

places, conveniently situated to two stations one on either side. The church there was only formed last spring, being a colony from the first Garafraxa church. Here Rev. R. Brown has his residence, built by himself, not a little of the work done by his own hands. Struggling on with an inadequate salary, he labours to find in this a Missionary Society of his own, and now has it in a state to be of some assistance to him. He supplies this place and Green settlement, and is somewhat encouraged by seeing that his labour is not in vain. We regret that our brother's health is not at all what we would desire, interfering both with his comfort and his work.

ARAMANTH.

In company with Mr. Brown we made a visit north to Aramanth, where the Rev. Mr. Gray—received last June into our Union—resides. We rode as far as possible, and then had to foot it, following, for some distance, a “blaze,” as best we could. This was, reaching the place by the bush side, rendered necessary by the point from which we started. I thought my experience of new fields and rough roads was equal to that of any of the brethren, but I cheerfully yielded Mr. Brown the palm, and when informed of his travels when supplying a station in Luther, we felt that he had endured as a good soldier of Jesus Christ. Mr. Gray preaches in Orangeville, a rising town where it is intended to build, as soon as they can easily undertake the work, also in Esledon, seventeen miles distant, and supplies Menford, sixty miles from where he resides, once a month, often undertaking the journey on foot. We spent a pleasant evening and morning with Mr. G. and his interesting family, and parted, wishing him Godspeed in all labors. Through the kindness of Mr. Brown, we were also enabled to visit Fergus and Elora. In each of these villages there is, I am informed, what might form the nucleus of a cause—especially is this the case in Elora, where there are a number who hold our views. If something is not soon done, they will be lost to us. These villages might be either connected with Eramosa or Garafraxa, or form a separate mission. In the present state it might be more advisable if Eramosa had a settled pastor, to connect them with it. They are both places of some importance already, and give promise of being more so. In looking at the fields thus referred to, one feels the need we have as a denomination, of more men, more means, and an abundant outpouring of the Spirit, to enable us to occupy the land.

Unionville, Oct. 17, 1868.

D. M.

THE “ENGLISH INDEPENDENT,” AND “CHRISTIAN WORLD.”

DEAR SIR,—Would you be so good as to spare me a little space in the December number of the *Canadian Independent* to request the ministers of our denomination in Canada, who have received the *English Independent* and the *Christian World* from me during the current year, to write to me before the 10th of December, stating with what degree of regularity the paper has been received, and whether they desire its continuance. To prevent mistake, I shall take off the name of any minister I do not hear from before the 17th December. I should like to have renewed my previous offer of securing for each minister a copy of the “Congregational Year Book, 1869,” but my past experience in that direction is very disheartening.—I remain, dear Sir, yours faithfully,

Montreal, Nov. 16, 1868.

JOHN LEEMING.

Official.

MISSIONARY MEETINGS, ONTARIO WESTERN DISTRICT.

Monday, Dec. 14, 1868.	Burford.....	} Rev. Messrs. Allworth, Pullar, J. Brown, Armour.
Tuesday, 15,	Scotland	
Wednesday, 16,	Kelvin	
Thursday, 17,	New Durham.....	