

which a fellow can really grow in favor with his fellow men.

"Now, Jack, old fellow, I hope you will pardon me for this "straight from the shoulder" talk. I would greatly appreciate it if you would make a chart of yourself as found on page 19 of the Handbook and send it to me. I shall ask you for another chart a year from now, which I trust will indicate a year of steady 'growth in favor with man.'

"With warmest regards,

Yours sincerely,

UNCLE BOB."

Toronto

A Boy's Club

By Rev. A. L. Fraser, B.P.

Last fall, three classes of boys, of the 'teen age, belonging to Westminster Church, Smith's Falls, Ont., united under the leadership of one of their teachers, Mr. W. A. Woodside, and organized themselves into the Leader's Club, taking as their motto, "Purity and Truth." Their aim is spiritual, social and intellectual improvement. They meet every Friday evening, so that school lessons are not interfered with. The meetings are at the home of one of the members. The time is spent in the following way :

1. Sometimes in games.
2. Again, a programme of piano solos, readings, speeches makes a good evening.
3. Now and then they have a debate.
4. Or a mock parliament is held when Government and Opposition discuss live subjects.

Before they leave refreshments are served. Smith's Falls, Ont.

A Visitor in Trinidad

By Rev. John Neil, D.D.

San Fernando, the second largest town in Trinidad, is very largely the educational centre of our missionary work there. There is a High School for Girls, a High School for Boys, a Training School for Teachers, and a Theological College. The writer had the privilege of visiting nearly all these.

The High School for Boys, on the day it was visited, had between 70 and 80 present. They are nearly all East Indians, with a few colored

boys. When told what Canada owed to Trinidad, they were very enthusiastic. They learned that President Falconer, of Toronto University, Professor Falconer, of Halifax Theological College, and Professor Morton of Saskatchewan University, had all received a portion of their education in Trinidad, they applauded vigorously. But when they were told that our streets in Canada were paved with the asphalt which we receive from their pitch lake, they were even more enthusiastic in their applause.

When visiting the Theological College, we found that there were between 20 and 30 students present, the majority of them young men ; a few had reached middle life. The professor said to me : "When I was a student in Germany, I was told by the professor that he had never known a Mohammedan to become a Christian. If he were here I could show him one," and he pointed to one of the students who was sitting in the corner. He said, "That man knows more about Mohammedanism than any other person in Trinidad. He was once a Mohammedan teacher, but is now one of our most devoted Christian teachers." He spoke of another whose father was a Mohammedan and who had an estate in Trinidad. He offered his son \$3,000 and a share in the estate if he would remain a Mohammedan, but the son refused, and is now, also, a Christian teacher.

I had the pleasure of visiting the Christian Endeavor Society in the church in San Fernando. It was presided over by an East Indian girl who conducted the meeting with as much grace and dignity as I had ever witnessed. There were about 300 present. I found out that, with the exception of a few older people, they had as large an attendance every evening. The Island is called Trinidad or "Trinity," a name indicating that it should be given to the service of the Father, of the Son and of the Holy Spirit. The other name, Iere, "The Home of the Humming Bird," used by the first natives of the country, points to the duty of our church so to bring the gospel of Jesus Christ to the people that, like the humming bird, they will avoid what is poisonous, and in their lives choose that which is healthful.

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