

world. (4) Participation in the graces and indulgences attached to the holy Scapular. (5) Privilege of the Sabbatine Indulgence or deliverance from Purgatory the first Saturday after death.

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T. McG., Wilmington, Delaware.—The conditions for participating in the advantages of the Scapular confraternity are: (1) To receive the Scapular from a Carmelite, or from a priest empowered to give it. (2) To wear the Scapular continually, and (3) To have your name inscribed in the register of the confraternity.

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H. C., Nashville, Tenn.—The principal object of the devotion to the Holy Face is to offer respectful love and homage to the Adorable Face of Jesus, disfigured in the Passion; to make reparation for blasphemy and the neglect of Sunday, which outrage Him afresh; and lastly, to obtain of God the conversion of sinners and profaners of the holy Day.

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S. E., Rochester, N.Y.—If you look at your receipt, you will read on the back of it:

"This certificate entitles the holder to two weekly Masses which are offered up for our subscribers, until subscription expires, by the Fathers of the Order, at the pilgrimage Church attached to the Hospice of Mt. Carmel at Niagara Falls."

Regarding shrine, see reply to J.E.S.

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Sr. U., Pittsburg.—According to the rule laid down in the "Annals of Our Lady of the Sacred Heart," the cost of a lamp with olive oil is:

For 9 days (a novena) - - -	\$ 75
For 30 days, (a month) - - -	2 00
For one year - - - - -	24 00

The same scale might apply to our Scapular Shrine.

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J. E. S., Toronto, Ont.—Intentions, requests, and petitions printed monthly

in THE CARMELITE REVIEW are placed at the foot of the statue in the Scapular Shrine. All the priests of our Order make a special Memento of these intentions at Holy Mass. The Carmelite nuns also include our intentions in their suffrages. Lamps or candles are burned at the Shrine according to the request of our Lady's clients. It is expected that those so ordering send a remittance to cover expense of oil, etc.

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CHILD OF MARY.—The substance of the devotion to the Holy Infant of Prague is:—It originated in the monastery of Prague in Austria in the early part of the 17th century. On account of many extraordinary favors granted to those practising the devotion the cult spread to all parts of the world. The essence of the devotion consists in practising simplicity, humility, purity the virtues of the Christ Child. In practice no particular prayers are obligatory. The usual custom is to have in your oratory or room a picture or statue of the miraculous Infant before which you offer prayers and petitions. Some pious persons have a lamp or candle burning before the image.

QUESTIONS BY REV. W. M. F.

DEAR REV. FATHER,—Will you kindly oblige us, if not inconvenient, to send some of the Brown Scapulars, or a sample of your Scapular cloth. We find it very difficult to find same here, as Scapulars are purchased everywhere and may be of any kind possible.

Very often I ask persons' opinion of the cloth, and scarcely ever can they (women or others) assure me of the genuineness of the woolen cloth, which I always have told them may be black or brown, provided woolen.

Another item on which I would like