THE WATER-MILL

LISTEN to the water-mill, Through the livelong day, How the clanking of the wheels Wears the hours away! Languidly the autumn wind Stirs the greenwood leaves;

From the fields the reapers sing, Binding up the sheaves.

And a proverb haunts my mind, As a spell is cast-

"The mill will never grind With the water that is past."

Take the lesson to thyself, Loving heart and true; Golden years are fleeting by, Youth is passing, too; Learn to make the most of life, Lose no happy day; Time will never bring thee back . Chances awent away. Leave no tender word unsaid; Love while love shall last-"The mill will never grind With the water that has passed."

Work while yet the daylight shines, Man of strength and will; Never does the streamlet glide Useless by the mill. Wait not till to-morrow's sun Beams upon the way; All that thou canst call thine own Lies in the to-day; Power, intellect, and health, May, not, can not last-"The mill will never grind With the water that has passed."

Oh, the wasted hours of life. That have drifted by ! Oh, the good we might have done, Lost without a sigh! Love that we might once have saved By a single word; Thoughts conceived, but never penned, Perishing unheard. Take the proverb to thine heart,

Take-oh! hold it fast-"The mill will never grind

With the water that has passed."

"WHY, HE PROMISED TO."

A LITTLE maiden, about seven years old, was once asked: "My little girl, are you a Christian?"

Looking up with a happy smile, she answered: "Yes!"

"How long have you been one ?"

"Ever since last night," she said. "I was at the meeting, and I felt I was a sinner, and I went home and kneeled by the give them four. Wouldn't that be right?" | money to buy three New Testaments.

side of my bed, and I asked God to put away my sins; and he didfit."

" How do you know he did it?"

"Why, he promised to," was her reply. How this dear child's faith took God simply at his word, believing that what he had promised he would fulfil.

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TORONTO, SEPTEMBER 11, 1884.

PRAYING AND DOING.

"Bless the poor children who haven't got any beds to-night," prayed a little boy just before he lay down on his nice warm cot on a cold, windy night.

As he rose from his knees, his mother

"You have just asked God to bless the poor children; what will you do to bless them ?"

The boy thought for a moment. "Why, if I had a hundred cakes, enough for all the family, I would give them some."

"But you have no cakes; what then are you willing to do?"

"When I get money enough to buy all the things I want, and have some over, I'll give them some."

"But you haven't enough money to buy all you want, and perhaps never will have; what will you do to bless the poor now !"

" I'll give them some bread."

"You have no bread—the bread is mine."

"Then I could earn money and buy a loaf myself."

"Take things as they are now—you know what you have that is your own; what are you willing to give to help the poor !"

The boy thought again. "I'll give them half my money; I have seven pennics; I'll

TREACHERY.

LONG, long ago there stood upon one of the hills in Rome a mighty fortress. It was besieged by the Sabines, a fierce and warlike enemy. For days they had tried every means of gaining access to the stronghold, but had failed, so vigilant were the defenders. The governor of the fortress had a daughter whose name was Tarpeta. This foolish girl was captivated with the golden bracelets of her father's enemies, and agreed with them to let them into the place if they would give her what they wore upon their left arms. They consented, and before long the unfortunate garrison were surprised and driven from their position. But the traitress was fearfully rewarded. When the Sabines came to fulfil their promise, their commander first handed his bracelet, but with it threw his shield, which he also wore upon his left arm. The others followed his example, and the unfortunate girl was crushed beneath the weight of the treasure which she coveted.

"The wages of sin is death." How often we fail to consider this! It sometimes appears attractive, and charms our fancy. until we desire what is not good for us. To the young the pleasures of the world are like the golden bracelets, and we are willing to join with those who are not on the Lord's side. It is a poor thing to turn our backs on the service of Christ for anything the world can offer. Remember when tempted to do so, "The wages of sin is death.

WHAT STEPHEN DID.

You would like to know what it was. I will tell you.

The church was filled with people Stephen was there; he kept his eyes and cars wide open, for right up there in the pulpit stood a man who had come all the way over the sea from Syria. He told of the many in that land who did not know the way to heaven.

"Poor people!" thought Stephen; "I wish they could know that Jesus loved them. I cannot go to tell them, though for I am only a boy

The man said that fourteen cents would buy a New Testament, and that any boy could make fourteen cents and send one to

Syria. Good news! Stephen tried to think of some way in which he could make fourteen

cents "How fast the grass grows along the pati-outside of our gate!" said Mrs. Long. "I cannot find a man in the village to cut it'

"That is my way," thought Steph "I'll cut the grass for you, Mrs. Long," said. And he did.

The result was that he made enough