# Charlottetown

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 19, 1913

Pastoral.

AMES BY THE GRACE OF GCD, AND

Clergy, secular and regular, the

Vol. XLII., No. 8

#### Prince Edward Island Railway.

Commencing on December 23, 1912, trains on this Railway will run as follows:

Mon Wed Fri	Tues	ex	Dly  ex San	St	x un	Dly ex San		Tues Thur Sat	Fri
P.M	P.M	P.M	A.M	STATIONS; A	.M	P.M	P.M	AM	A.M
2 45 4 07 4 50	1 00 2 29 3 42 5 35	4 25 5 23	9 07 9 55 10 25	lv Ch'town ar Hanter R Emeraid Kensington ar Samr'side iv lv Sumr's'de ar 9 Port Bill 8 O'Leary 7 ar T goish lv 6	00 01 13	4 07 3 23 2 49 2 20 P.M	10 29 9 55 9 20	10 35 10 07 9 43 9 20	10 10 8 57 8 10
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P. M	P.M	P. M	Anni le Caro e si	A.M.P.M
	3 00	3 00	ly Ch'town ar	11 05 10 20
	4 25	4 05	lv Mt Stewart ar	9 40 9 15
3 00	5 36	5 08	Cardigan	8 24 8 10
4 05	6 05	5 35	Montagne	7 55 7 49
4 50	6 50	6 15	ar Geo'town lo	7 10 7 10
P.M				A, M A.M
			ly Mt Stewart ar	9 35 9 10
			S' Pete'rs	8 32 8 20
			Souris	7 15 7 15
			ar Elmira ly	6 00 6 00
				Daily Sat
				except only
				Sat &
Daily				Sun
P.M				A.M A.M
3 10			ly Ch'sown ar	10 15 9 45
	3 00 4 05 4 50 P.M 4 05 4 54 6 00 7 10 Daily except	4 55 3 25 5 45 4 15  P. M P. M 3 00 4 25 3 6 4 05 6 05 4 50 6 50  P. M 4 05 4 54 6 00 7 10  Daily except Sun & Sat  P. M	4 55 3 25 5 45 4 15 P.M P.M P.M 3 00 3 00 4 25 4 05 3 00 5 36 5 08 4 05 6 05 5 35 4 50 6 50 6 15 P.M 4 05 4 54 6 00 7 10 Daily except Sun & Sat	4 55 3 25

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sess of our existence, surpassing as it foes all that human imagination can uggest. For, 'eye hath not seen, God hath prepared for them that love

neart also.' (Matt. vi.) Orders left at Kilns on St. Peter's Road, or at our office, will receive prompt attention.

That the great work of man's ul i- ven. If any man eat of this bread be undertakings, there have been som mate salvation might be effectively shall live forever, and the bread that munificent donations by generou continued in the succeeding genera- I will give is My flash for the life of and public elicited friends, which sions, our Divine Lord established the world. . . Amen, Amen, I not only are of incalculable benefi His 'One, Holy, Catholic and Apos- say unto you: Except you eat the to the direct en ancement of uni Barristers, Solicitors, etc. tolic Church,' and appointed His flesh of the Son of Man, and drink versity officiency, but also a mo t apostles and special disciples, who His blood you shall not have life in encouraging example for all who are with their lawful successors were con- you. He that eateth my flesh, and interested in the educational and the stitu'ed Bis duly authorized repre- drinketh my blood, bath everlasting consequent acc at welfare of the sentatives in this great world saving life; and I will raise him up in the coming generations. underteking. With this Church He last day,' (John vi.)

Note Books of Hand

therefore, teach ye all nations—bap which will not fail to be realized it advantion of their children, and it been a sufferer with kidney trouble for tring them in the name of the Father, and of the Son, and of the Holy Ghos', te ching them to observe all things whatsoever I have com-

manded you; and behold I am with blood, hath everlasting life, and I will you all days, even to the consummation of the world.' (Matt. xxvii) 'He that heareth you, heareth me; and he that despiseth you despiseth in rece ving this ho'y Sacram at with in receiving the normal to the purchased a box, and from the first obvious life. This vocation must, of religious life. The purchased a box, and from the first obvious life. The vocation must, of religious life. The vocation must, of religious

Bishop Morrison's Lenten despiseth bim that sent me' (Luke Father, wi h truly paternal solic't ide x.) It was in keeping with such or the restoration of al hings in NEVER NEGLECT testimony that St. Paul assured the Ihrist, earnestly admonishes t'e faithful amongst the Corinthians of Catholic world of the n cessity of his character as a teacher, when he laving frequent recourse to the said. We are therefore ambassadors vorthy reception of this mest Boly for Christ, God as it were, exhorting Sacrament, and we also would ad by us.' Acd, dearly beloved, it is in our strongest word of encouragement To his dearly beloved Brethren, the keeping with such and similar testiend exhortation to the faihful to mony that the faithful of tcday, par icipate fr quently in this sublime

what is good and virtuous in the

sight of God. But let us all hope

hat with the great apostle of the

rath: 'I live, now not I, but Christ

Laity of the Diocese of Antigonia, divine fal b, without which it is imhealth and benediction in the possible to please God. ance that we recognize the fact of Holy Sacrament, and whose lives are vation of our souls is a subject which God's Revelation and the sacred at all seasons of the year demands the truths it proclaims to the world, yet most serious and prayerful attention this alone does not suffice for attain-

Religious Communities, and the yesterd y and forever, embrace that

of a Christian people. The very in-ling the end for which we were created,

dition of supernatural grace, whereby the very best that can be derived from | we are justified and sanctified in the wordly resources, and that in the sight of God. This great and wonpresent life we have no lasting habi- derful gift of God, applying, as it tation, but must look forward to eter- does, to our souls the merits at d the pity for the full recompense which is efficacy of the blood of Jesus, washes another matter, the importance of promised for a faithful Christian life and cleanses us from all that is defiling which cannot be overestimated. I in this world. In the midst of the in the sight of Heaven, adorns us is that of our earnestly continuing t multitudinous changes bovering over with the beauty of virtue and holiness, cooperate in promoting the cause of the concerns of worldly pursuits, in a word, makes us just before God's the higher education of the rising there gleams forth God's eternal all seeing eye; for in the words of generation. That the higher eduaspiration, the blood of Jesus cation is a necessary condition for he things which constitute our true Christ cleanseth us from all sin,' and keeping abreast with the professions we are justified freely by His grace, and industrial activity of our times through the redemption that is in a very generally conceded. Whosupernatural grace we are made to intelligent part in the respon the remain in Cirist, as Christ remains in affairs of life will find a good, scuor or demerits of the present life. In us, to dignify our good works and and efficient education one of the make them worthy and acceptable to requisites that cannot be dispensed God, that they may be rendered with. Personal experience and capable of meriting for us eternal life, well balanced appreciation of event lays upon earth are as a shadow, and so that, as Christ is the vine, and we make it abundantly evident that, as bere is no stay ' (1 Peral p.) And the branches, our good works receive the great problems of social life are heir meritorious character from the becoming more complex, and nore and as a pebble in the sand, so are a Lord, and I in you. As the branch Christian education, to effectively cannot bear fruit of itself unless it counterect the many perniciou

(Ecclus, xxiii). Hence the frequent abide in the vine, so neither can you principles which are so frequently shortations of our Blessed Lord and unless you abide in me. I am the advocated, and which terd more are His divinely inspired writers, to make vine; you the branches; he that more to destroy the time I onouce due preparation for the great here- abideth in Me, and I in him, the same Christian virtues in the firmly life if er, that we may eventually obtain beareth much fruit; for without me and in the nation at large. To enable mankind to partake of our Holy Mother Church has slways these divine graces in the most effica- been in the vanguard of civilization cious manner, our Blessed Lord in and has ever been prompt to take the nor ear heard, neither had it entered flis infinite goodness instituted the initiative in promoting the cause of

n'o the heart of man, what things holy sacraments, the ministry of education. These facts are quitwhich Be committed to His Church patent to every well informed an Him.' (r Cor. ii.) Lay up for and her lawful pastors. Now, dearly impartial student of history. It is ourselves treasures in Heaven, beloved, while all the sacraments are also a pleasure to be able to bear the necessary, each for i's own specific additional testimony to the wel purpose, we would in the tresent known fact, that in this dicese very instance convey a special word of saudable efforts bave been put forti not break through nor steal. For where thy treasure is, there is thy exhortation regarding the reception of to meet the requirements of higher the most Holy Euchariet. This is education, and according as condi-During the boly season of Lent we the great sacrament of Christ's love tions demanded, the results have been are called upon in a special manner for the world; the great ascrament by most gratifying. Our vanerates weigh well the importance of sal- which we are brought close to the predecessors together with the devation and to carefully fulfill those Saviour. It is the special ried e voted clergy of this diocear, have duties which are a condition to its of the undying love of our Divine made many personal sarrifices with

tainment. This boly season is one Lord for His faithful followers in this a view to developing the educations of penance and selfdenial on the part life. It is the divine food that nour- institutions within its limits. Tre O ristian people, and in return one ishes the soul of the faithful Christian splendid results of their loyal and of special mercy and forgiveness on and maintains that true life which public spirited devotion to this great he part of Almighty God. For 'Bis should know no dea h. As in he cause can now be witnessed in the mercy is from generation unto genera- datural order, however strong or many convent schools, and especially ion to them that fear Him.' (Luke active we may be, yet that strength or in the dioce an university college of ), and 'The Lord delayeth not His activity cannot be maintained unless St. Francis Xavir's. Indeed, w promise, as some imagine, but bear- our bodies are properly nourished, so may truly say that, in undertaking ath patiently for your sake, not willing in the supernatural order, if we are to this great Christian work, not only hat any should perish, but that all maintain the strength and activity of their landable enterprise more that hould return to penance' (2 Peter, a virtuous life, our souls must be justified by the excellent results deii.) Wherefore, dearly beloved, it dourished by the Bread of Life offered rived therefrom, but also that it wi ebooves all good Christian people to to us by our Divine Lord. 'I am stand as a monumental example

enter upon this boly season of pea- the bread or life,' He solemnly tells what can be accomplished when ance wish a proper appreciation of the us. 'Your fathers did eat manna in there is a spirit of generous end divine truths of our holy religion, and the desert and are dead. This is the sympathe in cooperation amongs to so apply them to their daily lives, bread which cometh down from the good faithful people in promotthat they may be enabled to qualify Heaven; that if any man eateth of it ing the best interests of education. for the eternal citizenship of God's he may not die. I am the living It is also a reassuring pleasure to be Bread, which came down from Bea. able to add that, in these educations

We therefore have confidence, promised to remain as long as time The Holy Communion, therefore, dearly beloved, that, as there will would endure, and to preserve her by which we receive Christ in His slways be a necessity of meeting nev free from all possible error, so that sacramental presence, brings us into requirements along the lines of eduestion, the faithful will always be she could be designated in the lan- the closest proximity of our Divine guage of St. Paul, the pillar and Lord that can be hoped for in this lound true to the duty of giving ground of the truth' (Tim. iii.) To world. It increases the sanotification whatever assistance they can, so that this infallible Church was committed of the Christian soul, rendering it as in the past these institutions have the cus ody of God's word to be pre- more boly and more agreeable to the been the joy and the pride of the served intact and unsullied by the eyes of God; preserves and perfects people, they may still continue to Suffered With Kidney Trouble he cherished during the yas 'o ravages of time or by the enemies of it in the spiritual life, for in Christ's Charlottetown P. E. Island religion. She was moreover con- own words, 'he that ea eth Me, the

stituted the infallible interpreter of God's message to the world, so that the sacred teachings of our D vine Lord and His inspited writers would be faithfully handed down to the succeeding generations in all their pristine truth and beauty, and in the identical meaning intended by the Saviour. 'All power is given to me in Heaven and on earth. Going the succeeding generations—bap- which will not fail to be realized if the sacred teachings of our D vine words, 'he that eareth Me, the God's message to the world, so that worthy recep ion of this Sacrament we are united in the most Intimate manner with Jesus Christ, who thus comes for the boly priesting vocations for the boly priesting vo

## A HEADACHE.

ot of religious devotion. We are not without fully appreciating the onsoling fact that there are many of or faithful who daily rece ve this

eally come from God, are either bluntd or totally destroyed by carelessness, by evil example, or, sgain, by the Yhat a blessing for any good Christian arent to have at least oue member of he family enter the ranks of the holy riestbood, and thus to give his best forts to the service of lis Divine he good Catholic father and mother, up their children in the fear and love o and, that these may persevere in thei nore worthy of the divine vocation. By virtue of an Indult received from

he Apostolic See, the following dispensations are hereby granted for the preent Lanten season 1. The use of flash meat on all Sun

lavs without restriction. 2. The use of flash meat at the prinipal meal on Mondays, Toesdays, bursdays and Saturdays, Ember Saurday and Easter Saturday excepted.

3. The use of dripping and lard, for ressing food, is allowed at all meals on lays of abstinence, even when meat is llowed at the principal meal, excepting nowever, Ash Wednerday and Good Flesh, meat and fish are not allowed

This pasteral shall be read in each burch of the Dioce e by the pastor or fficiating clergymen on the first Sanday m which Mass is said therein after ite

The Grace of our Lord Jesus Christ e with you all. Amen. Given at Antigonish the 27th day of lanuary, A. D. 1913.

+ JAMES MORRISON. Bishop of Antigonish.

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