having been received of Mr. McCullerins intention to accept it, the following arrangement was made for his induction. Two Presbytery to meet at Elmvale on Tuesday, 15th May, at one o'clock p.m., Mr. McLeod to preside, Mr. Campbell to preach, addresses to be delivered to the minister inducted and the congregation by Messrs. W. Callaway and J. A. Ross, B.A. The Presbytery agreed to ask a conference with the Orangeville Presbytery during the meeting of Synod of Toronto and Kingston respecting Everett mission station.—Robert Mooder, Clerk.

Presbytery of Victoria.

Presbytery of Victoria.

This Presbytery held a provenata meeting in St. Andrew's church, Victoria, on the 23rd April Mr. D. Mackae, moderator of the session of St. Andrew's church, Victoria, reported having moderated in a call in that church on the 11th April which issued unanimously in favour of the Rev. W. L. Clay, Moosejaw, N. W.T., with a guarantee for stipend of \$2,500. The call was sustained and ordered to be transmitted, with relative papers, to the Presbytery of Regina. The clerk was appointed a commissioner in behalf of the Presbytery to appear before the Presbytery of Regina in prosecution of the call, the board of management of the congregation cordially agreeing to pay the necessary expenses of this long journey.

Presbytery of Halifax.

HALIFAX Presbytery met in Chalmers' hall, Halifax. Rev. J. F. Dustan reported upon the call to Rev. J. P. Falconer from the hall, Halifax. Rev. J. F. Dustan reported upon the call to Rev. J. P. Falconer from the congregation of Bedford and Waverley. Messrs. Robert Emmerson and F. W. Christic appeared on behalf of the congregation. Mr. Falconer having announced his intention to accept the call, the induction services were appointed for Thursday, 10th of May, at 3 o'clock p.m., in the Bedford church. The report of Rev. E. J. Rattee was read in the matter of the call of the congregation of Hampton and Rothsay, N.B., in the Presbytery of St. John, to Rev. Donald Fraser, of Keunetcook. Rev. Thomas Stewart represented the St. John Presbytery, of which he was formerly a member, and presented the claims of the N. B. congregation, (which has been without a minister of its own for some two years. Messrs. Joseph McLearn, Nelson Weir and John McCulloch appeared as representatives of the congregation of Kennetcook and Gore. They spoke of the short time Mr. Fraser had been with them, and of the universal satisfaction of the people with his services, and of their willingness to do all in their power to rotain him in their pastorate. Mr. power to rotain him in their pastorate. Mr. Weir claimed that Hampton had no argument made in its favor which they could not match with one why Mr. Fraser should stay in Kennetcook. Short pastorates, he claimed, wore a mistake. It takes time for a minister to have the acquaintance with the people and work of the parish. Kennetcook had its to have the acquaintance with the people and work of the parish. Kennetcook had its drawbacks, but there were drawbacks everywhere. Their people endeavored to do all they could for the temporal advantage of their ministers. Rev. T. C. Jack thought it a pity that the present happy relations of the Kennetcook congregation should be interiered with. He had hoped that Mr. Fraser would have been unmolested by calls from elsewhere kennetcook congregation should be interfered with. He had hoped that Mr. Fraser would have been unmolested by calls from elsewhere for many a year. He would be glad for many reasons to have his neighbour decide to remain with his loyal and worthy Easts Hants congregation. The c l being placed in Mr. Fraser's hands, he stated his acceptance of it. He stated that he did so not because of any dissatisfaction with his work among the people of the kennetcook congregation, but in the interests of another, whose interests, health, etc., he could not but make his own. He thus felt compelled to prefer the pasterate of Hampton to that of Kennetcook. The clerk in moving for the transference of Rev. Mr. Fraser to the Prosbytery of St. John, said that he did so with great reductance, but Mr. Fraser to the Prosbytery of St. John, said that he did so with great reluctance, but he felt that in the face of Mr. Fraser's statement there was nothing else that could be done. He testified to the readiness of the Kennetoook people "unto every good work," according to their chility from personal knowledge. He was sorry to see them se soon again left pasterless. Rev. T. C. Jack was

appointed to declare the pasterate vacant on the first Sabbath of June. Among the Pres-bytery appointments made for the next half year were: George Ross to Montagne, etc; A. H. Campbell to Mount Uniacke.

Presbytery of Ottawa.

The Ottawa Prosbytery at its last meeting confirmed the call extended by the congregation of knox church to Rev. J. A. Ballantyne. Moderator Finley presided. Rev. W. T. Herridge read the report of the meeting at Knox church. Rev. Dr. Moore said he heard that the call might be opposed. Rev. Dr. Armstrong thought all they had to consider was whether it was a proper call. They had no opposition before them and he moved that the call be made. Rev. Dr. Moore said that a gentleman had called on him and said that a gentleman had called on him and said that he had a protest signed by a number of the congregation, but the gentleman in question could not be present until three o'clock. Personally he thought it was all right to make the call and thought Rev. Mr. Ballantyne would be a great addition to the Presbytery. THE Ottawa Presbytery at its last meeting Personally he thought it was all right to make the call and thought Rev. Mr. Ballantyne would be a great addition to the Presbytery. There was, however, a feeling in the church, and ne loop-hole should be left for the minority to feel dissatisfied. Rev. W. T. Herridge submitted that as moderator of the Knox church session he had a right to receive any protest that might be forthcoming but he had received none. The only thing against the call was that it was not signed by the entire congregation. It would be a most unfortunate thing if the case was held ever as some of the minority had signed the call and others intended if the case was held ever as some of the minority had signed the call and others intended doing so. Shortly after this it was discovered that the time mentioned was past, whereupon the motion of Rev. Dr. Armstrong was carried. The call was signed by 220 members and 42 adherents. The statistical report gives Knox church 386 members. The question of Sabbath observance then came up, and several ministers drew attention to breaches of several ministers drew attention to breaches of the law. The committee reported later on that they favoured parliamentary candidates and members of parliament being interviewed to get them interested in the matter of needed legislation. The various summer fields of labour were filled. A letter was read from His Excellency Lord Aberdeen, thanking the Presbytery for their sympathy in the late bereavement of Her Excellency.

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The first volume makes up 1,060 pages, three columns to the page, and in its binding and illustration it is so markedly excellent and illustration it is so markedly excellent as to deserve only the best words of commendation. The second volume, to be issued shortly, will be slightly larger, and will bring the volumes up to 2,200 pages, containing 280,000 words and 4,000 illustrations. The publisher claim that "it will contain more than 50,000 more words than

contain more than 50,000 more words than any other dictionary in the language."

This dictionary will be welcomed as authority by scholars and readers, as it is far in advance of any of its predecessors, has been constructed on a plathat commends itself to all competent judges, and has received the highest praise from many of the most noted scholars in all parts of the world. world.

The plans for this work are founded on common sense, namely, on a basis first that the chief function of a good dictionary is to record usage and not to create it. When usage differs the best forms are given prefer-

Heretofore the makers of dictionaries exemplified the meanings of words by quota-tions from standard authors. Hitherto, however, most of them have been content simply to name the author, without indicat-ing the part of his works in which the quetation was to be found. But any one who

cares enough about a quotation to wish to know its author would like usually to be know its author would like usually to be able to turn to it and see the connection in which it was used; to satisfy himself, for example, whether the author uses it in his own person, or puts it into the mouth of one of his characters, who may be more or less peculiar in his use of words. The information necessary for this purpose is supplied in connection with each of the large number of quotations in the "Standard Dictionary." In each case the name of the work is given, together with the chapter, or act and scone. together with the chapter, or act and scone, as the case may be, and the precise page upon which it may be found in some of the common editions.

As an illustration of the thoroughness of work in every detail, we would take one example:

Under the word "degree" the list of degrees conferred by universities and other educational institutions all over the world is somothing

OF GREAT VALUE TO EDITORS AND READERS, and we know not where else to find it. There are frequent single or two page illustrations which are minutely executed, and which educate the eye to understand at once differences in things which language is slow to express. A page devoted to the representative types of leading breeds of cattle is worthy of special mention; another page given to examples of remarkable ancient coins is a notworthy feature. The illuminated two pages devoted to decorations of honour, coloured as the original are coloured, and the two page illustrations of the flags of America, Hawaii and Samoa, and of Europe, Asia and Africa, are a featand we know not where else to find it. the flags of America, Hawaii and Samoa, and of Europe, Asia and Africa, are a feature that is of exceptional value in a work of this kind. A page of illustrations is devoted to representative types of leading breeds of fowls; another is given to gems and precious stones, coloured to represent the originals, and introducing in these colours the breastplate of the Jewish high priest; another is given to representative types of horses, and to another is assigned representative types of leading breeds of dogs. All this is in addition to the necessary illustrations found on nearly every page, but dogs. All this is in addition to the decessary illustrations found on nearly every page, but not introduced into the text except where they are of advantage in the definition of terms. The suprises of this work are ameng its most interesting features. Wherever it is possible to introduce them, they are sure to be found. be found.

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for several generations.

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To attempt in brief space to review such a felly would be followed. book would be folly.—FUNK & WAGNALLS, 30 Lafayette Place, New York; 11 Rich-mond St. West, Toronto.

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