you may do.

The Spirit of Content. BT MRS. M. M. A. LIBS.

Why sit and droop in sadness?
Why sorrow and replue?
The earth is full of gladness,
And joy may yet be thins.
What though the full ye gathered
Proved bitter to the taste.
Though force the blast you weathered
Along the larren waste—
Life hath its joys and pleasures.
Thick strewn along the way.
In dut's path fall measures
To cheer thee day by day.
Thencease thins blis weaping,
And search the way along,
And search the way along,
Shall flow a wondrous throng.
One gen, blest in possessing.
May yet to thee be sent:
The best of earthly blessing—
The Spirit of Content.

Hope Resurrected.

Atopic Accurrected.

Et MES. MESA DOVELASS.

I thought that hops was dead. I saw her lie.

So cold and lieless, on the unfeeling ground
Where seemed he warmth, and darkly closed her
And Death and Desolation reigned around.
I gazed so pitying upon her form.

My dearnst friend she c'er had been to me.

To see her stranded thus and all forlors,
A see and bitter sight it was to me.

I bownd my head above her form so dear Sad, pitying tears I dropped upon her face, And thought of bours, that she and I so mar Had passed together. Time can me'er efface The bours when sitting musing, all alone, Her dear companionship was at I carred: How many happy thoughts they her were know and must she now be laid within the grave?

I crical aloud, o'ercome with grief and wee,—
"Oh, must I yield thee to the dreadful tomb,
and they dear love and coniton never know
Until the disv of rectoning and of doom?"
I wept above her, and my tears they ful
Upon her face so dear, and oh, so cold!
My agony of heart no tongue could tell,
As memories throughed of happy days of cld.

Thro' toars I mand upon that one so dear.

I bowed my head and kneit beside her then.

And felt I could not yield her to the hier.

And still my life so full of wor to hear.

I laid my hand so leving on her head.

I kined that tare medd and pale to see,

And wildly cried. "Theu canet not. Hope, he deal

Thou canet not hide thy face fore extress me."

Oh, is no life still left within the form?
There's warmth within, I feel, I know there und
le spirit of life still left, for then art warm,
I can soot, will not, yield thee to the deat.
I lee: -I plead—I wildly thee implore
I clary thy form so close in my embrace;
Ut, live and comfort, I cave we nevermere,
Thank God, all life is not from thee effected.

She mores—she lives—uncloses that soft eye.
That eye, that ever heamed so kind on me.
Ard with soft murmuring to my wonds reply,
and kindly sells me still my staff shell be.
Oh, precious Hope, I hold her once again?
Life I can bear it she is every friend,
My late accept of sorrow and of pain.
And wait the joys the future may me send.

Galleria Menthe

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