

long before his fellow-teachers, perceiving the fervour of his zeal in promoting the spiritual welfare of the children, called him to fill a more important station. He was unanimously elected Conductor or Superintendent of that large School, in which he had formerly been a Scholar as well as Teacher. He remained Superintendent five years. At the expiration of this time, in the year 1841, he removed from his native place to America; and in October, 1842, came to Toronto, Canada, where he resided until the time of his death. Immediately upon his arrival, he united with the Wesleyan Society, then occupying the George-street Chapel, and also became connected with the Sabbath School under its direction, in which School he remained as Teacher about one year and a half. He was then appointed Superintendent of the Wesleyan School, Duke Street, and there, as well as in the London Road District School, he endeared himself to Teachers and Scholars; and under his prayerful guidance, the School became prosperous.—Much good resulted from his zealous labours. He was connected with the Duke Street School four years.

The last scene of his labours was the Adelaide Street Chapel School, to which he went as Superintendent; and there also, his piety and love were manifested, in his endeavours to promote the happiness of the children in this world, and to secure for them an eternal bliss in the world to come. He was incessant in prayer on behalf of the School. At his desire, a Sabbath Morning Prayer-meeting was established, for the purpose of craving the blessing of God upon the exercises of the day, and the revival of His work in the School. Through his instrumentality, three or four of the Teachers were brought to see the necessity of placing their affections entirely upon God; and some of the Scholars were deeply impressed with the sinfulness of their state.

On the Sabbath previous to his decease, he was remarkably fervent and devoted in the exercises of the School. In addressing the children, he affectionately brought before them their duty to God, and also the shortness of life. Said he

—“Death is at this moment about removing one of your number, a little girl, from this world of toil and grief, and who can tell which of us may be next? It may be one of you—it may be myself! Oh! my dear young friends, delay not.—Every beating pulse you toll, leaves but the number less!” Set your affections upon God while in youth.” He requested the Teachers to remain after the School was closed, and there impressed upon them the necessity of being more in earnest in pointing the children to the Lamb of God who taketh away the sins of the world.

On the Thursday morning following, he was attacked with the epidemic now making its ravages among us. When placed on his bed by an unconverted friend, although his body was racked with torturous pain, his love for souls was still manifest. Said he, “Set your heart upon God while in health. Glory be to God that I have not to seek Him while in affliction. I would not take worlds for my hope in Christ!” Towards the close of Thursday, fears were entertained by his doctor that he would die during that night, so rapid and weakening was this melancholy disease; and he was questioned as to his hopes of eternal happiness. His answer was, “I have blooming hopes of immortality.” However, contrary to expectation, he lingered upon the verge of the tomb until the Saturday following, the 4th day of August, when his soul was ushered into the presence of his Creator, and mingled with “the spirits of just men made perfect.” Before his departure from this vale of tears, he committed his afflicted wife and children to God, as their protector and guide.—“Grieve not,” said he, “God will provide for you.” The evening previous to his decease he said to his sorrowing friends, “Though worms destroy this body, yet in my flesh shall I see God.”

From the period of his first attack until his spirit fled from the tenement of clay, he was dead to the world. He had no desire to live longer than it pleased God to let him. In regard to the Sabbath School, he said, “My work is done!” Yes, God was satisfied that his work was finished and well done, and brought him