

# Young - Friends' - Review.

"NEGLECT NOT THE GIFT THAT IS IN THEE."

VOLUME I.

LONDON, TWELFTH MONTH, 1886.

NUMBER 7

## A CHRISTMAS CARMEN.

### I.

Sound over all waters, reach out from all lands,  
The chorus of voices, the clasping of hands ;  
Sing hymns that were sung by the stars of the  
morn,

Sing songs of the angels when Jesus was born !  
With glad jubilations  
Bring hope to the nations !

The dark night is ending the dawn has begun :  
Rise, hope of the ages, arise like the sun,

All speech flow to music, all hearts beat as  
one !

### II.

Sing the bridal of nations ! with chorals of love  
Sing out the war-vulture and sing in the dove,  
Till the hearts of the peoples keep time in ac-  
cord.

And the voice of the world is the voice of the  
Lord !

Clasp hands of the nations  
In strong gratulations :

The dark night is ending and dawn has begun :  
Rise, hope of the ages, arise like the sun,

All speech flow to music, all hearts beat as  
one !

### III.

Blow, bugles of battle, the marches of peace ;  
East, west, north and south let the long quar-  
rel-cessate :

Sing the song of great joy that the angels  
begin,

Sing of glory to God and of good-will to man !  
Hark ! joining in chorus

The heavens bend o'er us !  
The dark night is ending and dawn has begun ;

Rise, hope of the ages, arise like the sun,  
All speech flow to music, all hearts beat as  
one !

—[J. G. Whittier.

## THE ANDOVER CONTROVERSY.

The charges of "heterodoxy" brought against five of the Professors of Andover (Mass.) College, for teaching or otherwise promulgating the theory of a "second probation, or "probation after death" (a sort of modified purgatory), is, perhaps, exciting at the present time a deeper interest in the religious world than any other subject. It is one which should claim the attention of Friends and all true seekers after the Truth. It is a time also, we think, when Friends should place plainly before the world certain views which this subject suggests, and which they have advocated for over 200 years. What are known as "Evangelical" or "Orthodox" denominations in Christendom having taken the Bible as their only perfect rule of faith and practice, have taught in pulpit and foreign lands that the so-called "heathen" are lost, and that only by a knowledge of Christ derived from the Bible there is any possibility of their being saved. This doctrine, which has been so repugnant to the feeling of the "heathen," as well as to those of the "liberal" denominations of Christians, is being modified in the minds of the more progressive "Orthodox" bodies. Hence the views as taught by the Andover Professors and others, and believed in by a large following, and will be probation after death for all those who do not decisively reject Christ during the earthly life."

Now it seems to me that this is only a speculative idea, neither founded on reason or scripture, but a Theological exigency to counteract the unpalatable doctrine which has been so long taught by "Calvinistic Orthodoxy" everywhere, but which is becoming so antagonistic to the best feelings of a progressive Christianity I consider the one doctrine as