## 

VIOLETS.
I sar a littlo neighboar by $\Delta$ plot of posies bending,
Alul arhed hor, an I passed hor nigh, "What llowers are you tending?"
Sho raised her bright eyea, shiniug still, And engor littlo figure:

- Thoy'ro villete now, I guess thoy will Bo pansics when thes'ro bigger!"

Siweet chuldhood, waltheg to discorn With ardent, hopoful glances,
The fragile, drooping violets turn To brilliant, glowivg panaics.

Thou knowest not the flowers that bloom In lifo's steop pathray o'er us,
At brightest wear a violot gloom, And fooble droop before us.
Ab, no ' Theso blossoms Irail and slight, With taint, etheronl sweotuess, Will never gather tints more bright, More richness or completeness.
Our oyes must meet but violets hero, Whoso tender tumorous glances
Just hint of hues more deop and clear, And make us think of pansios.

One conntry-ono-shall shor alove Our fair, our puro Ideal;
Shall show conplote oar aims bogan Oar aspirations-real.

One time onoclime shall perfect make Our longings and our fancies, And all oar violets shall break In brightly blooming pansies !

## LITTLE HANDS.

They all belonged to the primary class, and they all watited tu help at the cuning Sablath school concert.
"Dear me:" said the teacher, " they are such inttie dots, I dun t knuw what I can have them to do: But yet I want them to learn early to speak for Jesus. I inust try to think!"
So she thought, and the result was, that on a sunny Sabbath afternoon, the eight little dots stood up in church in the space between the seats and the pulpit, and recited the sweetest verses.
Mamie was first. and her voice was sweet and clear as she said.

Uh, what can hittle hands, hittlo hands, do To please the king of heaven?
As she apuhe, she held up her chuity little hands, and looked at them thoughtfully.
Mabel, the seventh girl in the ruw, bent forward and gave her a bit of an answer.

> The littlo hands some work may try.

That may some simple want supply.
Then wee Alice, the smallest in the class, but a very clear-voiced maiden, said:

Beautiful hands are thoso that do,
Work that io earnest, brave and trae,

Then did Mamic fold her small hands and raise her eyes to heaven, and say slowly: Such graco to mine bo given.
Anna was the next to speak, and she had a very good word: "Jesus said, 'Whatsoever thy hand findeth to do, do it with all thy might.'"
And Carrie sand sweetly.
Listio dooda of kiadness to a mandernig soal
Bleased by rod may least him beit to Jesus' fold
Belle, the sixth little girl, held up her hands snd said:

Theso two littlo hande rasat be ready tu labour, For Jesus all my daya.
Anc now all the little girle who had spoken, clasped their hands and lookod up, and said:
such graoo to mino be givon.
Ida had $a$ wonderful promise ready. "He that hath clean hands shall be stronger and stronger."

And Kate added: "I the Lord have called thee in righteousuess, and will hold thine hand and will help thee."
Then the eight little girls folded their hands, bowed their heads, and said in concort:

Take my hands and let them move,
At tho timpulse of Thy love.
Now, just at their sides, held by ribbons, were little squares of bright-coloured pasteboard. As they finished reciting this prayer, they raised their bright boards, forming an arch over their heads, and on each square was a word, so that the whole read: "His banner over me is love."
The fathers and mothers all decided that the little girls from the primary class had helped the Sabbath school concert along very nicely.

> THE LIGHTS OF HOME.
> In many a villago windor burn The ovening lamps.
> They shine amid the dews and dampo.
> Those lights of home!
> Afar tho wanderer sees thom glow,
> Now night is near ;
> Thog gild his path with radiance clear, 8 weot lights of homo.
> To lode-gtars that forover draw
> Tho weary heart,
> In stranger lands or crowded mart O! lights of home.
> When my briel day of lito is o'er,
> Then may I see,
> Shune ifum the learenly huase fur me.
> Dear lights of home.

## HOME POLITENESS.

A boy who is polite to father and mother is likely to be polite to everybody else. A boy lacking politeness to his parents may have the semblance:of courtesy in society, but is never truly polite in spirit, and is in danger, as he becomes familiar, of betraying his real want of courtesy. We are all in danger of living too much for the outside world, for the impiession which we make in society, coveting the good opinion of others and caring ton little for the good opinion of those who are in a sense a part of ourselyes, and who will continuio to sustain and be interested in us, notrithstanding these defects of deportment and character. We say to every boy and to every girl, cultivate the babit of courtesy and propriety at home-in the kitchen, as well as in the parlour, and you will be sure in other places to deport yourself in a becoming and attractive manner.

## FINGER MARKS.

A. gentieman hired a mason to do some work for him, and among other things to "thinwhiten " the walle of one of his rooms. The thin-whitening is almost colourless until dried The gentleman was much surprised, on the morning after the chamber was finished, to find on the drawer of his desk standing in the
roum, white finger marks. Opening tho drar. ors, ho found the samo on the articles in it, and also on the pocket-book. An examination re. vealed tho same marks on tho contents of the bag. This proved clearly that the mason with his wot hand, had upencd the deaver and searched the bag which contained no money, aud had then closed the drawer with. out once thinking that any one would knor it. The "thin-whitening" which happened to be on his hands did not show at first, and he probably had no idea that twolvo hous' drying would raveal his wickedness. As the work was all done on the afternoon the drawer was opened, the man did not come agrin, and to this day does not know that his acts are known to his employer.

Boware of evil thoughts and deeds. Ther all leave their finger marks, which will one day be revealed. Sin defiles the soul. It betrays those who engage in it, by the mark it makes on them. These may be almost, if not quite, invisible at first.

## HABITS.

Like fiakes of snow that fall unperceived upon the earth, the seemingly unimportant events of life succeed one another. As the snow gathers together, so are our habis formed. No single flake that is added tw thr pile produces a sensible change. No single action creates, however it exhibits, a mans character; but as the tempess hurls the aralanche down the mountain, and overwhelms the inhabitants and his habiiation, so passion, acting upon the elements of mischicf whic. pernicious habits have brought together ly imperceptible accumulation, may oyerthoun the edifice of truth and virtue.

## A BRAFE LITTLE DAGGHTER.

There is a very pretty story by Miss Strick. land, in her "Queen's of England," of a litth girl who saved her father's lifo.

It was in the time of Queen Mary, and Lond Preston, the father of the child, was condemned to death for conspiring to bring back the eriled King James to the throne. Her name ras Lady Catherine Graham, and she was only nine gears old. The poor child nas, during the irial of her father, left in the queen's apartments, in Windsor Castle. The day after the condemnation of Lord Prestou the queen found little Lady Catherine in St. George's gallery, gazing earnestly on the whole-length picture of James II., which still remains there. Struck with the mournful expression on the young girl's face, Mary asked her hastily what she saw in that picture which made her look on it so particularly. "I was thinking," said the innocent child, "how hard it is that my father must die for loving yours." The queen, pricked in conscience by this artless zeply, immediately signed the pardon of Lord Preston.
" EE that keepeth the commendment keepeth his own soul, but he that despiseth his ways shall die. He that hath pity upon the poor lendeth unto the Lord, and that whics he hath given will He pay him again:"-Iru. xix. 16, 17,

