

him, the moment he comes through Christ. But God does, and always did, hate *sin*.

VI. THE LAW.

1. God revealed His Law, very fully in the Ten Commandments, which He gave to Moses, on Mount Sinai.

2. They were engraved on two tables of stone. We think the four commandments which show us our duty to God, would be on the first table, and the six last commandments, which show us our duty to men, would be on the second table.

3. The Commandments are :

i. Thou shalt have none other gods before me.

ii. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth : thou shalt not bow down thyself unto them, nor serve them. for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me : and showing mercy unto thousands of them that love me and keep my commandments.

iii. Thou shalt not take the name of the Lord thy God in vain : for the Lord will not hold him guiltless that taketh his name in vain.

iv. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work ; but the seventh day is a Sabbath unto the Lord thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates : for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : wherefore the Lord blessed the Sabbath day, and hallowed it.

v. Honor thy father and thy mother : that thy days may be long upon the land which the Lord thy God giveth thee.

vi. Thou shalt do no murder.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steal.

ix. Thou shalt not bear false witness against thy neighbor.

x. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor

his ass, nor anything that is thy neighbor's. (Exodus, xx : New Version.)

VII. OUR DUTY TO GOD.

1. Every possible sin is not specified by itself : the list would be too long to remember.

2. But all possible sins are grouped into *ten* ; just as men are grouped into nations or tribes. And God declares war against the chief or king of each of these groups or tribes of sins.

3. The first group of sins is that which has Atheism, or Denial of God, for its chief. Atheism or Infidelity is a great sin.

4. But if we fail to remember God, or holy things ; or if we think of self, or of anything that exists, *more highly than we think of God*, we also break the First Commandment.

5. The second group of sins are Vain Ceremonies, instead of Heart-worship. The "Chief" is Idolatry—setting up some image, and bowing down to it. But if all our worship of God is some mere outward observances, we break the Second Commandment.

6. The Third Commandment is against Improper Speech. The "Chief" is Blasphemy, speaking evil of God. If we jest about holy things, or use idle words (though we may not think we come near Blasphemy), we are *under his flag*, and dwell in his Land !

7. The Fourth Commandment is against Godlessness, or Putting God out of our Lives. The worst instance of this, is refusing to give God the *one day He reserves out of seven : Sabbath-Breaking*.

8. The keeping of the Sabbath is a foretaste of Heaven. It is a blessing and necessity for the body, and a great blessing for the soul. No nation and no man was ever truly prosperous and happy, who neglected the Sabbath.

(To be Continued.)

HOW CAN WE MAKE OUR MISSIONARY MEETINGS MORE HELPFUL?

This is a question of great importance. In the manner of conducting any meeting, but especially so of a missionary meeting, a wise method is essential. That our Churches are expecting the women to accomplish much in the way of instruction and enthusiasm is being recognized ; that we,