

the Glasgow School,—the Birmingham School, &c. Might not the children of Canada also exert themselves in behalf of their degraded sisters in India, and support a *Montreal, Toronto, or Hamilton School*? Soon the schools increased to thirteen and two hundred and fifty children were in attendance. Other similar schools were begun by different christian denominations with marked success; and even the natives began to feel that it was wrong to keep their children in such ignorance.

One Lady, Miss Cook, left a happy home in Liverpool in 1821, and came out to Calcutta, for the purpose of trying to educate the native females. "Her own teacher told her that she would never succeed," their women, "he said, were all beasts, quite stupid, never would, or could learn." But she prayed and persevered, and soon gathered together for instruction more than five hundred children. At one examination, a little child about three years of age, was brought to Lady Amherst, the wife of the Governor General, and repeated with singular propriety the Lord's Prayer.

Did space allow, we might mention to our young readers several cases of little children brought through these schools to believe in Christ, as their Saviour.

In the year 1832 a terrific storm, raged through Bengal, destroyed the crops, and produced a great famine—many parents sold their children, or left them cruelly to perish; and they often crawled to Christian houses, and were taken in and cared for. A good many were also rescued from *Mena Puga*. What is *Mena Puga*? you ask.—In Hindostan live a fierce people, called the Khunds. Often stealing little children, they place them in some retired place, rush upon them with maddened fury and tear their flesh from their bones. This they call propitiating the earth goddess. But the British Government, put down this barbarous worship, and thus saved the lives of many children. They were given to Europeans to take charge of: and this led to the establishment of orphan schools, something like our houses of industry. There the young Hindoo female is fed, clothed, and educated, being specially taught the truths of religion. In one of these schools, a daughter of Mahomedans, was in the habit for years of holding a little service for reading and prayer, with her young companions, just before going to bed. One evening her teacher, happened to hear her offer up a most beautiful prayer. Few young people in Canada could have chosen more simple or suitable words, and what was far better, her heart seemed to be really in her prayer.

When shall we find the young of this province forming their little prayer-meetings, like the pious Hindoo girl? But all efforts, my young readers, are but the dry of small things. Nearly the entire female children of Bengal are growing up, without any religious instruction whatever. Out of a population of thirty millions, not over five thousand females are receiving any christian education; and thousands, if not millions are growing up without any kind of teaching whatever. They have no kind parents, who help them to learn, but only such as carefully keep them in ignorance. They have no schools, like you, where they can easily obtain learning. There are few Sabbath Schools, and they would not be permitted to attend them. And many little girls are living, without ever hearing about Christ, or knowing that such a book as the Bible exists.

Is not this a sad state to be in, my young readers? Will you not pray for them, and can you not send of your means to teach them? While thankful for your own privileges, should you not daily plead with God, in behalf of the poor, perishing Hindoo females of India?

ANSWERS TO QUESTIONS OF LAST MONTH.

1. Paul's sermon on Mars Hill, Acts XVII 22-31.
2. 2 Samuel XI: 14-15.
3. Jeremiah X: 23.

QUESTIONS FOR NEXT MONTH.

1. Can you repeat the second letter, within several years after that previously mentioned, and which perpetuates a deed of most hideous wickedness?
2. What prophets foretell Christ's being preceded by a forerunner, and under what name is he spoken of?
3. Shew that the Bible, though written by men, is the word of God?

RECEIPTS FOR "RECORD" UP TO 25TH OCTOBER.

For VOL. XIV. and previous Volumes:—  
Mrs. F. McKinnon, Ashgrove, J. McLeod, Esq., G. Murray, Amherstburgh, Mr. Dickey, Drummondville; Mrs. Elliot, Scarborough, Mr. Simpson, Woodstock; Mr. Leslie, Glenwilliams; Mr. Liddell, Halifax; D. McKinnon, Vaughan, J. McLaughlin, Tyrone, Mrs Fitzmaurice, P. D. Macnamara, Niagara; W. Symington, Errol; John Ptolemy, Mrs. H. Brown, Bimbrook, F. Robertson, Wellandport, J. Gunn, Beaverton, J. Murray, Glenwilliams, J. Smith, Simcoe; Rev. J. Middlemiss, Elora, \$1.00; A. Allison, Sen., W. Sparks, Princeton, W. Dickson, Richwood; J. McKenzie, Drumbo, P. McIntyre, J. Borland, Ctonabee, J. Gordon, Ellesmere, J. Campbell, Studt.; R. Moir, Scarborough; J. W. Gracey, Comber, A. McKinnon, Esqueving; A. McGlashan, Yorkmills, H. McMillan, Beaverton; Rev. D. McAleese, Montgomery, U. S.; Mrs. Shanks, Belleville; Mrs. Palullo, Drumbo.

For VOL. XV.—Rev. J. Black, Seneca; W. Black, Andes, W. Murray, Brushland, U. S.; T. Davidson, J. Stark, D. Drummond, A. Wood, J. Borland, 25 cts. John Miller, Otonebee, Rev. W. Forrest, W. McPherson, Ridge town; L. Cuthbertson, W. Shirley, Bristol; J. Campbell, Studt.; E. Graham, Studt.; S. Graham, Rev. Mr. Dickson, U.S.; A. Cowan, Fisherville; Miss S. Cowan, Ireland; R. Moir, Scarborough; Mr. Thomson, Studt., Mr. Gracey, Comber, G. Thomson, N. Gower, W. Lochhead, Studt.; A. McKinnon, Esqueving; Rev. J. McKinnon, Carlton Place, J. Brack, Fisherville, Rev. J. Whyte, Osgood, A. McGlashan, Yorkmills; H. McMillan, Beaverton, Mrs. F. McKinnon, Ashgrove, W. Duff, Sen., Esq.; A. Callan, W. & A. Bartlett, J. Bartlett, R. Anderson, J. McLeod, Esq., M.P.P., G. Murray, Miss Hedley, Miss S. Cameron, Mrs. P. Meuzies, Amherstburgh; J. Callan, Scotland; Mrs. Hunter, Mrs. McLaren, Cheltenham; Mr. Dickey, Drummondville; Mr. A. Smith, Mr. Simpson, Mr. Chambers, Woodstock; Rev. T. S. Chambers, Mr. J. Chambers, Mr. McCausland, Prescott; Mr. Fraser, Studt., Mr. McNeil, Studt., Mr. R. Leask, Studt.; Mrs. Johnston, Mrs. Tocher, A. Henry Wick; Allan McLean, Dan'l Cameron, Beaverton; Mr. Newlove, Ftobicohe; Mr. McLennan, Studt., Mr. Bald, Studt., Mr. A. Muirhead, Scarborough; Mr. Liddell, Halifax; W. Wilson, W. Hunter, Collingwood; D. McVicar, Studt.; D. McKinnon, Vaughan, D. McKeracher, Athol; C. McKeracher, Woodville; D. McAdie, Bellville; J. McLaurin, Tyrone; T. Pope, Morrisbank; F. McCuaig, Studt., N. McKinnon, Studt.; W. Lyndington, Errol; Mr. Tate, Woodburn; Rev. G. Cheyne, Tapletown, 2 copies; F. Robertson, Wellandport; J. F. Wright, H. B. McAlister, Vienna; J. Gunn, Beaverton; J. Bain, Mitchell; Rev. D. McLean, Bradford. W. McAs, G. Forrest, Brucefield; Rev. H. Campbell, J. Culvert, J. Clint, Cornwall; A. Dewar, W. Robertson, Kerloch; Rev. J. Hume, Melrose; J. Walker,

St. Therese, and M. Gilmour, St. Janvier, up to Nov. next, Rev. A. McDiarmid, Teviotdale; J. Thom, Toronto, Mrs. Campbell, Scarborough, John Morrison, Studt., D. McLellan, 2 copies; D. M. Brown, Al. McMillan, Mount Forrest. Rev. R. Jamieson, on acct. \$6.00, D. Bastedo, Thos. McCrow, A. Allison, sen., Princeton; A. McKay, Richmond; T. Fenwick, Studt., Rev. D. E. Montgomery, S. Gower; J. Lowry, Scarborough; W. Brown, Esq., Gleuthorn. Rev. W. Smart, Dr. Holden, G. Vair, Mrs. Shanks, Belleville; John Dickson, J. Milne, Garafraza; D. H. Fletcher, Studt.

MONEYS RECEIVED AT THIS OFFICE UP TO THE 25TH OCTOBER.

FRENCH CANADIAN MISSIONARY SOCIETY.

|   |            |
|---|------------|
| Puslinch East.....  | \$12 00    |
| Chunguacousy .....  | 6 00       |
| Messrs. A. Ross, W. Sinclair, A. Mustard and G. Alexander, Scott..... | 5 00       |
| Boston Church.....  | \$ 7 00    |
| Milton.....   | 4 43-11 48 |
| Fergus.....   | 20 00      |
| N. Caradoc.....   | 2 61       |
| Lobo.....   | 6 35       |
| Niagara.....  | 4 00       |
| Plympton.....   | 5 00       |
| Saltfleet and Binbrook.....   | 6 72       |
| Ayr.....  | 14 75      |
| Brucefield.....   | 4 00       |
| Port Dover.....   | 4 30       |
| Simcoe.....   | 2 75-7 05  |
| S. Gower and Mountain.....  | 6 00       |
| Caledonia.....  | 8 50       |
| Oneida.....   | 4 00       |
| Allan settlement.....   | 7 50-20 00 |

BUXTON MISSION AND SYNOD FUND.

|                             |       |
|-----------------------------|-------|
| Cornwall.....               | 7 50  |
| Dunnville.....              | 12 00 |
| Pictou.....                 | 12 95 |
| Bristol.....                | 8 00  |
| Toronto, Knox's Church..... | 46 00 |

KNOX COLLEGE

|                                  |       |
|----------------------------------|-------|
| Union and Norval.....            | 28 13 |
| Ekfrid and Mosa.....             | 44 89 |
| J. McCulloch, Esq., Niagara..... | 20 00 |

BURSARY FUND.

|   |      |
|---|------|
| Woodstock, Knox's Church Mrs. Ball's Bible Class..... | 5 00 |
|---|------|

WIDOWS FUND.

|   |  |
|---|--|
| Yearly rates from Rev. T. S. Chambers. Rev. D. Inglis. Rev. W. Troup. Rev. J. Hume. Rev. R. Jamieson. Rev. James Black. Rev. W. Forrest. Rev. J. McKinnon. Rev. W. Smart. Rev. H. Gordon; Rev. J. Irvine. |  |
|---|--|

MISSION TO AMERICAN INDIANS.

|  |       |
|--|-------|
| Friend at Sarnia.....                  | 10 00 |
| (in addition to \$15 previously sent.) |       |

PRESBITERY OF TORONTO'S HOME MISSION.

|   |       |
|---|-------|
| Streetsville Children's Missionary Box. 10 00 |       |
| Oro (on account of arrears).....              | 32 37 |

NEW BOOKS.

|   |         |
|---|---------|
| Scotts Commentary 5 vol. (Sheep).....                 | \$15.00 |
| "The best critical commentary extant".....            |         |
| French on "Bible Revision".....                       | .75     |
| Scripture Text Book and Treasury.....                 | .75     |
| Select Discourses of Krummacher, Monod &c.....        | 1.00    |
| New York Pulpit in the revival of 1858                | 1.00    |
| Alexander on the Psalms 3 vols.....                   | 2.75    |
| Alexander on the Acts 2 vols.....                     | 2.50    |
| Connybear & Howsons "St. Paul" 2 vols.                | 6.00    |
| The Mystery or Evil and good by J. Young I. L. D..... | 1.00    |
| Psalms and Harmonics.....                             | 1.75    |

BROWN & AITCHISON,  
6 Luster's Buildings  
Jane's Street, Hamilton.