

race, and procured the influence of the Holy Spirit to help their infirmities; and having confirmed the efficacy of that atonement by his resurrection, ascended into heaven, where he "ever liveth to make intercession" for them.

7. That repentance towards God, and faith in our Lord Jesus Christ are the only conditions on which the benefits of Christ's death are offered to those who partake of the light of the gospel.

8. That all who thus repent and believe the gospel, are regenerated, and have the witness in themselves that they are justified freely by his grace.

9. That it is the privilege of every true believer to be sanctified wholly in the name of our Lord Jesus, and by the Spirit of our God.

10. That Christian's continuance to this state of salvation, depends on his maintaining a life of humble and obedient faith.

11. That there are two sacraments appointed by Christ to be observed in his Church; namely, Baptism and the Lord's supper: the former showing the necessity and prefiguring the regeneration of the soul, and the latter commemorating the death of Christ Jesus, and containing on his part a pledge of gospel benefits, and on the part of the communicant, a manifestation of his firm trust in the Redeemer, and a solemn act of dedication to him.

12. That there will be a general Resurrection from the dead, both of the just and the unjust.

13. That there will be a day of Judgment at which God will judge the secrets of men by Jesus Christ, and unalterably determine the eternal destinies of all men according to their works.

14. That the punishment of the ungodly in hell, and the happiness of the saints in heaven, will endure for ever.

This connexion's affairs are managed by certain official meetings, termed **ELDERS' MEETINGS**, which are held for each society, or if the society be small, for two or more societies united, and are composed of one of the itinerant preachers, the class leaders, stewards, local preachers and such other members of the respective society or societies as may be chosen.

2. **CIRCUIT QUARTERLY MEETINGS** composed of all the preachers itinerant and local belonging to the circuit, the circuit and society Stewards, Class-leaders, and Chapel-Trustee-Stewards, when members of the Society.

3. **DISTRICT MEETINGS** held annually or oftener if circumstances require it: composed of all the itinerant preachers in the district, and a circuit steward from each circuit, if sent by his respective quarterly meeting.

4. **AN ANNUAL CONFERENCE** consisting of the President and Secretary of the preceding Conference, the superintendents of districts Preachers sent by their respective District meetings, and representatives of districts chosen by the stewards from among themselves at other District Meetings. The Annual Conference has jurisdiction over all the districts that compose it; the District Meeting manage the affairs of their respective districts; the Quarterly Meetings of the circuits, and the jurisdiction of the Elders' Meetings is confined to their respective society, or united societies as the case may be.