It is pleasing to record the fact that the Presbyterians are strengthening the staff of their missionaries in Mexico. Last January, the Rev. J. Edwards, his wife, and a baby three months old, departed to Guadalajara, which is to be the scene of their toil-Mr. E. is a countryman of the martyr Stephens, and possesses much of his heroic spirit. The directors, while feeling much concerned about the past in Mexico, feel confident that the depression will not continue long, and will eventually prove to have furthered the interests of Christianity in that land, now so dark under the sway of Romanism.

M. E. Church.—The Mexican Mission was only formed in 1872, under the superintendence of Rev. W. Butler, D.D., and now there are 25 agents, American and native, an average attendance of 521 at public worship, and church property has been acquired amounting to \$53,190. Four day schools and three Sabbath schools have been established; the former are attended by 62 pupils, and the latter by 93. There is also an orphanage established, in which 23 orphans are being cared for, 11 of whom are boys, some of whom, it is hoped, may yet preach the Gospel to their fellow countrymen. Dr. Butler says, "Our work in Mexico has met with such success and attained such proportions as to challenge the hearty support and confidence of the Church."

## TURKEY.

This is a mission country of great extent. inasmuch as it is situated in Asia, Africa and Europe. The Mohammedan religion prevails extensively; there are also several Jews, Roman Catholics, and adherents of the Greek Church. Those who have dared to change their religion have usually been subjected to the most bitter and grievous persecutions. Liberty of conscience has been wrung from the Sultan on behalf of his subjects, but this promise is often violated. Some Christian converts at Latakia and Marash were recently made to feel how bitter the lot of those is who live under Turkish rule. A deputation from the Evangelical Alliance, England, recently went to Constantinople, hoping to obtain an audience with the Sultan respecting those persecutions; but his Majesty refused to admit them, alleging that there had not been any persecutions, as the deputation had been informed. The gentlemen were obliged to return to England without succeeding in their benevolent mission. They obtained much valuable information