

The Charlottetown Herald

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MAY 10, 1916

VOL. XLV., No. 19

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—1f

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Charlottetown.

Water Street, Phone 521.

June 30, 1915—3m

Morson & Duffy

Barristers and Attorneys

Brown's Block, Charlottetown

P. E. Island.

MONEY TO LOAN.

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of the homesteader.

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 3 p. m. Connection will be made at Moncton and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8.00 a. m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appeals as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8.15 a. m. daily and the Ocean Limited 7.35 p. m. daily except Saturday.

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 8th, 1916.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P. M.	A. M.	A. M.		A. M.	P. M.	P. M.	A. M.
3.45	11.50	7.35	Dep. Charlottetown Ar.	11.40	10.15	10.20	
5.00	1.15	8.30	" Hunter River "	10.36	9.20		
5.45	2.06	9.02	" Emerald Jct. "	9.59	8.45	6.15	8.00
6.22	2.49	9.27	" Kensington "	9.27	8.23	5.30	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.00	4.50	
		P. M.					
8.10		12.15	Dep. Summerside Ar.	8.45	5.05		
9.08		1.37	" Port Hill "	7.48	3.31		
9.57		3.32	" O'Leary "	7.03	2.07		
10.38		4.40	" Alberton "	6.19	1.00		
11.15		5.40	Ar. Tignish Dep.	5.45	12.00		
	Mon. Wed. & Sat	Tues. & Sat			Tues. & Sat		
8.55	8.55	6.30	Dep. Emerald Jct. Ar.	9.45	5.50		
9.30	9.50	7.25	Ar. Cape Traverse Dep.	8.33	7.0		
		A. M.			8.00		
3.00		6.50	Dep. Charlottetown Ar.	9.45	5.50		
4.10		8.40	" Mt. Stewart "	8.35	4.10		
4.36		9.17	" Morell "	8.07	3.24		
4.57		9.47	" St. Peter's "	7.44	2.50		
6.00		11.15	Ar. Souris Dep.	6.40	1.25		
7.10			Ar. Elmira Dep.	5.30			
		A. M.					
4.15		8.50	Dep. Mt. Stewart Ar.	8.35	3.50		
5.04		10.00	" Cardigan "	7.40	2.39		
5.25		10.30	" Montague "	7.16	2.10		
6.00		11.10	Ar. Georgetown Dep.	6.40	1.30		
		Daily			Daily		
	Sat. only	ex. Sat. & Sun.			ex. Sat. & Sun.		
	P. M.	P. M.			A. M.		
	3.10	3.10	Dep. Charlottetown Ar.	10.10	9.45		
	4.25	4.55	" Vernon River "	8.27	8.31		
	5.55	7.05	Ar. Murray Harbor Dep.	6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

Canadian Government Railways

Change of Time January 9th

Maritime Express Daily Ocean Limited Daily Except Sunday.

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JOB WORK!

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books

Dodgers

Note Books of Hand

Letter Heads

Receipt Books

Fosters

Tickets

VOL-PEEK

MENDS HOLES IN POTS & PANS IN TWO MINUTES WITHOUT TOOLS



MENDS - Graniteware, Tin - Copper - Brass, Aluminium Enamelware. Cost 1/2 c. Per Merit

PRICE 15c. PER PACKAGE

VOL-PEEK mends holes in all kinds of Pots, Pans, Boilers and all other kitchen utensils, in two minutes, at a cost of less than 1¢ per mend. Mends Graniteware, Iron, Tinware, Copper, Brass, Aluminum, etc.

Easy to use, requires no tools and mends quickly. Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will often spoil a whole morning's work.

The housewife has, for many years been wanting something with which she could herself, in her own home, mend such leaks quickly, easily and permanently, and she has never found it.

What has been needed is a mender like "VOL-PEEK" that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpensive.

A package of "VOL-PEEK" will mend from 30 to 50 air sized holes.

"VOL-PEEK" is in the form of a still putty, simply cut off a small piece enough to fill the hole, then burn the mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

R. F. Maddigan & Co.

Charlottetown Agents for P. E. Island.

Mathieson, MacDonald & Stewart, Barristers, Solicitors, etc.

Newson's Block, Charlottetown

McDonald Bros. Building Georgetown

July 26th 1912.—1f

Where the Apostles Rest

(The Ave Maria)

St. Peter, Prince of the Apostles, suffered martyrdom about thirty-four years after Our Lord's Ascension. His remains were at first consigned to the Catacombs, at the foot of the Janiculum, or Vatican Hill, crowned to-day by the Palace of the Vatican. The body of the Saint now rests, as everyone knows, in St. Peter's. St. Paul also suffered martyrdom in Rome. Being a Roman citizen, he was put to death by the sword. His mortal remains rest in St. Peter's.

The Work of Redemption

St. Andrew was crucified on 30th of November, sixty-two years after the birth of Our Lord, in the Greek city of Patras. In the year 457, during the reign of the Emperor Constantine, the martyr's relics were removed with great solemnity from Patras to Constantinople, and placed in the Church of the Apostles. In 1210, through the instrumentality of Cardinal Pietro, the Saint's body was taken to Italy and placed in the cathedral at Amalfi. St. James the Greater was beheaded on the 25th of March A. D. 44 in Jerusalem, where he was buried. Some time afterward his body was taken to Spain and interred at a place then called Tria Flavia, now known as El Padron, on the borders of Galicia. At the beginning of the ninth century in the reign of Alphonso II, surnamed the Chaste, the Saint's remains were discovered and removed to Compostella, where they now rest in the Cathedral.

St. James the Lesser, surnamed the Just, was cast from the pinnacle of the Temple at Jerusalem in the year 43 then stoned and beaten with a club. He was first interred where he expired but in the year 572 his holy remains were removed to Constantinople.

St. John, the Beloved Disciple, passed to his Master in Ephesus at the age of one hundred—or, as some say, ninety-six. A church was built in his honour on a hill near Ephesus, in which his holy body reposes.

St. Thomas died at Kalmia, in India (also called Tamastown, Molipoor, Malipour, etc.) He was buried in a subterranean chapel. In 1523 John III, King of Portugal, caused a search to be made for his remains, which were discovered; a piece of a lance and a phial of blood were also found in his grave. These precious relics were deposited in the Church at Edessa in Mesopotamia. St. Thomas is called the Apostle of the Indies.

St. Philip, when eighty-one years of age, was bound to a cross, head downward, and stoned to death in Hieropolis, in Phrygia, in which city he was buried by the Christians. Later his body was taken to Rome, where a church was built in 260 in honour of the two Apostles, St. James and St. Philip.

St. Bartholomew, also called Nathaniel, was first flayed alive, and then beheaded. He suffered this cruel martyrdom in Albanopolis, in Armenia. In 508 the relics of St. Bartholomew were taken, by order of the Emperor Anastasius, to Durra, in Mesopotamia; thence they were removed at the close of the fifth century to Lipari, in Sicily. The invasion of the Saracens in 809 caused the Saint's remains to be again removed; they found a temporary resting place in Benevento, until 903, when, in the reign of the German Emperor, Otto II, they were transported to Rome, where they now rest in a church dedicated to St. Bartholomew.

St. Matthew received the crown of martyrdom in Persia. His remains are venerated at Salerno, in Italy, whither they were carried in 954.

St. Simon was crucified by the pagan priests in Persia. He was interred by the Christians in Kertch, where a slab still marks his resting place.

St. Judas Thaddeus was put to death by heathen soldiery. The place of his interment is unknown. On account of Judas, the arch-traitor, this Apostle is usually called St. Thaddeus. Matthias, chosen to fill the

place of Judas Iscariot, was stoned and then beheaded by the Jews in the year 64. The Empress Helena brought his remains to Europe, Rome being their first place, but they now repose at Treves.

St. Mark was put to death at Alexandria. He was dragged over rough stones until he expired. His last resting place is in Venice.

St. Luke's martyrdom took place in Patras, when he was eighty-four years of age; he was hanged from an olive tree. His body was taken to Constantinople in 375.

The knowledge of the Incarnation raises the question, Why did Christ become man? Catholic doctrine answers with the creed: "For us men and for our salvation," he descended from heaven and was made man. Under the title of Saviour of mankind He is known, loved and adored; hence His name is Jesus. For he shall save his people from their sins. "For God indeed was in Christ reconciling the world to Himself."

Whether the original plan of Divine Providence contemplated, as the end for which God created the world, that He might communicate Himself, and bring about the union of intelligent creatures with Himself; or whether the rigorous demands of Divine justice required the Incarnation for the manifestation of infinite mercy to our race, "that justice and peace might embrace," it is distinctly taught as a tenet of Catholic Faith that the Eternal Son of God became man in order to redeem mankind. To suppose that God could not have accorded pardon to our race without the price paid for it by the Redeemer had He willed to do so, would not be credible; but to receive the satisfaction which His Supreme justice required at the same time that His Infinite mercy displayed itself in forgiving the mysteries of the incarnation and the cross became indispensable. A substituted victim of our race, and representing our race, was needed, to the end that justice might be duly satisfied and mercy be manifested.

To blot out our sins the satisfaction of Christ was therefore for us entirely necessary. By His death on the cross He redeemed us, and merited for us justification. "He was offered because it was His own will." He died for the salvation of all men, and if any perish it will not be because ample satisfaction has not been made for them, but because they have failed to secure an application to themselves of the merits of Christ. The Just offered Himself freely, of His own will, and because of His love and He abundantly merited forgiveness for all, and by His obedience and humiliations merited for himself as man, an exaltation most extraordinary, and a name above all names. "He is the propitiation for our sins, and not for ours only, but also for those of the whole world." He alone bears the title of mediator: "For there is one God, and Christ Jesus, Who gave Himself a redemption for all."

He chose the cross as the altar of His sacrifice, that life might arise from whence death had sprung, and that the devil, who from the tree had conquered, should in the tree be overcome. He chose an ignominious and cruel death on the cross, in order to heal in us the consciousness of the eyes, and the pride of life. He chose to be crucified amid abandonment, contempt, sufferings and agony, in order to signify to us the deformity and atrocity of sin, which demanded such an extraordinary punishment and expiation.

The following are the chief benefits which He has merited for us by His death:

1. He has washed us from our sins in His blood.
2. He has liberated us from the servitude of the devil, and rescued us from the powers of darkness and the jaws of hell.

3. He has transferred us into His kingdom, and opened for us the gates of heaven, which sin had closed.

4. He has presented to us the exemplar of all the virtues, the practice of which is necessary for obtaining the kingdom of God.

5. He has merited for us all the graces which enable us to practice virtues, the practice of which is necessary to secure eternal life. We can do nothing without Him, and His blood is the fountain from which all graces flow.

The super-eminence of the science of salvation is the knowledge of Jesus Christ, and Him crucified, "to those who perish, a folly; but to such as are saved, the powers of God." But this science is not a mere speculative faith in Jesus Christ crucified. It is an active faith, which labors "to make up what is wanting in the passion of Christ," which is the application of His merits to individuals. Jesus Christ established His Church, instituted His sacraments, gave existence to His perpetual sacrifice, commissioned His apostles to go and preach His gospel and the kingdom of God to all nations, to administer His sacraments, and to set up His cross as "a standard to all that it is necessary for them "to work out their salvation," and said: "He that will come after Me, let him deny himself, take up his cross daily, and follow Me." As He paid the price, it was His right to place the conditions upon which He would share His merits and His glory with others. And that none might entertain a doubt of His ability to fulfill His promises in addition to the numerous miracles of His life, He arose triumphantly from the dead, on the third day, as He had foretold, and for forty days gave innumerable proofs of the reality of His resurrection; and finally, in sight of a multitude of witnesses, left the earth, and ascended to the right hand of the Father.

Profanity.

Profanity is not an accomplishment, although ignorance has so often grinned at it that some reckless thinkers believe that they do not measure to their full height until they have learned how to pollute their speech.

A gentleman is never profane; for he will not disregard the rights of others by abusing their ears and shocking their sensibilities.

It is said of General Grant that when he was in the field one of his staff officers approached him to quote a volley of half-drunken and wholly profane language used by a soldier. The officer prefaced his purpose by remarking: "Are there any ladies around?" "No," said Grant, but there are gentlemen. Needless to say the story was like Macbeth's amen—if stuck in the throat of the would-be entertainer.

Profanity has become a public nuisance. It crowds the streets. It never strikes itself with the thought that the bark of a mad dog is far more musical than the bray of an ass. It never considers that it is a trespasser on the sidewalk.

When an officer (as sometimes happens) whose purpose it should be to see that peace is preserved so makes inroads through profanity on the good order of society, a fine should be a promise or a discharge from public service.

When the stage volunteers to insult its patrons by believing that they think profanity to be wit, the people owe it to their own respectability, not to say education or decency, to let the stage know that it is a long cry from originality to vulgarity. A driving idiot can be profane but true wit is the thoughtful genius.

In a Catholic, profanity is testable. The tongue touches the heart, and should never be fang tipped with ear that is filled

HALF THE ILLS OF LIFE

Are Cured by CONSTIPATION.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent act headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, and a general feeling that you do not care to do anything.

Keep your bowels regular by using Milburn's Laxative Pills. They will clear away all the effete matter which collects in the system and make you think that "life is worth living."

Mr. B. W. Watson, St. John, N.E., writes: "I have been troubled with constipation, for the last three years, and during that time have tried several remedies, all of which failed to help me. A friend recommended Milburn's Laxative Pills, and after using three or four boxes, I felt like a new man. I am now well taking these, and am very glad that I am on the road to recovery. I strongly recommend Milburn's Laxative Pills."

Milburn's Laxative Pills are 25c per box, 50c for 100, at all drug stores or dealers, or will be mailed on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DYPHTHERIA.

promise of Christ's words should not entertain a violation of Christ's name. The heat that is the very tabernacle of Christ's graces should not laugh when the devils are delighted.

The question here presents itself, what should we do when we hear the name of our Lord profaned? One of the readiest and most eloquent rebukes possible is for a man to quietly and reverently take off his hat in veneration and so he will punish the defamer and make ready atonement for the insult given our Divine Master.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

Green—What is a sense of humor? Brown—A sense of humor is that which makes you laugh at something that happens to somebody else which would make you sorry if it happened to you.

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

MINARD'S LINIMENT CURES DISTEMPER.

When the Back Becomes Lame

Doan's Kidney Pills cure the aching back by curing the aching kidneys because it is really the kidneys aching and not the back.

Doan's Kidney Pills are a special kidney and bladder medicine for the cure of all kidney troubles. Mrs. Louisa Conshaw, 632 Manning Ave., Toronto, Ont., writes: "I take great pleasure in writing you, stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was terribly afflicted with lame back, and so bad I could not even sweep the floor. I had tried many other pills, but they did not help me. I was cured by using Doan's Kidney Pills."