

† Dan. ix. 18. We do not present our supplications before thee for our righteousness, but for thy great mercies. V. 19. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God.

‡ 1 Chron. xxix. 11. Thine O Lord, is the great-

ness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine. V. 13. Now therefore, our God, we thank thee, and praise thy glorious name.

¶ Rev. xxii. 20. Amen. Even so come, Lord Jesus.

LESSONS AND GOLDEN TEXTS.

FOURTH QUARTER.

1. October 3.—PAUL'S LAST JOURNEY TO JERUSALEM. Acts 21: 1-15. (Read vs. 1-17. Commit vs. 12-14). *Golden Text*—I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21: 13.

2. October 10.—PAUL A PRISONER AT JERUSALEM. Acts 22: 17-30. (Read chap. 21: 18 to 23: 9). Commit vs. 22-24. *Golden Text*—If any man suffer as a Christian, let him not be ashamed. 1 Pet. 4: 16.

3. October 17.—PAUL BEFORE THE ROMAN GOVERNOR. Acts 24: 10-25. (Read chap. 23: 10-24: 27). Commit vs. 14-16. *Golden Text*—Fear thou not; for I am with thee. Isa. 41: 10.

4. October 24.—PAUL BEFORE KING AGRIPPA. Acts 26: 19-32. (Read chaps. 25, 26). Commit vs. 22, 23. *Golden Text*—Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. Matt. 10: 32.

5. October 31.—PAUL'S VOYAGE AND SHIPWRECK. Acts 27: 13-26. (Read chap. 27). Commit vs. 21-25. *Golden Text*—Be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27: 25.

6. November 7.—PAUL IN MELITA AND ROME. Acts 28: 1-16. Commit vs. 3-5. *Golden Text*—We know that all things work together for good to them that love God. Rom. 8: 28.

7. November 14.—PAUL'S MINISTRY IN

ROME. Acts 28: 17-31. Commit vs. 30, 31. *Golden Text*—I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth. Rom. 1: 16.

8. November 21.—THE CHRISTIAN ARMOR. Eph. 6: 10-20. (Read the whole chapter). Commit vs. 13-17. *Golden Text*—Be strong in the Lord, and in the power of his might. Eph. 6: 10.

9. November 28.—SALUTARY WARNINGS. 1 Pet. 4: 1-8. (May be used as a Temperance Lesson. November 28 will be observed as "Temperance Day" in England). Commit vs. 7, 8. *Golden Text*—Be ye therefore sober, and watch unto prayer. 1 Pet. 4: 7.

10. December 5.—CHRIST'S HUMILITY AND EXALTATION. Phil. 2: 1-11. Commit vs. 5-8. *Golden Text*—Let this mind be in you, which was also in Christ Jesus. Phil. 2: 5.

11. December 12.—PAUL'S LAST WORDS. 2 Tim. 4: 1-8, 16-18. (Read vs. 1-22. Commit vs. 6-8). *Golden Text*—I have fought a good fight, I have finished my course, I have kept the faith. 2 Tim. 4: 7.

12. December 19.—JOHN'S MESSAGE ABOUT SIN AND SALVATION. 1 John 1: 5 to 2: 6. Commit vs. 8-10. *Golden Text*—If we confess our sins, he is faithful and just to forgive us our sins. 1 John 1: 9.

13. December 26.—REVIEW. *Golden Text*—God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3: 16.

HIGHER RELIGIOUS INSTRUCTION.

With the last quarter of the year it is time to prepare for the annual examination on the 29th of next January. If you have not tried it before try it this year. Copies of the Syllabus have been sent to every Sabbath-school; but if you wish one for yourself drop a postal card asking for it to Rev. W. Farquharson, Claude, Ont., and he will be delighted to give you any information you wish. The examination is held at your own church or school-room, and the questions are sent to your teacher, or superintendent, or minister, or some other reliable person to be given to you when the appointed hour arrives. You don't need to go from home to be examined. The questions are always fair. You need not dread them if you know your work. You may be examined in any one of four different subjects, or you may take more than one of them if you choose. If you are successful in obtaining 50 per cent. of the total marks you will receive a handsome diploma, suitable for framing, and signed by the moderator of the General Assembly. If you take 75 per cent. you will get a book prize; and if you take 90 per cent. a beautiful silver medal, made in Edinburgh, with our own crest and inscription upon it, will be awarded. All who come up to the standard will receive the award; there is no competition; no one can take it from you by being above you if you are up to the mark yourself. The four departments in which examinations are held are: 1, The S. S. lessons for the year; 2, The Shorter Catechism, Questions 95-107; 3, Bible History; and 4, An essay on the "Journeys of St. Paul." Send for the Syllabus and read the conditions and regulations for yourself.