

which was argued about in the Church Courts and the Common Judicial and Privy Council—has now been sold, and is used for a taproom table in a Brighton beershop, and the stalls which were occupied by the choir are doing duty at a neighbouring eating-house.

The Emperor of Germany's opinion of the Evangelical Alliance Conference, is shown by the following letter from Baron von Schloezer, German Minister at Washington, addressed to Rev. Dr. Schaff, one of the editors of the volume containing the Addresses delivered at the Conference :

"REV. SIR,—You have had the courtesy of sending to His Majesty the Emperor, the proceedings of the general Conference of the Evangelical Alliance held in New York in October last. It has pleased His Majesty to express his satisfaction with the rich results of that conference, and to accept with great interest the volume as a witness of Evangelical faith, brotherly harmony and Christian love. His Majesty has accordingly commanded me to express his thankfulness to you. In complying with the command of my Sovereign, I take the opportunity of assuring you, reverend sir, of my profound esteem."

**MUNIFICENT LEGACY.**—The widow of Henry Sibbald, late of Edinburgh, has bequeathed £10,000 to the Free Church of Scotland, to be equally divided between New College, Edinburgh, and the Sustentation Supplementary Fund, which goes to ministers of church extension charges.

A writer in the *Princeton Review* of 1830 says: "Ministers have devoted an undue proportion of their labor to those that are grown up; whilst the young, by far the most hopeful part of their congregations, have been almost wholly neglected."

Rev. Dr. Ashbel Green, shortly before his death said: "If I had my ministry to go over again, I would give far more attention to the children."

Rev. Dr. Samuel Miller, in his seventy-ninth year, said: "After the observation of a long life, I have come decisively to the conclusion that if I had my life to live over again I would pay ten times as much attention to the children of my charge as I ever did when I had a charge. If I were now about to undertake the care of a new or feeble church, I would

consider special attention to the children and young people of the neighbourhood as one of the most certain and effectual methods of collecting and strengthening a large flock that could possibly be employed."

**PROFESSION AND PRACTICE.**—Some time since Father Ignatius was about to preach at a well-known church. A popular hymn of Dr. Watts' was sung before the sermon, and when it ended the preacher repeated slowly the last line, "Demands my soul, my life, my all." Do you know that altogether you only put fifteen shillings into the bag this morning!—*Ch. Herald.*

We acknowledge receipt of No. 5 of the *Queen's College Journal*, published at Kingston, Ont.

## Poetry.

### Lost on Schibhallion.

[A few years ago the incident here alluded to actually occurred, in all its details, in the case of a poor woman, weak in health and of failing mind.]

#### SHEPHERD.

Oh, wherefore cam ye here, Ailie?  
What has brocht you here?  
Late and lane on this bleak muir and eerie,  
A wild place this to be  
For a body frail as ye,  
Wi' the nicht and yon storm-clouds, sae near  
ye.

#### AILIE.

Oh, dinna drive me back,  
I canna leave my track.  
Though nicht and the tempest should close  
o'er me.  
The world I've left behind,  
And there's naught I care to find,  
Save Schibhallion and high heaven that are  
afore me.

#### SHEPHERD.

Oh, speak nae word o' driving.  
But wherefore art thou striving  
For the thing that canna be, puir Ailie?  
Ye had better far return,  
Where the peat fires biento burn,  
And your friends wait ye down at Bohalis.